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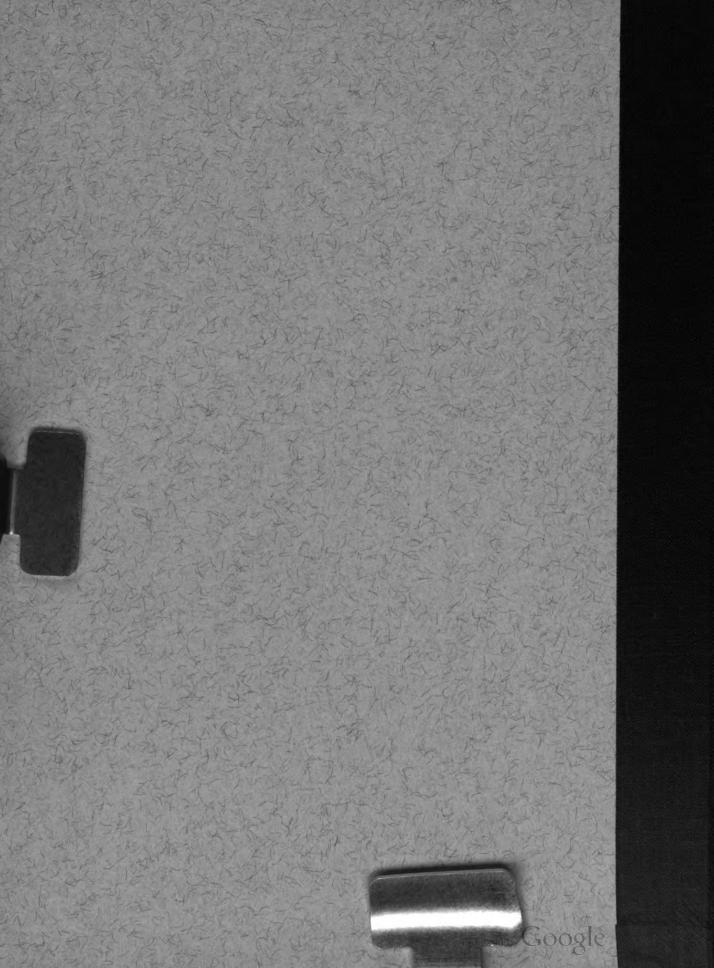


Schick, Frank L.

SURVEY OF SPECIAL LIBRARIES SERVING THE FEDERAL GOVERNMENT.

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Survey of

# SPECIAL LIBRARIES

Serving the

FEDERAL GOVERNMENT

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# SURVEY OF SPECIAL LIBRARIES SERVING

## THE FEDERAL GOVERNMENT

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Wilbur J. Cohen, Secretary

Office of Education
Harold Howe II, Commissioner

### A publication of the

### NATIONAL CENTER FOR EDUCATIONAL STATISTICS

F. C. Nassetta, Acting Assistant
Commissioner

S. Shtulman, Director, Division of Statistical Operations

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### PREFACE

This report presents detailed data on the special libraries which are serving the Federal Government in the United States. It is the third comprehensive study which deals with the activities and functions of these libraries which have been established during the past 167 years.

The first general report about these libraries appeared as "Libraries of the Federal Government," Chapter X of <u>Public Libraries</u> in the United States of <u>America</u>, Washington, D.C., Department of Interior, 1876. In discussing their origins, this study explained that:

"They have grown out of the exigencies of . . . administration. Before the government was removed from Philadelphia to Washington, members of Congress and the executive officers of the several departments were obliged to avail themselves of the courtesy of a proprietary library. The new Capitol offered no such facilities. The Library of Congress was therefore begun, and has grown, as needs required, until it now numbers over 300,000 volumes and 60,000 pamphlets.

As the business of administration increased, and its cares were divided by the creation of new departments, a reference library for each was found necessary for the proper conduct of business. In like manner, it became essential from time to time to form libraries in a number of the bureaus of the departments. With three or four exceptions, these libraries have been formed with reference to the special duties devolving on the respective bureaus."

The second report, "Federal Departmental Libraries; A Summary Report of a Survey and a Conference" by Luther H. Evans, was published by the Brookings Institution in 1963. These two reports contain some quantitative data but they are primarily descriptive. The major contribution of the Evans study was to propose policies and actions for the development of Federal libraries. With regard to statistics, Evans recommended that "it would be desirable for the Library Services Branch of the Office of Education to determine the kinds of statistics that would be most generally useful, advise agencies on the statistics they should maintain, and itself compile or consolidate and analyze some of the more basic data." He concludes that "agencies have not made sufficient use of statistics in their library operations. Librarians, for the most part, have also been unconvinced of the importance of reliable data for good management. As a result, too little is known

U.S. Office of Education. <u>Public Libraries in the U.S.A.</u>, Washington, D.C., Department of Interior. 1876. p.252

about library costs - the personnel and funds required for various objectives and services." Evans believes that to remedy this situation, some central agency or body must become responsible for developing comparable definitions and statistical measures.  $\underline{2}/$ 

As a result of the recommendations of the Evans study, a Federal Library Committee was created by the Bureau of the Budget with the responsibility to coordinate various activities and establish general policies and guidelines for Federal libraries. In line with these activities, the Federal Library Committee and the Office of Education, National Center for Educational Statistics, discussed in the spring of 1965 the possibility of conducting the first statistical survey of special libraries which serve the Federal Government.

Statistics of academic, public (those in posts, camps and stations), school and patient libraries in hospitals of the Federal Government remain to be collected.

In the fall of 1965, the Federal Library Committee and the Office of Education's National Center for Educational Statistics established a cooperative arrangement by which the Committee undertook to prepare the survey forms with the Office of Education's assistance and circularize the Federal libraries. The Center undertook to edit and process the returns. In fulfilling its agreement, the Center contracted in April of 1967 with the School of Library and Information Science at The University of Wisconsin - Milwaukee for the editing and machine processing of the returns and the writing of this report.

Frank L. Schick, Director School of Library & Information Science University of Wisconsin - Milwaukee

<sup>2/</sup> Evans, Luther H. et al., <u>Federal Departmental Libraries</u>, Washington, D.C., Brookings Institution, 1963. Chap. 5.

# SURVEY OF SPECIAL LIBRARIES SERVING THE FEDERAL GOVERNMENT

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### INTRODUCTION

### SCOPE OF SURVEY

This report presents comprehensive statistical and related information on special libraries serving the Federal Government which, for the purpose of this survey, are defined as reference and/or research libraries organized and administered by a separate department, independent agency, authority, commission or component of the Executive, Judicial or Legislative Branch of the U.S. Government. Also included are National libraries. Excluded from this survey are quasi-academic libraries (these at the service academies), the quasi-public libraries (those at military posts, camps and field stations), school libraries for dependents, patient libraries in hospitals, and various libraries outside the Continental U.S. (i.e. U.S. Information Agency libraries and those in the military installations around the world). Excluded also are the smallest collections of informational materials of a specialized nature with less than one man-year devoted to their maintenance and use and/or those expending less than \$10,000 per year, including salaries.

The survey provides specific information on the establishment and location of the specialized libraries serving the Federal Government, their organization, staff and operating expenditures. Data are also given for the primary subject area of these collections and primary occupations of their users. Library functions performed traditionally and by automated means are tabulated.

### SURVEY PROCEDURE

The form on which this survey is based was developed as a cooperative effort by the Federal Library Committee and the U.S. Office of Education. It was designed to conform to the pattern of statistical library reporting as developed in the Office of Education over the last few years.

The questionnaires were mailed out in November 1965, requesting data for Fiscal Year 1965. Two follow-ups were made which brought the total returns to 437 or 86% of the estimated universe of 508 libraries falling within the scope of the survey as defined above. Of the 437 libraries, reports are available for 358. This results from the fact that, of the 175 field station libraries of the Veterans Administration, only 96 reported on the survey form. Summary data on the other 79 were provided by VA headquarters. Thus, most of the detailed tabulations in this publication are based on 358 special Federal libraries.

The questionnaires were returned to the Federal Library Committee and turned over to the School of Library and Information Science in April of 1967. After editing and machine programming, preliminary runs of the data were made in May and June of 1967 for use of the National Commission on Libraries.

### SUMMARY DATA

The American library scene covers a wide range of organizations and educational institutions which maintain library and information centers for informational and educational purposes. Table A indicates that among the four largest identifiable groups, special Federal libraries are the smallest in terms of all categories. They serve primarily Federal legislators and officials - but extend their services directly and indirectly to all segments of the population.

TABLE A
SELECTED DATA ON U.S. LIBRARIES, BY TYPE, FISCAL YEAR 1965

| Type of library  | Number of<br>libraries       | Volumes     | Expenditures for library materials |
|--|------------------------------|-------------|------------------------------------|
| Public and Private Elementary and Secondary School Libraries (1956-66) | <u>1</u> / <sub>49,000</sub> | 209,000,000 | \$ 85,000,000                      |
| Public and Private College and University Libraries (1965-66)          | 2,200                        | 265,000,000 | 111,000,000                        |
| Large Public Libraries (Serving populations of 25,000 and over)        | 1,100                        | 201,000,000 | 59,000,000                         |
| Special Federal Libraries  | 437                          | 35,000,000  | 10,000,000                         |

<sup>&</sup>lt;u>1</u>/ 1962-63

Special Federal libraries have a number of unique features. They duplicate fewer items than most other libraries, have collections which present concentrations in specific subject fields unparalleled anywhere (i.e. National Library of Medicine, Bureau of the Census) and, due to copyright legislation and exchange arrangements, receive vast amounts of material free of charge.

For purposes of this survey, the libraries were divided into types according to the agencies they serve. (Table B)

TABLE B

NUMBER OF RESPONDING SPECIAL FEDERAL LIBRARIES, BY TYPE

| Library                           | Number | Percent<br>distribution |
|-----------------------------------|--------|-------------------------|
| Total                             | 437    | 100                     |
| Civilian Agencies:                |        |                         |
| National Libraries                | 3      | 1                       |
| Executive Departmental Libraries. | 71     | 16                      |
| VA Field Station Libraries *      | 175    | 40                      |
| Others                            | 52     | 12                      |
| Department of Defense libraries   | 136    | 31                      |

<sup>\*</sup> Although 96 VA field station libraries responded directly to the survey, summary reports for all 175 VA libraries were supplied by VA headquarters and are included in summary tables where indicated.

The Department of Defense libraries represent 38 percent of all libraries in the survey while the Civilian agencies account for the remainder. By and large, Federal libraries are not directly coordinated in their operations because each library is primarily attached to a specific agency. Procurement procedures and operational guidelines change with the parent organization which provides for their support. Similarities exist due to the dependence of all agencies regarding personnel on the Civil Service Commission. Additional cooperative activities are being developed by the Federal Library Committee.

The three National libraries are distinguished from all others by the size of their operations, the financial support accorded to them by Congress, and their integrated operations which are now in the process of regionalization, a transitional phase pointing toward their establishment of National library systems or information networks. Although the Veterans Administration Library System has service points throughout the country, it is not a "National" library system as defined in this report.

Table C shows the distribution of library resources, staff and expenditures by region. For the purpose of this study, Region I indicates the District of Columbia and the neighboring areas in Maryland and Virginia comprising the Washington Metropolitan Region; other parts of the United States are designated as Region II.

TABLE C

SELECTED DATA ON RESOURCES, EXPENDITURES AND STAFFING OF SPECIAL FEDERAL LIBRARIES, BY REGION \*

| Item                   | Total        | Washington<br>Metropolitan<br>Area | U.S.,<br>excluding<br>Washington<br>Metropolitan<br>Area |
|------------------------|--------------|------------------------------------|--|
| Resources              |              |                                    |  |
| Volumes                | 33,742,315   | 23,769,796                         | 9,972,519  |
| Serial titles          | 312,775      | 227,567                            | 85,208   |
| Government documents   | 1            |                                    | 1  |
| and technical reports. | 14,311,647   | 9,042,298                          | 5,269,349  |
| Microform              | 4,735,450    | 1,390,235                          | 3,345,215  |
| Maps                   | 4,759,494    | 4,030,443                          | 729,051  |
| Expenditures           |              |                                    |  |
| Total operating        |              |                                    |  |
| expenses               | \$58,187,838 | \$44,365,464                       | \$13,822,374   |
| Salaries               | \$39,396,795 | \$31,151,414                       | \$ 8,245,381   |
| Library materials      | \$ 9,049,928 | \$ 5,359,043                       | \$ 3,690,885   |
| <b>~</b>               | \$ 1,026,480 | \$ 746,495                         | \$ 279,985   |
| Other expenses         | \$ 8,701,635 | \$ 7,101,512                       | \$ 1,600,123   |
| Staff**                |              |                                    |  |
| Total positions        | 3,884        | 2,865                              | 1,019  |
| GS 5 and below         | 687          | 378                                | 309  |
| GS 6-9                 | 1,775        | 1,303                              | 472  |
| GS 10-13               | 1,226        | 993                                | 233  |
| GS 14 and above        | 196          | 191                                | 5  |

<sup>\*</sup> These figures include only the 96 VA libraries responding directly to the survey.

Among the data on resources the only exception to the concentration of materials in Region I is the holdings of microform in Region II, an obvious economic measure. The comparatively large holdings of government documents and reports in Region II indicate the need for these materials for field operations.

Of all expenditures, Region II receives 29 percent of the total outlays, 41 percent for library materials, but only 20 percent for salaries. This small proportion for salaries is explained by the distribution of higher salaried positions (of the 1422 top positions only 238 are in Region II).

<sup>\*\*</sup> Does not include non-professional personnel in Library of Congress.

# AVERAGES FOR REPORTING SPECIAL FEDERAL LIBRARIES (EXCLUDING NATIONAL LIBRARIES), BY RECION AND TYPE

|  | Metropo   | Metropolitan Washington                      | Ington   | Agg  | Aggregate Un                                 | United States                         | 68                                    |
|--|---|--|--|--|--|---------------------------------------|---------------------------------------|
| Item   | Civilian<br>depart-<br>ments                    | Depart-<br>ment<br>of<br>Defense             | Inde-<br>pendent<br>agencies                   | All<br>civilian<br>agencies                  | Depart-<br>ment<br>of<br>Defense             | Vet<br>Admini                         | Veterans<br>Administration            |
| Volumes, end of year                             | 172,316<br>7,156                                | 48,897                                       | 54,586   | 28,050                                       | 75,320                                       | 7,830                                 | (11,936)*<br>(615)                    |
| Serial Titles, end of year                       | 2,521<br>796                                    | 517<br>42                                    | 774<br>35                                      | 40 <del>4</del>                              | 472  | 208                                   |                                       |
| Documents and technical reports, end of year     | 51,484  | 98,719<br>5,146                              | 32,671<br>5,288                                | 31,912<br>3,590                              | 54,732                                       | 223                                   |                                       |
| Microforms, end of year                          | 12,467<br>668                                   | 10,670 2,135                                 | 33,164<br>8,446                                | 35,228<br>10,240                             | 52,374<br>15,128                             | 373                                   |                                       |
| Maps, end of year                                | 65,126<br>7,162<br>\$173,748                    | 51,872<br>163<br>\$93,790                    | 75<br>7<br>\$112,385                           | 33,197<br>2,339<br>\$62,492                  | 1,644 279 \$84,359                           | 58<br>13<br>\$21,855                  | (24,343)                              |
| Salaries   | \$129,759<br>\$ 38,614<br>\$ 4,610<br>\$ 16,073 | \$77,227<br>\$22,230<br>\$ 1,618<br>\$ 4,274 | \$ 72,170<br>\$ 36,842<br>\$ 2,918<br>\$ 4,929 | \$38,533<br>\$21,443<br>\$ 1,345<br>\$ 4,601 | \$47,038<br>\$24,326<br>\$ 2,501<br>\$18,377 | \$16,246<br>\$5,340<br>\$604<br>\$200 | (18,504)<br>(5,268)<br>(428)<br>(143) |
| Professional positions filled, end of year       | 7 8   | 2 5  | 5 2  | 12   | 2.3  | 1.6                                   | (1.9)                                 |
| Nonprofessional positions filled,<br>end of year | 7 2   | 2 2  | 2  | 2.5  | 4 0  | 0                                     |                                       |

\* Figures in parenthes&s represent the mean figure for all 175 VA libraries as supplied by VA Head-Other figures in this column represent the mean figure for 96 individual VA libraries. quarters. Other figures in this column represent the small number of replies received. They are included here merely to indicate that a shortage of personnel does exist.

To provide a statistical profile of the average Federal Library, Table D offers a Summary of averages for reporting libraries. In order to assure more valid comparisons, data for the National Libraries were excluded. The Department of Defense libraries in Region II are more numerous than civilian agency libraries - a situation which is reversed in Region I.

Basic Tables 1, 2 and 3 provide a listing of special Federal libraries by date of establishment, occupation of users, subject area of collections, resources, operating expenditures, personnel data, equipment and traditional activities.

A directory of all respondent libraries is given in the appendix.

### ORGANIZATIONAL PATTERNS

### Age and Location

The establishment of Federal libraries had its beginnings when Congress decided in 1800 to set up its own library, which was destroyed during the British occupation of Washington. It was revived in 1815 when Thomas Jefferson persuaded Congress to buy his own collection which became the foundation of the present (second) Library of Congress. Over the years, many additional Federal libraries came into existence; but their establishment was usually coincidental and not in accord with a predetermined plan. "In most cases," Evans found, "the jurisdiction of a new agency has been defined without reference to the maintenance of a library. Then, as the agency's work proceeded and a sufficient demand for books arose, steps were taken to establish small collections without much forethought as to the material to be acquired, the staffing, the place of the library in the departmental organization, or the manner of organizing the collection and providing adequate space for its growth..."1

The number of libraries has spectacularly increased since 1940 (Table E). Of all special Federal libraries, about two-thirds have come into existence since Pearl Harbor and one-third between the War of 1812 and World War II.

TABLE E

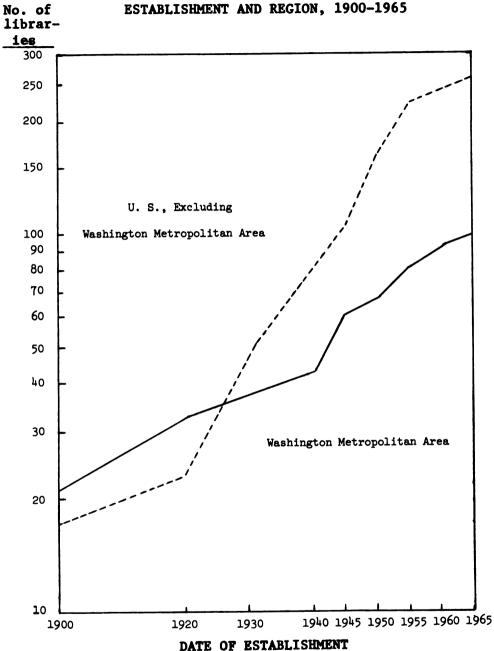
ESTABLISHMENT DATES OF SPECIAL FEDERAL LIBRARIES, 1815 to 1965

| Date        | Number | Percent |
|-------------|--------|---------|
| Before 1900 | 38     | 11      |
| 1900 - 1939 | 84     | 23      |
| 1940 - 1965 | 236    | 66      |

Evans, Luther H. et al., Federal Departmental Libraries, Washington, D.C., Brookings Institution, 1963. p.3-4.

CHART 1

### CUMULATIVE NUMBER OF SPECIAL FEDERAL LIBRARIES, BY DATE OF ESTABLISHMENT AND REGION, 1900-1965



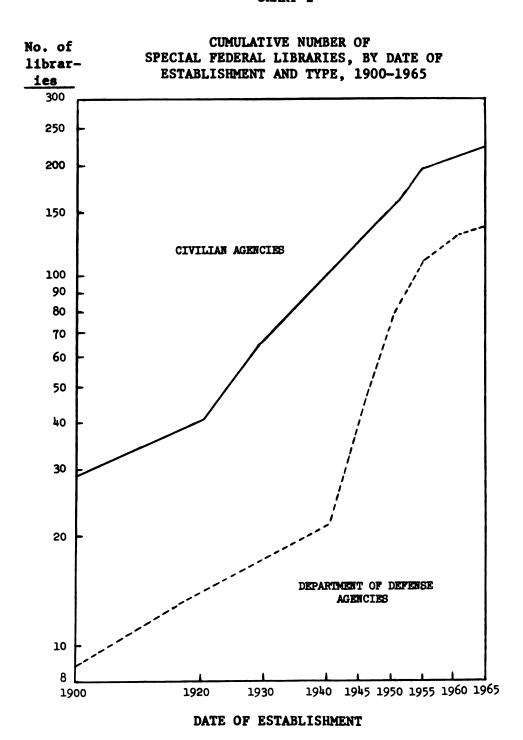


Chart 1 indicates that the rapid increase of special Federal libraries outside the Washington Metropolitan Area took place between 1920 and 1955. In the past ten years, the rate of growth was about the same in and outside the Washington Metropolitan Area.

Of the 358 libraries in this survey, 28 percent (99) are located in the Washington Metropolitan Area, and 10 percent (35) in California, (half of which belong to the Navy), and 5 percent (18) are located in Pennsylvania. There are 12 libraries each in Massachusetts and Virginia, 11 in Illinois and Texas, 9 in Ohio and Georgia, and the remaining libraries are widely scattered among the other States.

The impact of historic events on the establishment of libraries is shown in Chart 2. Up to 1920, libraries increased at a similar slow rate for both civilian and military agencies. Due to the depression in the 1920's and 30's, new civilian agencies with libraries were set up by the Roosevelt Administration. Between 1940 and 1955, the military library establishments outpaced civilian agencies; and during the 60's the pace for both civilian and military agencies slackened.

Both charts illustrate that during times of stress, particularly military tension, the organizational needs of Federal agencies are at a peak and require the establishment of new agencies which in turn have new and increased informational requirements, resulting in the creation of new libraries to provide those services.

### Government Agencies Served

The distribution of special libraries among Federal agencies is shown in Table B. Over one-third of the 358 libraries are serving the Department of Defense (38 percent). The second largest group of libraries (27 percent) has been integrated into the library system of the Veterans Administration. Only 20 percent of the libraries serve the Executive Departments of the civilian agencies, the remainder serve other civilian agencies.

### Regulations Concerning Use

All special libraries serve two publics. The primary group consists of the personnel of the agency. The secondary group is outside users who are permitted access to the library's materials on the premises or through inter-library loan. Table F summarizes the policies of Federal libraries concerning their availability to the general public.

TABLE F

# SUMMARY DATA ON AVAILABILITY OF SPECIAL FEDERAL LIBRARIES TO THE GENERAL PUBLIC

| Use pattern        |        |         |        | epartments agencies * | Defense agencies |         |
|--------------------|--------|---------|--------|-----------------------|------------------|---------|
| *****              | Number | Percent | Number | Percent               | Number           | Percent |
| thout restrictions | 18     | 5.0     | 16     | 7.0                   | 2                | 1.0     |
| ith restrictions   | 168    | 47.5    | 118    | 53.0                  | 50               | 37.0    |
| ot open to public  | 168    | 47.5    | 85     | 40.0                  | 83               | 62.0    |
| Total              | 354    | 100.0   | 219    | 100.0                 | 135              | 100.0   |

<sup>\*/</sup> Including VA libraries responding directly.

As one would expect, access to the libraries of defense agencies is considerably more restricted than to libraries of civilian agencies because of the restricted nature of their work. About 60 percent of the defense agency libraries are not open to the public, as compared with 40 percent of the civilian agency libraries. More than half of the civilian agency libraries (53 percent) permit use with restrictions, compared with only about one-third (37 percent) of the defense agency libraries.

The nature of restrictions fall into three categories which can be summarized as follows:

- 1. Use on and off library premises.
- 2. Use by generalists and specialists.
- 3. Use of certain types of materials.

On-premise use by qualified specialists such as lawyers, physicians, and scientists is generally permitted and even encouraged; whereas on-premise use by the general public is restricted in a majority of libraries and high school students are frequently specifically excluded.

Off-premise use takes two forms - loan privileges and interlibrary loans. Loan privileges are generally denied even to the primary clientele in order to keep collections available for reference purposes. Interlibrary loan requests from other libraries in the same or related fields are honored because Federal libraries depend heavily on this type of service for their own clientele. Classified material of a military or scientific nature imposes restrictions which for obvious reasons have to be rigidly enforced and require special guards and security measures.

Without further quantitative evaluation, one may assume that, with the exception of classified materials, special Federal libraries, particularly those of civilian agencies, follow policies similar to those of special non-governmental libraries.

### LIBRARY CLIENTELE AND ACTIVITIES

### Occupation of Primary Users

As shown in Chart 3, the primary users fall into five identifiable groups. Almost half of these users (47.5 percent) are in the health sciences, one-fifth (19.5 percent) work in the area of technology, (16 percent) in the physical, biological and earth sciences and about the same number in the social sciences and cultural arts (9.5 percent) and the law (7.5 percent). Further breakdown of user frequencies is given in Table 12 and the Code in the Appendix. These figures represent numbers of libraries, not numbers of individual users. Statistics based upon individual users might vary significantly.

### Traditional Library Activities

There are many library activities being performed which are not subject to quantitative measurement and evaluation. The generally identifiable activities are given in Table G.

The frequency of activities listed shows wide variation with some notable differences between the libraries in the civilian and military agencies.

The most frequently listed activities (85 percent - 100 percent) are the same for libraries of civilian and military agencies with a slight difference in rank order except that cataloging and classification are done by all military agency libraries but only by two-thirds (68 percent) of the civilian agency libraries.

In the medium range of activities (50 percent - 84 percent) there are no significant rank order changes between the two types of libraries.

In the low range activities group (10 percent - 49 percent) the only significant difference appears to be that in 46 percent of the cases civilian agency libraries (primarily in the Veterans Administration) administer general reading collections, a practice followed by only 18 percent of the military agencies. In most cases, general reading collections in military agencies are organized separately and thus excluded from this survey. It seemed surprising that more than half of both types of agencies issue publications regularly. The preparation of abstracts - a significant contribution to agency research efforts - is routinely handled by only about one-third of the civilian and military agency libraries (39 percent and 33 percent respectively) and translations are prepared in only one-fourth of the libraries (23 percent and 28 percent respectively).

CHART 3

# OCCUPATIONS OF PRIMARY USERS OF SPECIAL FEDERAL LIBRARIES

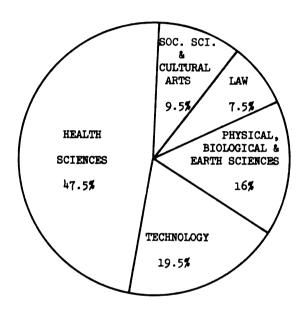


CHART 4

PRIMARY SUBJECT AREAS of COLLECTIONS OF SPECIAL FEDERAL LIBRARIES, 1965

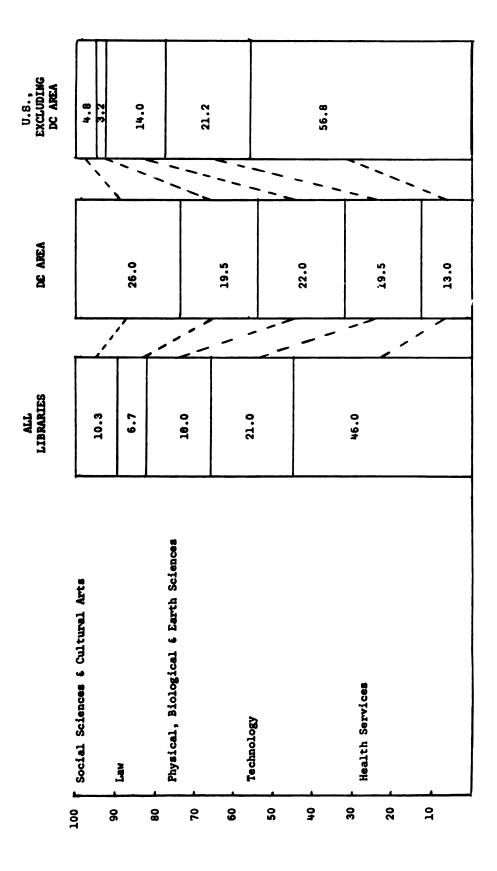


TABLE G
LIBRARY ACTIVITIES OF SPECIAL FEDERAL LIBRARIES

|   | LI  | LIBRARIES REPORTING         |                             |  |  |
|---|-----|-----------------------------|-----------------------------|--|--|
| LIBRARY ACTIVITY  |     | ALL<br>CIVILIAN<br>AGENCIES | DEPARTMENT<br>OF<br>DEFENSE |  |  |
| Cataloging and classification of collection   | 287 | 151                         | 136                         |  |  |
| Routing of new journals   | 296 | 189                         | 107                         |  |  |
| Circulation of library materials  | 351 | 215                         | 136                         |  |  |
| Reference and/or information services   | 357 | 221                         | 136                         |  |  |
| Interlibrary loan transactions  | 351 | 218                         | 133                         |  |  |
| Preparation of acquisition lists  | 321 | 193                         | 128                         |  |  |
| Compilation of bibliographies upon request  | 327 | 208                         | 119                         |  |  |
| Preparation of abstracts upon request   | 110 | 65                          | 45                          |  |  |
| Preparation of translations upon request  | 80  | 52                          | 38                          |  |  |
| Serves as GPO depository  | 43  | 30                          | 13                          |  |  |
| Serves as document depository for other governmental agencies (AEC, NASA, etc.)           | 50  | 34                          | 16                          |  |  |
| Serves as document depository for other report series                                     | 79  | 50                          | 39                          |  |  |
| Administers a general reading collection in addition to own special library               | 126 | 101                         | 25                          |  |  |
| Regularly issues publications for distri-<br>bution to the public or library<br>clientele | 189 | 116                         | 73                          |  |  |

### Automated Activities and Equipment

The number of libraries engaged in automation activities is given in Table H:

NUMBER OF SPECIAL FEDERAL LIBRARIES REPORTING AUTOMATION ACTIVITIES,
BY AGENCY AND STATUS

TABLE H

| AGENCY                    | OPERATIVE | CONSIDERING OR PLANNING |
|---------------------------|-----------|-------------------------|
| Civilian Departments *    | 25        | 35                      |
| Departments of Defense ** | 27        | 43                      |
| Totals                    | 52        | 78                      |

<sup>\*</sup> Including VA System serving 175 libraries.

According to this information automation activities and the use of automated equipment by Federal libraries in 1965 were limited, particularly for civilian agencies, because only 12 percent had operative activities and another 16 percent were considering or planning automated activities. By comparison, the libraries in the military agencies have easier access to automated equipment and are somewhat more heavily engaged in such work; 20 percent of their libraries had them operative in 1965 and another 32 percent was considering or planning such programs.

<sup>\*\*</sup> Including Naval Ships System Command and National Oceanographic Data Center.

AUTOMATION ACTIVITIES OF SPECIAL FEDERAL LIBRARIES
by AGENCY AND TYPE OF ACTIVITY

TABLE I

| Automation activities         | All<br>libraries | Civilian<br>departments | Department<br>of<br>Defense |
|-------------------------------|------------------|-------------------------|-----------------------------|
| Accounting                    | 12               | 6                       | 6                           |
| Acquisitions                  | 17               | 8                       | 9                           |
| Circulation Control           | 16               | 8                       | 8                           |
| Catalog card production       | 22               | 6                       | 16                          |
| Book catalog production       | 8                | 6                       | 2                           |
| Serial record or union list   | 15               | 5                       | 10                          |
| Bibliographies prepared       | 20               | 9                       | 11                          |
| Reference queries             | 18               | 7                       | 11                          |
| Graphic storage of materials. | 4                | 1                       | 3                           |
| Telecommunication devices     | 3                | 1                       | 2                           |
| Other                         | 9                | 6                       | 3                           |

The activities engaged in are reported in Table I. Of the most frequently recorded activities, the production of catalog cards holds first place due to the stress given by the military agencies. The preparation of bibliographies stands in second and reference queries in third place. The activities which seem promising to automate, as reported in the literature, are acquisitions procedures, circulation control and serial record processing which stood in fourth to sixth place.

Other automated activities listed only by one respondent each included the following:

Document information retrieval
Book indexing
Report inventory and distribution
Selective dissemination
Patron control
Thesauri construction
Legislative indexing

In order to carry out the above-mentioned automated activities, libraries reported the use of the following equipment:

| Computers            | Quantity | Size            |
|----------------------|----------|-----------------|
| IBM 1401             | 16       | Small           |
| IBM 1620, 1410, 1440 | 3        | Small           |
| UNIVAC 1004          | 2        | Small           |
| HONEYWELL 200        | 1        | Small           |
| GE 225               | 1        | Small           |
| IBM 7040, 7044, 7049 | 5        | Medium or large |
| UNIVAC 1107 and LARC | 2        | Large           |

### Other equipment mentioned:

Flexowriters, other automatic typewriters, TWX and other communication devices, Xerox.

Indications are that during the last two years automation activities in Federal libraries have been on the increase.

### RESOURCES OF LIBRARIES - MATERIALS AND STAFF

### Subject Areas of Collections

To assess the holdings of library resources a code for major user occupation and subject areas was devised. The summary concerning subject resources is shown in Chart 4. The Code is given in the Appendix and additional data appear in Table 12. Differences between the D.C. area and all other parts of the Continental United States are rather startling.

For all areas combined, the major Federal library material resources are in the health sciences (46 percent); but in the States these collections amount to 57 percent and in the D.C. area to only 13 percent. Technology accounts for one-fifth of the collection rather uniformly throughout the country (21 percent, 20 percent, 21 percent). The concentration of materials in the physical, biological and earth sciences is considerably greater in the D.C. area (22 percent) than in the other States (14 percent). The most significant difference of strength of collections is found in the social science and cultural arts (26 percent in D.C. area and less than 5 percent in other States) and law (20 percent in the D.C. area and 3 percent in the other States).

### Types of Materials in Collections

Summary data concerning library holdings are given in Table J. These figures are probably larger than anyone expected. In some instances, they are probably incomplete because some items were not reported by all libraries. The importance of National libraries is best appreciated when their holdings are compared with National totals. A unique characteristic of special libraries in the Federal Government is the large proportion of their collections devoted to non-book materials.

TABLE J
SUMMARY DATA ON RESOURCES OF SPECIAL FEDERAL LIBRARIES

| Item                                       | Total of all<br>libraries |     | National<br>libraries |     | All others |     |
|--|---------------------------|-----|-----------------------|-----|------------|-----|
|  | Amount                    | No. | Amount                | No. | Amount     | No. |
| Number of libraries                        |                           | 358 |                       | 3   |            | 355 |
| Volumes                                    | 33,742,315                | 352 | 15,759,596            | 3   | 17,982,719 | 349 |
| Serial titles                              | 312,775                   | 321 | 139,552               | 3   | 173,223    | 318 |
| Government Documents and technical reports | I                         | 194 | 5,292,799             | 1   | 9,018,848  | 193 |
| Microform                                  | 4,735,450                 | 139 | 602,232               | 2   | 4,133,218  | 137 |
| Vertical file in feet                      | 81,867                    | 237 | 8                     | 1   | 81,859     | 236 |
| Maps                                       | 4,759,494                 | 105 | 2,886,455             | 1   | 1,873,039  | 104 |

Further breakdowns of resource materials may be found in basic tables 4A and B, 5A, B, and C, and 6A and B.

### Staffing Patterns

As in the case of resources, the position of the Federal libraries in the D.C. Metropolitan Area overshadows the rest of the country as they employed nearly half of all staff members (48.4 percent) in 1965. Looking at the general staffing pattern of the Federal employment, librarians seem to rank very low. As shown in Table K, in 1965 there were, in the middle management positions of GS-14 and 15, only 154 positions of which 132 were in the National libraries. In the top management positions, super grades GS-16 and above, a total of 42 positions was reported. All but one of these positions were allocated to the three National libraries. In the United States, excluding the D.C. Metropolitan Area, there were only five librarians in grades GS-14 and GS-15, four of whom worked in defense agency libraries. Detailed listings of positions by region can be found in Tables 10A and B.

Among chief librarians - 84 percent were in the 1410 series of the Civil Service Commission classification. More than half of these heads of libraries (56 percent) were GS-9 to GS-11 and made less than \$11,300 annually. For details regarding chief librarians, Table 11 should be consulted. The 1965 pay schedule for various GS grades is given in the Appendix.

TABLE K
SUMMARY DATA ON PERSONNEL OF SPECIAL FEDERAL LIBRARIES

| Item  | Total          |                | National<br>libraries |                | All others     |                |
|---|----------------|----------------|-----------------------|----------------|----------------|----------------|
| I C CM                                      | Librar-<br>ies | Posi-<br>tions | Librar-<br>ies        | Posi-<br>tions | Librar-<br>ies | Posi-<br>tions |
| Total 1/                                    | 355            | 3,884          | 3                     | 1,840          | 352            | 2,044          |
| Professional positions                      |                |                |                       |                |                |                |
| GS-9 and below                              | 305            | 1,535          | 3                     | 805            | 302            | 730            |
| GS-10 - GS-13                               | 197            | 1,226          | 3                     | 723            | 194            | 503            |
| GS-14 - GS-15                               | 20             | 154            | 3                     | 132            | 17             | 22             |
| GS-16 and above                             | 4              | 42             | 3                     | 41             | 1              | 1              |
| Nonprofessional positions $\underline{1}$ / |                |                |                       |                |                |                |
| GS-5 and below                              | 175            | 687            | 2                     | 78             | 173            | 609            |
| GS-6 - GS-8                                 | 64             | 191            | 2                     | 60             | 62             | 131            |
| GS-9 and above                              | 15             | 49             | 1                     | 1              | 14             | 48             |

<sup>1/</sup> Excludes nonprofessional personnel in the Library of Congress.

### OPERATING EXPENDITURES

Library budgets vary among types of libraries and even from one agency to another, but most library budgets consist of the basic items of operating expenditures: salaries (or personnel costs), library materials, and binding and rebinding.

The definitions for these items are derived from <u>Library Statistics</u>: A Handbook of Concepts, Definitions, and Terminology and read as follows:

OPERATING EXPENDITURES.—Costs necessary to the rendering of library service, i.e., expenditures for personnel, library materials, binding and supplies, repair or replacement of existing furnishings and equipment, and costs necessary for the maintenance of plant.

SALARIES (Personnel Costs).—A category of library expenditures comprising items relating to the staffing of the library, except those for which the library contracts with an outside party; e.g. salaries and wages before any deductions for social security, hospitalization, and retirement.

LIBRARY MATERIALS.—Those book, periodical, and nonbook items provided by a library for its clientele. This does not include equipment with which to see, hear, or read the items (e.g. projectors, phonographs, readers).

BINDING AND REBINDING.—The process of producing a single volume from leaves, sheets, signatures, or issues of periodicals, or of covering such a volume, either initially, as in the case of "binding," or as a thorough restoration of a volume, involving resewing and a new cover, as in the case of "rebinding." For statistical purposes, repairing and mending are not included with these activities.

Table L provides the percentage distribution of the basic budget items for various types of libraries. National libraries, as compared with the other types, show a particularly low percentage of operating expenditures for library materials and a correspondingly high percentage for salaries due to extensive exchange programs and the ability of these libraries to secure free copies of materials through the provisions of U. S. copyright legislation.

TABLE L

SELECTED LIBRARY EXPENDITURE DATA (IN PERCENT),
by TYPE OF INSTITUTION AND CATEGORY

| _                            | Public<br>libraries<br>serving   | College<br>and                      | Special Federal Libraries |                     |       |  |
|------------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------|-------|--|
| Item                         | 25,000<br>population<br>and over | university   Civi   National   agen | Civilian agencies         | Defense<br>agencies |       |  |
| Total operating expenditures | 100.0                            | 100.0                               | 100.0                     | 100.0               | 100.0 |  |
| Salaries                     | 65.6                             | 49.2                                | 70.3                      | 66.5                | 61.0  |  |
| Library materials            | 17.0                             | 33.4                                | 8.6                       | 27.9                | 24.5  |  |
| Binding and re-<br>binding   | 1.2                              | 3.8                                 | 1.6                       | 2.4                 | 2.0   |  |
| Other                        | 16.2                             | 13.6                                | 19.5                      | 3.2                 | 12.5  |  |

The difference in budget items between the various types of special Federal libraries appears in the listing of average expenditure data in Table D which indicates that Defense agency libraries in the D.C. Metropolitan Area spend more on salaries than those in other parts of the country.

TABLE M

SUMMARY OPERATING EXPENDITURE DATA (IN DOLLARS)
OF SPECIAL FEDERAL LIBRARIES, BY CATEGORY

| Item                         | All libraries |     | National<br>libraries |     | All other  |     |
|------------------------------|---------------|-----|-----------------------|-----|------------|-----|
|                              | Amount'       | No. | Amount                | No. | Amount     | No. |
| Total operating expenditures | 58,187,838    | 341 | 33,504,641            | 3   | 24,683,197 | 338 |
| Salaries                     | 39,396,795    | 335 | 23,521,888            | 3   | 15,874,907 | 332 |
| Library materials            | 9,049,928     | 305 | 2,839,917             | 3   | 6,210,011  | 302 |
| Binding and re-<br>binding   | 1,026,480     | 272 | 541,332               | 3   | 485,148    | 269 |
| Other                        | 8,701,635     | 249 | 6,601,504             | 3   | 2,100,131  | 246 |

Actual expenditures as reported in Table M indicate that the Federal Government spent about \$60 million in 1965 for its special library operations, of which about \$40 million went for salaries and \$10 million for library materials. Binding, reported by only 272 institutions, came to slightly over \$1 million and other operating expenditures to about \$9 million.

Further budget breakdowns are given in basic tables 7A and 7B for the D.C. Metropolitan Area and other parts of the country. Measures of variability for expenditure data in the D.C. area by type of agency are supplied in basic tables 8A, B and C, and in the United States, excluding the Washington Metropolitan Area, by type of agency in basic tables 9A and 9B. They will permit the administrator of a Federal library to place himself among his "peer" group by providing the 10th and 90th percentile and the mean and median positions.

TABLE 1A - SELECTED MANAGEMENT DATA OF SPECIAL PEDERAL LIBRARIE (In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indicated the columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. For footnotes, see page 72 .)

|  | 1 1               |                      | CLIE        | NTELE       | Ļ                      |                                      |                             |                             |                          | DA   |
|--|-------------------|----------------------|-------------|-------------|------------------------|--------------------------------------|-----------------------------|-----------------------------|--------------------------|------|
|  | AGENCY            | DATE                 |             | OPEN        | PRIM.                  | NUMBER OF V                          | OLUMES                      | NUMBER OF SERI              | AL TITLES                | NUMB |
| NAME AND TYPE OF LIBRARY   | CODE              | ESTAB-<br>LISHED     | PA-<br>TION | PUB-        | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR                       | ADDED<br>DUR ING<br>YEAR    | AT END OF YEAR              | ADDED<br>DURING<br>YEAR  | AT E |
| 1  | 2                 | 3                    | 4           | 5           | 6                      | 7                                    | 8                           | 9                           | 10                       |      |
| MATIONAL LIBRARIES   |                   |                      |             |             |                        |                                      |                             |                             |                          |      |
| IBRARY OF CONGRESS 1/<br>ATL AGRICULTURAL LIBRARY<br>ATL LIBRARY OF MEDICINE | 063<br>675<br>810 | 1800<br>1862<br>1836 |             | R<br>Y<br>R | 60<br>90               | 13,453,168<br>1,248,000<br>1,058,428 | 313,674<br>19,773<br>18,727 | 100,000<br>22,995<br>16,557 | 11,190<br>2,038<br>1,299 | 5,29 |
| CIVILIAN LIBRARIES   |                   |                      |             |             |                        |                                      |                             |                             |                          |      |
| PT OF STATE<br>LEASURY DEPT  | 107<br>149        | 1789<br>1789         | 24<br>30    | R<br>R      | 23<br>30               | 352,297<br>100,000                   | 12.781                      |                             |                          | 36   |
| TERNAL REVENUE SERVICE   | 164               | 1917                 | 30          | Ñ           | 30                     | 36,200                               | 1,500                       | 35                          |                          |      |
| PT OF JUSTICE<br>In Library 2/   | 530               | 1870                 | 30          | N           | 30                     | 200,000                              | 10,000                      |                             |                          |      |
| PT UF JUSTICE<br>VIL DIVISION LIBRARY  | 537               | 1938                 | 30          | N           | 30                     |                                      |                             |                             |                          |      |
| REAU OF PRISONS 3/   | 546               | 1962                 | 15          | ĸ           | 15                     | 1.740                                | 267                         | 100                         | 5                        |      |
| ST OFFICE DEPT   | 563<br>594        | 1955<br>1949         | 23<br>62    | Y           | 23<br>61               | 43,068<br>721,000                    | 4,745<br>57,500             | 940<br>7,500                | 29<br>7 500              |      |
| PT OF INTERIOR 4/<br>Fice of Geography                                       | 610               | 1943                 | 02          | Ň           | 70                     | 14,485                               | 560                         | 308                         | 7.500<br>10              |      |
| REAU OF MINES<br>Search Center Library                                       | 623               | 1943                 | 53          | R           | 71                     | 11,977                               | 506                         | 170                         | 5                        |      |
|  | 624               | 1879                 | 71          | R           | 71                     | 498,782                              | 8,868                       |                             | 10                       |      |
| DLOGICAL SURVEY 5/<br>PT OF COMMERCE   | 732               | 1913                 | 21          | Ř           | 21                     | 472,473                              | 5,152                       | 4,386<br>10,000             | 10                       |      |
| REAU OF THE CENSUS   | 743               | 1952                 | 02          | R           | 02                     | 185,652                              | 11,392                      | 9.500                       |                          |      |
| AST & GEODETIC SURVEY<br>SA, DEPT OF COMMERCE                                | 744               | 1846                 | 50          | R           | 52                     | 137,500                              | 3,387                       |                             |                          |      |
| RITIME ADMINISTRATION<br>TENT OFFICE   | 749               | 1955                 | 83          | Y           | 85                     | 53,208                               |                             | 610                         |                          |      |
| IENTIFIC LIBRARY 6/  | 750               | 1836                 | 31          | R           | 83                     | 208,000                              | 8,800                       | 1,800                       | 100                      |      |
| TENT OFFICE<br>SEARCH & DEVELOPMENT LIBRARY                                  | 750               | 1962                 |             | R           | 01                     |                                      |                             |                             |                          |      |
| REAU OF PUBLIC ROADS 7/  | 751               | 1902                 | 83          | R           | 80                     | 181,618                              | 8,805                       | 685                         |                          |      |
| IL BUREAU OF STANDARDS<br>ATHER BUREAU LIBRARY                               | 753               | 1902                 | 50          | R           | 50                     | 120,000                              | 3,111                       |                             | 2,500                    |      |
| IRONMENTAL SCI SERVICE ADMIN   | 755               | 1870                 | 73          | R           | 73                     | 149,900                              | 5,100                       | 2,350                       | 50                       |      |
| PT OF LABUR  | 767               | 1918                 | 21          | Y           | 22                     | 410,000                              | 13,315                      |                             |                          |      |
| PT OF LABOR LAW LIBRARY<br>FICE OF SOLICITOR                                 | 787               | 1940                 | 30          | Y           | 30                     | 58,000                               |                             |                             |                          |      |
| PT OF HEALTH, ED & WELFARE B/  | 802               | 1953                 |             | R           | 11                     | 500,000                              | 1,800                       | 5,000                       |                          |      |
| BLIC HEALTH SERVICE<br>VISION OF CHRONIC DISEASES                            | 805               | 1944                 | 90          | R           | 90                     | 11,535                               | 832                         | 261                         | 11                       |      |
| BLIC HEALTH SERVICE  | 805               |                      | 52          | ĸ           | 62                     | 6,500                                | 850                         | 300                         |                          |      |
| DIOLOGICAL HEALTH LAB LIBRARY<br>EEDMENS HOSPITAL                            |                   |                      |             |             |                        |                                      |                             |                             | 10                       |      |
| 100L OF NURSING<br>IL INSTITUTE OF HEALTH                                    | 807<br>809        | 1947<br>1903         | 91<br>50    | R<br>R      | 90<br>90               | 6,686<br>95,000                      | 539<br>7,85D                | 94<br>5,500                 | 75                       |      |
| TL INS OF MENTAL HEALTH  |                   | _                    |             |             |                        |                                      |                             |                             |                          |      |
| SEARCH GRANTS BRANCH<br>DERAL HOUSING ADMINISTRATION                         | 809<br>855        | 1962<br>1934         | 13<br>83    | R<br>Y      | 90<br>41               | 1,200<br>75,700                      | 480<br><b>J.</b> 600        | 175<br>700                  | 42                       |      |
| DEFENSE LIBRARIES  |                   |                      |             |             |                        |                                      |                             |                             |                          |      |
| ORGE WASHINGTON UNIVERSITY   | 188               | 1951                 |             | N           | 12                     | 23,700                               | 6,700                       | 179                         | 20                       |      |
| IAN RESOURCES OFFICE 9/<br>CIAL PROJECTS OFFICE                              |                   |                      | 13          |             | 13                     |                                      | -                           |                             | 20                       |      |
| HNICAL LIBRARY PONS SYSTEMS EVALUATION GRP                                   | 188               | 1956                 | 84          | R           | 50                     | 1,919                                | -42                         | 125                         |                          |      |
| LASSIFIED COCUMENT LIBRARY   | 188               | 1952                 | 84          | N           | 83                     | 150                                  | 12                          | 68                          |                          |      |
| ITARY ASSISTANCE INSTITUTE   | 218<br>224        | 1958<br>1952         | 04<br>30    | N<br>R      | 70<br>30               | 7,500<br>16,006                      | 800<br>538                  | 135                         |                          |      |
| ARMY   |                   |                      |             |             |                        | 23,035                               |                             |                             |                          |      |
| T OF DEFENSE, ARMY MAP SERV  |                   |                      |             |             |                        |                                      |                             |                             |                          |      |
| DETIC LIBRARY 10/  | 237               | 1944                 | 70          | N           | 70                     | 28.000                               | 700                         | 100                         |                          | 44   |
| UTANT GENERALS OFFICE<br>By Library 11/                                      | 261               | 1944                 | 84          | R           | 84                     | 276.000                              |                             | 2,000                       |                          | 7    |
| Y CHIEF OF ENGINEERS   | 261               | 1941                 | 80          | R           | 80                     | 42.750                               | 1,500                       | 350                         |                          | - :  |
| TER REED ARMY INST OF RES<br>TER REED GENERAL HOSPITAL                       | 261<br>261        | 1946<br>1909         | 90<br>90    | R<br>N      | 90<br>90               | 24,340<br>15,497                     | 2,080<br>2,158              | 635<br>338                  | 16                       |      |
| NAVY   |                   |                      |             |             |                        |                                      |                             |                             |                          |      |
| Y DEPARTMENT   | 287               | 1882                 | 84          | Y           | 84                     | 100,000                              | 2,500                       | 500                         | 10                       | 1    |
| TICAL CHART LIBRARY  | 295               | 1940                 | 70          | R           | 70                     |                                      |                             |                             |                          |      |
| /AL OBSERVATORY<br>/AL OCEANOGRAPHIC OFFICE                                  | 295               | 1844                 | 73          | Y           | 73                     | 60,000                               | 813                         | 900                         | 20                       |      |
| RARY CODE 1640   | , 295             | 1871                 | 72          | R           | 72                     | 65,000                               |                             | 750                         |                          |      |
| /AL EXPL ORD DISPOSAL FACILITY <u>12</u><br>Echnical Library                 | 303               | 1954                 | 83          | ×           | 84                     | 800                                  | 100                         | 100                         | 5                        |      |
|  |                   |                      |             |             |                        |                                      |                             |                             |                          | _    |
| VAL PROPELLANT PLANT   | 203               | 1042                 | 52          | N           | 62                     | 10.425                               | 026                         | 300                         | 24                       |      |
|  | 303<br>305        | 1942<br>1959         | 53<br>83    | N<br>R      | 53<br>84               | 10,425<br>501,738                    | 925<br>12,068               | 300<br>478                  | 25                       | 3    |

# BY LIBRARY, PISCAL YEAR 1965 - WASHINGTON NETROPOLITAN AREA

responses as follows: Y = open to public without restriction; N = not open to public; R = open to public with restrictions.

| VERNMENT DOCUMENTS | NUMBER OF MICROFORMS     |                 | NUMBER OF | FEET OF         | NUMBER C        | F MAPS          |  |  |  |
|--------------------|--------------------------|-----------------|-----------|-----------------|-----------------|-----------------|--|--|--|
| ECHNICAL REPORTS   | AT END                   | ADDED<br>DURING | AT END    | ADDED<br>DURING | AT END          | ADDED<br>DURING | NAME AND TYPE OF LIBRARY   |  |  |
| ADDED DURING YEAR  | OF YEAR                  | YEAR            | OF YEAR   | YEAR            | OF YEAR         | YEAR            |  |  |  |
| 12                 | 13                       | 14              | 15        | 16              | 17              | 18              | 19   |  |  |
|                    |                          |                 |           |                 |                 |                 | NATIONAL LIBRARIES   |  |  |
| 75,000             | <b>584,832</b><br>15,400 | 49,948<br>310   | 8         |                 | 2,886,455       | 103,825         | LIBRARY OF CONGRESS<br>NATL AGRICULTURAL LIBRARY<br>NATL LIBRARY OF MEDICINE   |  |  |
|                    |                          |                 |           |                 |                 |                 | CIVILIAN LIBRARIES   |  |  |
| 3,079              | 4, 848                   | 100             |           |                 |                 |                 | DEPT OF STATE<br>TREASURY DEPT   |  |  |
|                    | 120                      |                 | 128       |                 |                 |                 | INTERNAL REVENUE SERVICE<br>DEPT OF JUSTICE<br>MAIN LIBRARY<br>DEPT OF JUSTICE |  |  |
| 30                 |                          |                 | 20        | 2               |                 |                 | CIVIL DIVISION LIBRARY<br>BUREAU OF PRISONS                                    |  |  |
| 4,000              | 289<br>225               | 26<br>160       | 386<br>36 | š               | 1,406           | 1,160           | POST OFFICE DEPT<br>DEPT OF INTERIOR   |  |  |
| 150                | 15                       | 1               | 25        | 6               | 175,000         | 12,350          | OFFICE OF GEOGRAPHY BUREAU OF MINES  |  |  |
| 320                | 192                      | 10              | 26        | 2               | 69              | 3               | RESEARCH CENTER LIBRARY  |  |  |
|                    | 417                      | 36              | 492       |                 | 249,620         | 10,999          | GEOLOGICAL SURVEY DEPT OF CUMMERCE   |  |  |
|                    | 75                       | 2               | 77        |                 |                 |                 | BUREAU OF THE CENSUS<br>COAST & GEODETIC SURVEY                                |  |  |
|                    | 11                       | 10              |           |                 |                 |                 | ESSA, DEPT OF COMMERCE MARITIME ADMINISTRATION                                 |  |  |
|                    |                          |                 |           |                 |                 |                 | PATENT OFFICE<br>SCIENTIFIC LIBRARY  |  |  |
|                    |                          |                 |           |                 |                 |                 | PATENT OFFICE RESEARCH & DEVELOPMENT LIBRAL                                    |  |  |
| 5,284              | 22                       | 10              | 320       |                 | 94,550          | 11,300          | BUREAU OF PUBLIC ROADS NATL BUREAU OF STANDARDS                                |  |  |
|                    | 9,890                    | 200             | 108       |                 | 226             |                 | WEATHER BUREAU LIBRARY<br>ENVIRONMENTAL SCI SERVICE ADM                        |  |  |
|                    | 1,975                    | 30              |           |                 |                 |                 | DEPT OF LASOR  |  |  |
|                    |                          |                 |           |                 |                 |                 | DEPT OF LABOR LAW LIBRARY OFFICE OF SOLICITOR                                  |  |  |
|                    | 760                      |                 | 32        |                 | 110             |                 | DEPT OF MEALTH, ED & WELFARI PUBLIC MEALTH SERVICE                             |  |  |
|                    |                          |                 | 3         |                 |                 |                 | DIVISION OF CHRONIC DISEASES PUBLIC HEALTH SERVICE                             |  |  |
| 2,050              | 100,000                  | 3,000           |           |                 |                 |                 | RADIOLOGICAL HEALTH LAB LIBRA<br>FREEDMENS HOSPITAL                            |  |  |
| 83                 | 66,160                   | 5,100           |           |                 | 25              |                 | SCHOOL OF NURSING<br>NATL INSTITUTE OF HEALTH                                  |  |  |
|                    |                          |                 | 48        | 1               |                 |                 | NATL INS OF MENTAL MEALTH<br>Research Grants Branch                            |  |  |
|                    |                          |                 | 85        | 3               |                 |                 | FEDERAL HOUSING ADMINISTRATIO  |  |  |
|                    |                          |                 |           |                 |                 |                 | DEFENSE LUBRARIES  |  |  |
|                    |                          |                 |           |                 |                 |                 | GEORGE WASHINGTON UNIVERSITY HUMAN RESOURCES OFFICE                            |  |  |
| 5,414              |                          |                 | 6         |                 |                 |                 | SPECIAL PROJECTS OFFICE TECHNICAL LIBRARY                                      |  |  |
| 1,951              |                          |                 | 48        |                 |                 |                 | WEAPONS SYSTEMS EVALUATION GREUNCLASSIFIED DOCUMENT LIBRARY                    |  |  |
|                    |                          |                 |           | 20              |                 |                 | MILITARY ASSISTANCE INSTITUTE  |  |  |
| 25                 |                          |                 | 56        | 20              |                 |                 | COURT OF MILITARY APPEALS  |  |  |
|                    |                          |                 |           |                 |                 |                 | ARMY   |  |  |
| 1,600              | 7,000                    | 200             | 2,500     |                 | 1,000           | 50              | DEPT OF DEFENSE. ARMY MAP SERV   |  |  |
| 1,000              | 4,990                    | 200             | .,,,,,    |                 |                 |                 | ADJUTANT GENERAL'S OFFICE<br>ARMY LIBRARY                                      |  |  |
| 50                 | 10                       |                 | 48        |                 |                 |                 | ARMY CHIEF OF ENGINEERS WALTER REED ARMY INST OF RES                           |  |  |
| ,,                 |                          |                 | 4         |                 |                 |                 | WALTER REED GENERAL HOSPITAL   |  |  |
|                    |                          |                 |           |                 |                 |                 | NAVY   |  |  |
| 1,100              | 15,000                   | 1,000           | 120       | 10              | 2,500<br>18,000 | 500<br>400      | NAVY DEPARTMENT<br>NAUTICAL CHART LIBRARY                                      |  |  |
|                    | 40                       |                 |           |                 | 200             |                 | NAVAL OBSERVATURY NAVAL OCEANOGRAPHIC OFFICE                                   |  |  |
|                    | 650                      |                 | 400       |                 | 100             |                 | LIBRARY CODE 1640<br>NAVAL EXPL ORD DISPOSAL FACIL                             |  |  |
| 2,000              | 1,500                    | 1,500           |           |                 |                 |                 | TECHNICAL LIBRARY NAVAL PROPELLANT PLANT                                       |  |  |
| 2,000              | 7,500                    |                 |           |                 |                 |                 | TECHNICAL LIBRARY<br>BUREAU OF NAVAL WEAPONS                                   |  |  |
| 2,500              | 2,400                    |                 | 20        |                 |                 |                 | TECHNICAL LIBRARY  |  |  |

TABLE 1A - SELECTED MANAGEMENT DATA OF SPECIAL FEDERAL LIBRARIE (In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indicated the column 2 in the column 2 indicated the column 3 in the letters of the column 3 indicated the colum

|  | 1 1        |   | CLIE        | TELE              | <del>                                     </del> |                            |                         | · · · · · · · · · · · · · · · · · · · |                         | DA*  |
|--|------------|---|-------------|-------------------|--|----------------------------|-------------------------|---------------------------------------|-------------------------|------|
|  | AGENCY     | DATE                                    | USER        |                   | PRIM.  | NUMBER OF V                | OLUMES                  | NUMBER OF SER                         | IAL TITLES              |      |
| NAME AND TYPE OF LIBRARY   | CODE       | ESTAB-<br>LISHED                        | PA-<br>TION | TO<br>PUB-<br>LIC | SUBJ.<br>AREA<br>COLL.                           | AT END OF YEAR             | ADDED<br>DURING<br>YEAR | AT END OF YEAR                        | ADDED<br>DURING<br>YEAR | AT E |
| 1  | 2          | 3                                       | 4           | 5                 | 6  | 7                          | 8                       | 9                                     | 10                      | 1    |
| MAVY (continued)   |            |   |             |                   |  |                            | ,                       |                                       |                         |      |
| WAL SHIP SYSTEMS COMMANU   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| CHNICAL LIBRARY \$\$HIPS-2021#<br>VID TAYLOR MODEL BASIN <u>13</u> / | 307        | 1940                                    | 83          | R                 | 83   | 30,405                     | 1,485                   | 750                                   | 100                     | 15   |
| NTRAL LIBRARY  | 307        | 1943                                    | 83          | R                 | 83   | 26,000                     | 1,186                   |                                       | 400                     | 11   |
| REAU UF YARDS & DUCKS  |            |   |             |                   |  |                            |                         |                                       |                         | •    |
| CHNICAL LIBRARY  | 309        | 1941                                    | 83          | N                 | 83   | 12,750                     | 635                     | 275                                   | 9                       |      |
| Y BUREAU OF SUPPLIES & ACCTS   | 311        | 1950                                    |             | N                 | 20   | 15,000                     | 1,200                   |                                       |                         |      |
| IARD RHODES STITT LIBRARY  |            |   |             | _                 |  |                            |                         |                                       |                         |      |
| /AL MEDICAL SCHGOL<br>/AL MEDICAL RESEARCH INST                      | 313        | 1902                                    | 90          | R                 | 90   | 41,910                     | 1.251                   | 600                                   | 15                      |      |
| HNICAL REFERENCE LIBRARY   | 313        | 1943                                    | 90          | R                 | 90   | 16,300                     | 725                     | 300                                   | 25                      | 1    |
| REAU OF NAVAL PERSONNEL  |            |   |             |                   |  |                            |                         |                                       |                         | _    |
| CHNICAL LIBRARY  | 315        | 1944                                    |             | N                 | 20   | 4,175                      |                         | 175                                   |                         |      |
| /AL PERSONNEL PROGRAM SUPPORT<br>ISONNEL RESEARCH LAB TECH LIB       | 315        | 1960                                    | 20          | N                 | 13   | 1,015                      | 75                      | 70                                    | ` 5                     |      |
| AL PERSONNEL PROGRAM SUPPORT   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| NINING PUBLICATIONS DIVISION<br>VAL RESEARCH LAB                     | 315        | 1948                                    | 11          | N                 | 84   | 35,010                     | 505                     | 110                                   | 8                       |      |
| TAL RESEARCH LAB<br>CHNICAL LIBRARY                                  | 317        | 1927                                    | 50          | N                 | 50   | 100,000                    |                         | 1,400                                 |                         | 29   |
| FICE OF THE NAVY   |            |   |             |                   |  | •                          |                         | · ·                                   |                         | .,   |
| OGE ADVOCATE GENERAL LIBRARY   | 322        | 1880                                    | 30          | R                 | 30   | 37,000                     | 880                     | 91                                    | 2                       |      |
| AIR FORCE  |            |   |             |                   |  |                            |                         |                                       |                         |      |
|  |            |   |             |                   |  |                            |                         |                                       |                         |      |
| FORCE  | 444        | 1954                                    |             |                   | ••   |                            |                         | 450                                   |                         | _    |
| FICE OF SCIENTIFIC RESEARCH 14                                       | 444        | 1770                                    | 50          | R                 | 50   | 11,339                     | 1,718                   | 479                                   |                         | 3    |
| DQUARTERS LIBRARY  | 454        | 1952                                    | 81          | N                 | 81   | 5,797                      | 915                     | 350                                   | 10                      |      |
| 000 40540155   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| DOD AGENCIES   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| ENSE ATOMIC SUPPURT AGENCY   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| HNICAL LIBRARY   | 481        | 1950                                    | 84          | N                 | 84   | 60,000                     | 4,000                   | 250                                   | 30                      | •    |
| ENSE INTELLIGENCE AGENCY<br>ELLIGENCE LIBRARY                        | 487        | 1962                                    | 84          | N                 | 84   | 21,844                     |                         | 3,200                                 |                         | 60   |
|  |            | • | •           |                   |  |                            |                         | ••••                                  |                         | -    |
| AL DEFENSE INTELLIGENCE SCH<br>AL STA ANACOSTIA ANNEX                | 487        | 1946                                    | 84          | N                 | 24   | 16,050                     | 1,500                   | 260                                   | 20                      |      |
| ENSE DOCUMENTATION CENTER  | 701        | 2,740                                   | •           | .•                | •  |                            | -                       |                                       |                         |      |
| HNICAL REFERENCE LIBRARY   | 489        | 1958                                    | 01          | R                 | 81   | 5,180                      | 584<br>500              | 250<br>192                            |                         |      |
| SUPPLY AGENCY, CAMERON STA 15/                                       | 489        | 1962                                    | 84          | N                 | 20   | 6,500                      | 300                     | 172                                   |                         |      |
| OTHER AGENCIES   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| MERAL ACCOUNTING OFFICE  |            |   |             |                   |  |                            |                         |                                       |                         |      |
| LIBRARY  | 061        | 1950                                    | 30          | N                 | 30   | 37,290                     | 4,766                   | 101                                   | 25                      |      |
| REME COURT<br>EAU OF THE BUDGET                                      | 071<br>093 | 1873<br>1940                            | 30<br>23    | R                 | 30<br>23   | 200,000<br>113,33 <b>6</b> | 3,700<br>8,395          | 1,500<br>2,260                        | 50                      |      |
| MIC ENERGY COMMISSION  | 862        | 1947                                    | 23          | Ř                 | 52   | 90,000                     | 4,000                   | 1,200                                 | 15                      | 30   |
| MIC ENERGY COMPISSION  |            |   |             |                   |  |                            |                         |                                       |                         |      |
| I LIBRARY<br>/IL AERONAUTICS BOARD                                   | 862<br>864 | 1954<br>1941                            | 30<br>30    | R<br>Y            | 30<br>30   | 15,555<br>23,234           | 490<br>116              | 22                                    | 3                       |      |
| PURT-IMPORT BANK UF HASH   | 867        | 1945                                    | 21          | ĸ                 | 24   | 10,500                     | 525                     | 800                                   | 50                      |      |
| DERAL AVIATION AGENCY 16/  | 874        | 1928                                    | 82          | R                 | 81   | 51,250                     | 1,120                   | 1,250                                 |                         |      |
| PERAL COMMUNICATIONS COMM  | 875<br>876 | 1952                                    | 30          | R                 | 90   | 27,440                     | 758                     | 179                                   |                         | :    |
| PERAL DEPUSIT INS CORP   | 676        | 1935                                    | 30          | R                 | 30   | 25,600                     | 250                     | 150                                   | 5                       |      |
| BERAL HOME LOAN BANK GOARD   |            |   |             |                   |  |                            |                         |                                       |                         |      |
| I LIBRARY<br>Deral Home Loan Bank Board                              | 877        | 1933                                    | 30          | N                 | 30   | 20,550                     | 285                     |                                       |                         |      |
| ICE UF RESEARCH & HOME FIN   | 877        |   | 21          | R                 | 22   | 3,175                      | 235                     | 340                                   |                         |      |
| ERAL RESERVE SYSTEM  |            |   |             |                   |  |                            |                         |                                       |                         |      |
| EARCH LIBRARY<br>ERAL TRADE COMMISSION                               | 884<br>888 | 1918<br>1915                            | 21<br>21    | R<br>R            | 21   | 74,523                     | 2,532                   | 1.300<br>510                          |                         |      |
| IERAL SERVICES ADMINISTRATION  | 600        | 1412                                    | 21          | ĸ                 |  |                            |                         | 210                                   |                         |      |
| TRAL OFFICE LIBRARY  | 889        | 1961                                    | 30          | R                 | 30   | 72,674                     | 2,944                   | 255                                   | 15                      |      |
| ERSTATE COMMERCE COMMISSION  | 901        | 1892                                    | 30          | ٧                 | 30   | 80,000                     |                         |                                       |                         |      |
| L AERONAUTICS & SPCE AGENCY DQUARTERS, TECHNICAL LIB                 | 902        | 1958                                    | 83          | R                 | 81   | 14,400                     | 1,600                   | <del>9</del> 50                       | 56                      |      |
| DARD SPACE FLIGHT CENTER   | 902        | 1959                                    | 50          | N                 | 50   | 65,000                     |                         | 2,400                                 |                         |      |
| L LABOR RELATIONS BOARD  | 903        | 1937                                    | 30          | R                 | 30   | 37,916                     | 1,723                   | 201                                   | 125                     |      |
| L SCIENCE FOUNDATION<br>LROAD RETIREMENT BOARD                       | 904<br>906 | 1951<br>1942                            | 50<br>20    | R<br>R            | 50<br>30   | 12,962<br>100,000          | 1.251                   | 1,261<br>1,000                        | 125                     |      |
| ECTIVE SERVICE SYSTEM  | •          |   |             |                   | -  |                            |                         | •                                     |                         |      |
| IONAL HEADQUARTERS LL BUSINESS ADMINISTRATION                        | 908        | 1926                                    | 30          | Y                 | 10   | 21,300                     | 125                     | 25                                    |                         | •    |
| ERENCE LIBRARY   | 909        | 1958                                    | 22          | R                 | 22   | 6,200                      | 200                     | 320                                   | 10                      |      |
| THEONIAN INSTITUTION   | 910        | 1846                                    | 33          | R                 | 32   | 340,289                    | 16,522                  | 3,500                                 |                         |      |
| ER GALLERY OF ART 17   | 910        | 1923                                    | 43          | Y                 | 42   | 40,000                     | 249                     | ***                                   |                         |      |
| L GALLERY OF ART III/<br>COURT OF THE US                             | 910<br>913 | 1941<br>1924                            | 42<br>30    | N<br>N            | 42<br>21   | 42,752<br>20,400           | 556<br>473              | <b>354</b><br>110                     |                         |      |
| IL SERVICE COMMISSION  | 916        | 1903                                    | 20          | ٧                 | 23   | 79.587                     | 4,097                   | 550                                   |                         |      |
| INFORMATION AGENCY 19/   | 926        | 1955                                    | 00          | N                 | 33   | 44,891                     | 3,956                   | 666                                   |                         | •    |
| HOSPITAL, WASHINGTON DC<br>TERANS ADMINISTRATION                     | 928        |   | 90          | N                 | 90   | 8,753                      | 495                     | 125                                   |                         |      |
|  | 030        | 1930                                    | 30          | N                 | 30   | 17,000                     | 500                     | 110                                   |                         |      |
| LIBRARY  | 928        |   |             |                   |  |                            |                         |                                       |                         |      |
|  | 926        | .,,,                                    |             |                   |  |                            |                         |                                       |                         |      |

F LISEARY, FISCAL YEAR 1965 - WASHINGTON INTROPOLITAN AREA
REPORTED AS follows: Y - open to public without restriction; N - not open to public; R - open to public with restrictions.

| PERSONENT DOCUMENTS             | NUMBER OF         | MICROFORMS               | NUMBER OF<br>VERTICAL FI | LE MATERIAL             | NUMBER (          | F MAPS                  | ]   |
|---------------------------------|-------------------|--------------------------|--------------------------|-------------------------|-------------------|-------------------------|---|
| ADDED DURING YEAR               | AT END<br>OF YEAR | ADDED<br>DUR ING<br>YEAR | AT END<br>OF YEAR        | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | NAME AND TYPE OF LIBRARY  |
| 12                              | 13                | 14                       | 15                       | 16                      | 17                | 18                      | 19  |
| 9,400<br>7,550<br>1,000         | 150,040<br>600    | 60                       | 66<br>150<br>35          | 50                      |                   |                         | MAVY (continued) MAVAL SHIP SYSTEMS COMMAND TECHNICAL LIBRARY SSHIPS-2021= DAVID TAYLOR NODEL BASIN CENTRAL LIBRARY BUREAU OF YARDS & DOCKS TECHNICAL LIBRARY |
|                                 |                   |                          |                          |                         | 5                 |                         | NAVY BUREAU OF SUPPLIES & ACCTS<br>EDWARD RHODES STITT LIBRARY  |
| 550                             |                   |                          | 36                       | 12                      | 50                | 15                      | NAVAL MEDICAL SCHOOL NAVAL MEDICAL RESEARCH INST  |
| 862                             | 25                |                          | 3                        | •                       |                   |                         | TECHNICAL REFERENCE LIBRARY<br>BUREAU OF NAVAL PERSONNEL<br>TECHNICAL LIBRARY   |
| 60                              |                   |                          | 2                        |                         |                   |                         | NAVAL PERSONNEL PROGRAM SUPPORT<br>PERSONNEL RESEARCH LAB TECH LI   |
| 10                              |                   |                          | 400                      |                         | 10                | 4                       | NAVAL PERSONNEL PROGRAM SUPPORT<br>TRAINING PUBLICATIONS DIVISION   |
|                                 | 750               |                          |                          |                         | 500               |                         | NAVAL RESEARCH LAB<br>TECHNICAL LIBRARY   |
|                                 | 150               |                          | 144                      | 15                      |                   |                         | OFFICE OF THE NAVY<br>JUDGE ADVOCATE GENERAL LIBRARY  |
|                                 |                   |                          |                          |                         |                   |                         | AIR FORCE   |
|                                 | 3                 |                          | 9                        |                         |                   |                         | AIR FORCE<br>OFFICE OF SCIENTIFIC RESEARCH  |
| 1,300                           | 705               | 52                       | 10                       | •                       | 25                | 10                      | AIR FORCE SYSTEMS COMMAND<br>Meadquarters Library   |
|                                 |                   |                          |                          |                         |                   |                         | DOD AGENCIES  |
| 60,000                          | 10,000            | 10,000                   |                          |                         |                   |                         | DEFENSE ATOMIC SUPPORT AGENCY<br>TECHNICAL LIBRARY<br>DEFENSE INTELLIGENCE AGENCY   |
|                                 | 500               |                          | 420                      |                         | 400,000           |                         | INTELLIGENCE LIBRARY  |
| 400                             | 674               |                          | 100                      |                         | 70                |                         | MAVAL DEFENSE INTELLIGENCE SCH<br>MAVAL STA ANACOSTIA ANNEX<br>DEFENSE DOCUMENTATION CENTER<br>TECHNICAL REFERENCE LIBRARY                                    |
|                                 | 300               |                          | 28                       |                         |                   |                         | DEF SUPPLY AGENCY, CAMERON STA  |
| •••                             |                   |                          |                          |                         |                   |                         | OTHER AGENCIES GENERAL ACCOUNTING OFFICE  |
| 800                             | 35,400            | 140                      | 360<br>100               | 20                      |                   |                         | LAW LIBRARY<br>SUPREME COURT  |
| 58,000                          | 169<br>150        | 149                      | 133<br>80                |                         |                   |                         | BUREAU OF THE BUGGET<br>ATOMIC ENERGY COMMISSION<br>ATOMIC ENERGY COMMISSION<br>LAW LIBRARY   |
| 7<br>300<br>11,000<br>650<br>25 | 36,614            | 276                      | 12<br>120<br>217<br>36   | 30<br>54<br>5           | 14                | 10                      | CIVIL AEROMAUTICS BOARD EXPORT-IMPORT BANK OF MASH FEDERAL AVIATION AGENCY FEDERAL COMMUNICATIONS COMM FEDERAL DEPOSIT INS CORP                               |
| 35                              |                   |                          |                          |                         |                   |                         | FEDERAL HOME LOAN BANK BOARD  |
| ,,                              |                   |                          | 270                      |                         | 100               |                         | FEDERAL HOME LOAN BANK BOARD OFFICE OF RESEARCH & HOME FIN  |
|                                 |                   |                          | 200                      |                         |                   |                         | FEDERAL RESERVE SYSTEM RESEARCH LIBRARY   |
|                                 | 50                | 16                       | 1,142                    |                         | 150               | 10                      | FEDERAL TRADE COMMISSION GENERAL SERVICES ADMINISTRATION  |
| 800                             |                   |                          | 240                      | 80                      |                   |                         | CENTRAL OFFICE LIBRARY INTERSTATE COMMERCE COMMISSION   |
| 2,100                           | 200,620           | 50,030                   | 45                       | •                       | 10                | 3                       | NATL AERONAUTICS & SPCE AGENCY<br>HEADQUARTERS, TECHNICAL LIB   |
| 1,500                           | 120,000           |                          | 44                       | 20                      |                   |                         | GODDARD SPACE FLIGHT CENTER NATE LABOR RELATIONS BOARD  |
| 400                             |                   |                          | 16<br>164                | 4                       |                   |                         | NATL SCIENCE FOUNDATION RATIBOAD METTREMENT BOARD SELECTIVE SERVICE SYSTEM  |
| 1,050                           | 10                |                          | 500                      |                         | 130               |                         | NATIONAL HEADQUARTERS   |
| 150                             | 230               |                          | 140                      | 10                      |                   |                         | SMALL BUSINESS ADMINISTRATION<br>REFERENCE LIBRARY<br>SMITHSONIAN INSTITUTION<br>FREER GALLERY OF ART   |
|                                 |                   |                          | •                        |                         |                   |                         | NATL GALLERY OF ART<br>TAX COURT OF THE US  |
| 2,500                           | 224<br>4,400      | 43<br>140                | 45,125                   |                         | 100               |                         | CIVIL SERVICE COMMISSION US INFORMATION AGENCY VA MOSPITAL, MASMINGTON DC VETERANS ADMINISTRATION LAW LIBRARY   |
|                                 |                   |                          |                          |                         |                   |                         | VETERANS ADMINISTRATION   |
|                                 | 100               |                          | 198                      |                         |                   |                         | MED & GEN REFERENCE LIBRARY   |
|                                 |                   |                          |                          |                         |                   |                         |   |

TABLE 18 - SELECTED MANAGEMENT DATA OF SPECIAL FEDERAL LIBRARIES.

(In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indices

|  |                |                  | CLIE                 | TELE       |                        |                  |                          |                |                         | DATA      |
|--|----------------|------------------|----------------------|------------|------------------------|------------------|--------------------------|----------------|-------------------------|-----------|
|  |                | DATE             | USER                 | OPEN       | PRIM.                  | NUMBER OF V      | OLUMES                   | NUMBER OF SERI | AL TITLES               | NUMBER OF |
| NAME AND TYPE OF LIBRARY   | AGENCY<br>CODE | ESTAB-<br>LISHED | OCCU-<br>PA-<br>TION | TO<br>PUB- | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR   | ADDED<br>DUR ING<br>YEAR | AT END OF YEAR | ADDED<br>DURING<br>YEAR | AT ENI    |
| 1  | 2              | 3                | 4_                   | 5          | 6                      | 7                | 8<br>8                   | 9              | 10                      | 11        |
| AL ABAMA   |                |                  |                      |            |                        |                  |                          |                |                         |           |
| SCALOOSA METALLURGY RES LAB  | 623            | 1938             | 52                   | R          | 52                     | 3,528            |                          | 50             |                         | 1         |
| SSILE & MUNITIONS CENTER SCH   |                |                  | 76                   |            |                        |                  |                          |                |                         | •         |
| CHNICAL LIBRARY 1/<br>BLE ARMY HOSPITAL  | 237<br>261     | 1952<br>1951     | 90                   | N          | 82<br>90               | 70,355<br>3,457  | 4,600<br>355             | 250<br>110     | 12                      |           |
| DSTONE SCIENTIFIC INFO CENTER 2/   | 267            | 1949             |                      | N          | 83                     | 106,000          | 15,000                   | 6,000          | 600                     | 700       |
| (WELL AIR FORCE HOSPITAL<br>N HOSPITAL, BIRMINGHAM                             | 448<br>947     | 1956<br>1953     | 90<br>90             | N          | 90<br>90               | 4,890<br>9,019   | 721                      | 304            |                         |           |
| HOSPITAL, TUSCALOOSA   | 947            | 1932             |                      | N          | 90                     | 2,978            | 50                       |                |                         |           |
| HOSPITAL. TUSKEGEE   | 947            | 1924             | 91                   | ĸ          | 90                     | 22,016           | 973                      | 363            |                         |           |
| AR LZONA   |                |                  |                      |            |                        |                  |                          |                |                         |           |
| TL PARK SERVICE<br>JTHWEST ARCHEOL CENTER 3/                                   | 621            | 1900             | 14                   | R          | 14                     | 9,998            | 217                      | 17             |                         |           |
| HOSPITAL, TUCZON   | 947            | 1928             |                      | R          | 90                     | 4,109            | 503                      | 200            |                         |           |
| ARKANSAS   |                |                  |                      |            |                        |                  |                          |                |                         |           |
| HOSPITAL. LITTLE ROCK  | 947            | 1950             | 90                   | N          | 90                     | 4,503            | 366                      | 177            |                         |           |
| CALIFORNIA   |                |                  |                      |            |                        |                  |                          |                |                         |           |
| IFIC SW FOREST SERVICE REST & RANGE EXPERIMENT STA 1/2                         | 683            | 1960             | 61                   | N          | 61                     | 6,743            | 2,506                    | 502            | 36                      |           |
| ICULTURAL RESEARCH SERVICE   | 697            | 1940             | 53                   | R          | 53                     | 14,000           | 550                      | 588            |                         | 1         |
| LIC HEALTH SERVICE<br>PITAL, SAN FRANCISCO                                     | 805            | 1933             | 90                   | N          | 90                     | 4,578            | 170                      | 101            | 10                      | •         |
| ET COMPUTER PROGRAM CENTER   |                |                  |                      |            |                        |                  |                          |                | -                       |           |
| IFIC TECHNICAL LIBRARY<br>AL ORD TEST STATION, CHINA LK                        | 303<br>305     | 1961<br>1946     | 84<br>83             | N<br>R     | 01<br>50               | 545<br>60,000    | 34<br>1.700              | 103<br>748     | 4                       | 16        |
| AL DRONANCE LAB, CORONA  | 305            | 1952             | 82                   | N'         | 50                     | 11,342           | 1,199                    | 460            | 10                      | 30        |
| ADENA NAVAL ORDMANCE TEST STA<br>MUGU NAVAL MISSILE CENTER                     | 305<br>305     | 1946<br>1946     | 83<br>83             | N<br>R     | 82<br>81               | 17,500<br>40,000 | 500<br>2,300             | 400<br>450     |                         | 5-<br>11- |
| Y ELECTRONICS LAB, SAN DIEGO   | 305            | 1946             | 50                   | R          | 50                     | 55,922           | 4,195                    | 923            | 31                      | 9         |
| AL RADIOLOGICAL DEFENSE LAB  | 305            | 1947             | 50                   | R          | 52                     | 21,086           | 450                      | 410            | 5                       | 3         |
| AL CIVIL ENG LAB, PT HUEMEME 5/  |                | 1950             | 80                   | R          | 83                     | 12,143           | 1,143                    | 329            | 9                       | 2         |
| /AL SCHOOL<br>4 FRANCISCO BAY NAVAL SHIPYD                                     | 309            | 1946             | 84                   | N          | 83                     | 2,779            | 215                      | 125            | 2                       | !         |
| PYARD TECH LIB 247A7<br>VAL SUPPLY CENTER, DAKLAND                             | 309            |                  | 83                   | N          | 83                     | 3,525            |                          | 55             |                         | 3         |
| HNICAL LIBRARY<br>/AL HOSPITAL, OAKLAND  | 311<br>313     | 1943<br>1947     | 82<br>90             | R          | 80<br>90               | 5,000<br>15,000  | 645                      | 275            | 11                      |           |
| /AL HOSPITAL, SAN DIEGO  | 313            | 1923             | 90                   | Ř          | 90                     | 10,630           | 769                      | 342            | 25                      |           |
| AL PERSONNEL RES ACTIVITY OF DIEGO   | 315            | 1953             | 13                   | R          | 13                     | 1,496            | 389                      | 105            | 16                      | 1         |
| AL POSTGRAD SCHOOL, MONTEREY   | 315            | 1946             | ií                   | R          | 83                     | 114,500          | 6,900                    | 1,655          | 35                      | 17        |
| AL TRAINING CENTER, SAN DIEGO AL AMPHIBIOUS BASE, CORONADO                     | 317<br>341     | 1922<br>1944     |                      | N          | 84<br>84               | 28,171<br>11,356 | 1,260<br>9 <b>3</b> 9    | 125            |                         |           |
|  | 341            | 1945             |                      | R          | 84                     | 30,020           |                          | 120            |                         |           |
| AS EL TORO 27/<br>Stern Library Service Center                                 | 438            | 1950             |                      | N          | 82                     | 51,129           | 1,500                    | 55             |                         |           |
| MA BASE LIBRARY<br>L FORCE FLIGHT TEST CENTER                                  | 452            | 1942             |                      | R          | 81                     | 19,246           | 821                      | 714            | 21                      |           |
| IARDS AIR FORCE BASE   | 454            | 1955             | 83                   | N          | 81                     | 31,036           | 4,148                    | 836            | 101                     | 5         |
| NCE SYSTEMS DIVISION<br>CHNICAL LIBRARY AFL 2822                               | 454            | 1958             | 84                   | N          | 81                     | 15,404           | 1,276                    |                |                         |           |
|  |                |                  |                      |            |                        |                  |                          |                |                         |           |
| LANGUAGE INST WEST CST BR 5/   | 479<br>072     | 1944<br>1893     | 30                   | R<br>Y     | 32<br>30               | 16,448<br>21,268 | 980<br>800               | 410            | 52                      |           |
| N CIRCUIT COURT OF APPEALS<br>SA AMES RESEARCH CENTER                          | 902            | 1940             | 81                   | N          | 81                     | 25,000           | 4,050                    | 828            | 40                      |           |
| HOSPITAL, FRESNO<br>TERANS HOSPITAL, LIVERMORE                                 | 947<br>947     | 1950<br>1925     | 90                   | N          | 90<br>90               | 6,568<br>10,106  | 98<br>786                | 197<br>200     | 200                     |           |
| HOSPITAL, LONG BEACH   | 947            | 1946             | 90                   | R          | 90                     | 9,921            | 650                      | 315            | 12                      |           |
| HOSPITAL, SEPULVEDA  | 947            | 1955             | 90                   | N          | 90                     | 6,096            | 419                      | 224            | 30                      |           |
| HOSPITAL, MARTINEZ<br>Hospital, san Fransisco                                  | 947<br>947     | 1946<br>1947     | 90<br>90             | R<br>N     | 90<br>90               | 8,102<br>7,152   | 473<br>323               | 283            | 183                     |           |
| HOSPITAL, PALO ALTO  | 947            | 1923             | 90                   | Ñ          | 13                     | 7,755            | 454                      | 225            | ~- <b>-</b>             |           |
| COLORADO   |                |                  |                      |            |                        |                  |                          |                |                         |           |
| OLOGICAL SURVEY. DENVER 2/   | 624<br>631     | 1948             | 71<br>80             | R          | 71<br>71               | 70,000<br>15,600 | 5,000<br>345             | 600<br>550     | 50                      | 2<br>15   |
| VIRON SCIENCE SERV ADMIN   |                |                  | _                    |            |                        |                  |                          |                |                         |           |
| ULDER LABORATORIES LIBRARY<br>R FORCE ACCT & FIN CTR, DENVER                   | 732<br>476     | 1951<br>1951     | 52<br>22             | R<br>N     | 52<br>22               | 90,000<br>12,044 | 7,380<br>1,047           | 1,050<br>309   | 297                     | 10        |
|  |                |                  |                      |            |                        |                  | -                        |                |                         |           |
| CONNECTICUT  |                |                  |                      |            |                        |                  |                          |                |                         |           |
|  |                |                  |                      |            |                        |                  |                          |                |                         |           |
| COMMECTICUT  BMARINE BASE, GROTUN  BMARINE MEDICAL CENTER  MOSPITAL, NEWINGTON | 307<br>947     | 1938<br>1931     | 62                   | N          | 13                     | 7,410<br>6,596   | 31 <b>5</b><br>371       | 125<br>196     |                         |           |

| EXPRENT DOCUMENTS                 | NUMBER OF MICROPORMS        |                         | NUMBER OF<br>VERTICAL FIL | FEET OF<br>E MATERIAL   | NUMBER (               | OF MAPS                 | ]   |  |  |
|-----------------------------------|-----------------------------|-------------------------|---------------------------|-------------------------|------------------------|-------------------------|---|--|--|
| ADDED DURING YEAR                 | AT END<br>OF YEAR           | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR         | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR      | ADDED<br>DURING<br>YEAR | NAME AND TYPE OF LIBRARY  |  |  |
| 12                                | 13                          | 14                      | 15                        | 16                      | 17                     | 18                      | 19  |  |  |
|                                   |                             |                         |                           |                         |                        |                         | ALABAHA   |  |  |
| 35<br>93,000                      | 35<br>440,000<br>25         | 117,000                 | 50<br>36<br>4<br>15       | 2                       | 85                     | 12                      | TUSCALOOSA METALLURGY RES LAB MISSILE & MUNITIONS CENTER SCH TECHNICAL LIBRARY NOBLE ARMY HOSPITAL REOSTONE SCIENTIFIC INFO CENTE: MAXMELL AIR FORCE HOSPITAL VA HOSPITAL, BIRMINGHAM VA HOSPITAL, TUSCALOOSA VA HOSPITAL, TUSCALOOSA   |  |  |
|                                   |                             |                         |                           |                         |                        |                         | AR E ZONA   |  |  |
|                                   |                             |                         | 135<br>3                  | 9                       | 10                     |                         | NATL PARK SERVICE<br>SOUTHWEST ARCHEOL CENTER<br>VA HOSPITAL, TUCZON  |  |  |
|                                   |                             |                         |                           |                         |                        |                         | ARKANSAS  |  |  |
|                                   |                             |                         | 12                        |                         |                        |                         | VA HOSPITAL, LITTLE ROCK  |  |  |
|                                   |                             |                         |                           |                         |                        |                         | CALIFORNIA  |  |  |
| 400                               | 100                         | 2                       | 12                        |                         | 2,690                  |                         | PACIFIC SW FOREST SERVICE<br>FOREST & RANGE EXPERIMENT STA<br>AGRICULTURAL RESEARCH SERVICE<br>WESTERN REG. RESEARCH LAB  |  |  |
| 30<br>729<br>9,500<br>4,017       | 5,100                       |                         | 9                         | 9                       |                        |                         | PUBLIC HEALTH SERVICE HOSPITAL, SAN FRANCISCO FLEET COMPUTER PROGRAM CENTER PACIFIC TECHNICAL LIBRARY NAVAL ORD TEST STATION, CHINA NAVAL ORDMANCE LAB, CORONA  |  |  |
| 2,000<br>15,000<br>9,566<br>2,318 | 50<br>100<br>737<br>106,208 | 2<br>50<br>38<br>13,223 | 50<br>45<br>31            | 3                       | 20,000<br>6,000<br>160 | 200<br>50<br>5          | PASADENA NAVAL DRONANCE TEST S<br>PT MUGU NAVAL MISSILE CENTER<br>MAYY ELECTRONICS LAB, SAN DIEG<br>NAVAL RADIOLOGICAL DEFENSE LAB  |  |  |
| 3,257                             | 18,586                      |                         |                           |                         | 1,145                  | 198                     | NAVAL CIVIL ENG LAB. PT HUENE   |  |  |
| 500<br>20<br>1,000<br>4,450       | 51,000<br>100               | 25                      | 2,000<br>4<br>8<br>1      | 1                       | 1<br>2                 |                         | CIVIL ENGINEER CORPS OFFICERS MAVAL SCHOOL SAN FRANCISCO BAY NAVAL SHIPYD SHIPYARD TECH LIB 247A7 NAVAL SUPPLY CENTER, OAKLAND TECHNICAL LIBRARY NAVAL HOSPITAL, DAKLAND NAVAL HOSPITAL, SAN DIEGO NAVAL PERSONNEL RES ACTIVITY SAN DIEGO NAVAL POSTGRAD SCHOOL, MONTER NAVAL TRAINING CENTER, SAN DIE NAVAL AMPHIBIOUS BASE, CORONAD |  |  |
| 50                                |                             |                         | 6                         | 1                       |                        |                         | MCAS EL TORO  |  |  |
| 40                                |                             |                         | 6                         | 1                       | 30                     | 8                       | WESTERN LIBRARY SERVICE CENTER SMAMA BASE LIBRARY   |  |  |
| 5,622                             | 10,000                      |                         | 12                        |                         | 793                    | 126                     | AIR FORCE FLIGHT TEST CENTER<br>EDWARDS AIR FORCE BASE  |  |  |
| 1,700                             |                             |                         | 10                        | 3                       | 400                    |                         | SPACE SYSTEMS DIVISION<br>TECHNICAL LIBRARY AFL 2822  |  |  |
|                                   |                             |                         |                           |                         |                        |                         |   |  |  |
| 35<br>7•050                       | 51,400                      | 10,005                  | 40<br>9<br>25             | 5<br>5                  | 2                      | 2                       | DEF LANGUAGE INST MEST CST B<br>9TH CIRCUIT COURT OF APPEALS<br>NASA AMES RESEARCH CENTER<br>VA MOSPITAL, FRESMO<br>VETERANS MOSPITAL, LIVERMORE  |  |  |
| 85                                |                             |                         | 4<br>16                   | 4                       |                        |                         | VA HOSPITAL, LONG BEACH VA HOSPITAL, SEPULVEDA VA HOSPITAL, MARTINEZ VA HOSPITAL, SAN FRANSISCO VA HOSPITAL, PALO ALTO  |  |  |
|                                   |                             |                         | -                         |                         |                        |                         | COLORADO  |  |  |
| 1,000<br>561                      | 110                         | 12                      | 40<br>6                   | 1                       | 50.000                 | 2,400                   | GEOLOGICAL SURVEY, DENVER<br>BUREAU OF RECLAMATION<br>ENVIRON SCIENCE SERV ADMIN  |  |  |
| 12,307                            | 18,025                      | 10,004                  | 240<br>629                | 10<br>60                | 25<br>140              | 10                      | BOULDER LABORATORIES LIBRARY<br>AIR FORCE ACCT & FIN CTR, DENV  |  |  |
|                                   |                             |                         |                           |                         |                        |                         | CONNECTICUT   |  |  |
| 330                               |                             |                         | 40<br>8                   | 2                       | 100                    |                         | SUBMARINE BASE, GROTOM<br>SUBMARINE MEDICAL CENTER<br>VA HOSPITAL, NEWINGTON<br>VA HOSPITAL, WEST HAVEN   |  |  |

# TABLE 18 - SELECTED MANAGEMENT DATA OF SPECIAL FEDERAL LIBRARIM, and subject codes in Appendix 2. In column 5 the letters indicate

|  | 1 1        |   | CLIE        | NTELE  |                        |                 |                         |                    |                         | DA1   |
|--|------------|---|-------------|--------|------------------------|-----------------|-------------------------|--------------------|-------------------------|-------|
|  | AGENCY     | DATE                                    |             | OPEN   |                        | NUMBER OF V     | OLUMES                  | NUMBER OF SERI     | IAL TITLES              | JURIS |
| NAME AND TYPE OF LIBRARY                                 | CODE       | ESTAB-<br>LISHED                        | PA-<br>TION | PUB-   | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR  | ADDED<br>DURING<br>YEAR | AT END OF YEAR     | ADDED<br>DURING<br>YEAR | AT EI |
| 1  | 2          | 3                                       | 4           | 5      | 6                      | 7               | 8                       | 9                  | 10                      | 1     |
| DELAWAKE   |            |   |             |        |                        |                 |                         |                    | -                       |       |
| TERANS HOSPITAL, WILHINGTON                              | 947        | 1947                                    | 90          | N      | 90                     | 3,036           | 309                     | 175                |                         |       |
| FLORIDA  |            |   |             |        |                        |                 |                         |                    |                         |       |
| VAL AIR STATION, JACKSONVILLE                            |            |   |             |        |                        |                 |                         |                    |                         |       |
| CH FILES & LIB BRANCH<br>VY MINE DEFENSE LAB             | 297<br>305 |   | 20<br>52    | N<br>N | 83<br>72               | 726<br>50,000   | 45<br>3,500             | 400                | 25                      | 1     |
| R PROVING GROUND CENTER<br>LIN AFB TECH LIB              | 460        | 1958                                    | 83          | ĸ      | 50                     | 14,148          | 1,249                   | 535                | 114                     | 1     |
| WEDY SPACE CENTER 2/                                     | 902        | 1962                                    | 83          | N      | 81                     | 9,807           | 4,286                   | 800                | 71                      | •     |
| HOSPITAL, CORAL GABLES GEORGIA                           | 947        | 1941                                    | 90          | R      | 90                     | 8,298           | 150                     | 625                |                         |       |
| BLIC HEALTH SERVICE                                      |            |   |             |        |                        |                 |                         |                    |                         |       |
| M DISEASE CENTER, ATLANTA<br>BLIC HEALTH CENTER, ATLANTA | 805        | 1946                                    | 62          | R      | 62                     | 35,000          | 3,300                   | 600                | 400                     |       |
| DICAL AV REFERENCE ROUM                                  | 805        |   | 42          | N      | 11                     | 288             |                         | 66                 |                         |       |
| MRRO DIV 4, FORT BENNING<br>MY SOUTHEAST SIGNAL SCHOOL   | 188        |   | 13          | R      | 13                     | 10,654          | 1,281                   | 62                 | 4                       |       |
| RTIN ARMY HOSPITAL                                       | 259<br>261 |   |             | N      | 82<br>90               | 15,000<br>5,100 | 3,700                   | 170<br>50          | 30                      |       |
| CONTINENTAL AIR COMMAND<br>BINS AIR FORCE BASE           | 460        | 1949                                    | 84          | N      | 84                     | 42,000          | 8,000                   | 607                | 45                      |       |
| HOSPITAL, ATLANTA  | 947        |   | 90          | Ň      | 90                     | 13,899          | 987                     | 268                | 7,                      |       |
| MOSPITAL, AUGUSTA<br>REST HILLS CIVISION                 | 947        | 1952                                    | 90          | R      | 90                     | 4,566           | 340                     | 110                | 3                       |       |
| MOSPITAL, AUGUSTA  | 947        | 1922                                    | 90          | N      | 90                     | 3,015           | 302                     | 70                 | 4                       |       |
| CENTER. DUBLIN   | 947        |   | 90          | N      | 90                     | 2.242           | 52                      | 115                | •                       |       |
| EDAHO  |            |   |             |        |                        |                 |                         |                    |                         |       |
| CENTER, BOISE  | 947        | 1922                                    | 90          | R      | 90                     | 3, 192          | 147                     | 67                 |                         |       |
| ILLINOIS   |            |   |             |        |                        |                 |                         |                    |                         |       |
| ICE OF US ATTORNEY, CHICAGO                              | 532        |   | 30          | N      | 30                     | 8,000           | 500                     |                    |                         |       |
| THERN UTILIZATION RES & DEV                              | 697        | 1940                                    | 50          | R      | 53                     | 27,041          | 2,966                   | 592                | 37                      |       |
| EAU OF YARDS & DOCKS<br>WEST DIVISION LIBRARY 10/        | 309        | 1951                                    | 50          | R      | 83                     | 2,580           | 200                     | 160                | 4                       |       |
| AT LAKES NAVAL HOSPITAL                                  | 313        | 1945                                    | 90          | N      | 90                     | 5,200           | 370                     | 150                |                         |       |
| NUTE AIR FORCE BASE LIB                                  | 364        |   | 84          | N      | 81                     | 29,726          | 1,469                   | 6                  |                         |       |
| COURTS, CHICAGC<br> LROAD RETIREMENT BUARD               | 072<br>906 |   | 30<br>30    | N      | 30<br>30               | 484<br>100,000  | 1,452                   | 425                |                         |       |
| TERANS AUMIN, CHICAGU                                    |            |   |             |        |                        |                 |                         |                    |                         |       |
| SEARCH HOSPITAL LIBRARY<br>Ferans Administration         | 947        | 1954                                    | 90          | N      | 90                     | 11,869          | 1,657                   | 190                |                         |       |
| STSIDE HOSPITAL LIBRARY<br>HOSPITAL, DOWNEY              | 947<br>947 |   | 90<br>12    | N<br>N | 90<br>90               | 14,855<br>7,154 | 996<br>42 <b>6</b>      | 27 <b>6</b><br>201 | 206                     |       |
| HOSPITAL, HINES  | 947        |   | 90          | N      | 90                     | 35,060          | 2,369                   | 636                | 3                       |       |
| INDIANA  |            |   |             |        |                        |                 |                         |                    | -                       |       |
| VAL AVIONICS FACILITY, INDPLS                            | 297        |   | 83          | N      | 82                     | 8,700           | 500                     | 450                | 13                      |       |
| ANE NAVAL AMMUNITION DEPOT 11/<br>HOSPITAL, FORT WAYNE   | 305<br>947 |   | 83<br>90    | N      | 83<br>90               | 8,220<br>1,165  | 862<br>91               | 353<br>72          | 30                      | 1     |
| HOSPITAL, INDIANAPOLIS<br>MEDICAL LIBRARY, MARION        | 947<br>947 |   | 90<br>90    | N<br>R | 90<br>90               | 6,200<br>2,901  |                         | 148<br>198         |                         |       |
| 10wa   | ,,,        | • | ,•          | •      | ,,                     | 2,701           |                         | 170                |                         |       |
| L ANIMAL DISEASE LAB                                     | 697        | 1961                                    | 63          | ж      | 63                     | 8,000           | 500                     | 350                | 5                       |       |
| ES LABORATORY DOCUMENT LIB<br>HOSPITAL, IOWA CITY        | 862        | 1947                                    | 50          | N      | 50                     | 1,500           | 100                     | 80                 | ś                       | 1     |
| CENTER, DES MOINES                                       | 947<br>947 |   | 90<br>90    | R<br>N | 90<br>90               | 4,218<br>4,218  | 285<br>357              | 200<br>138         |                         |       |
| KANSAS   |            |   |             |        |                        |                 |                         |                    |                         |       |
| HOSPITAL TOPEKA<br>CENTER, WADSWORTH                     | 947<br>947 |   | 90<br>90    | R<br>N | 90<br>90               | 11,496<br>2,966 | 721<br>376              | 300<br>150         | 15<br>20                |       |
| KENTUCKY   |            |   |             |        |                        |                 |                         |                    |                         |       |
| HEALTH SERV HOSPITAL.                                    |            |   |             |        |                        |                 |                         |                    |                         |       |
| KINGTON<br>FAL ORD: PLANT, IROQUOIS STA                  | 805<br>305 |   | 90<br>83    | K      | 90<br>83               | 10,900<br>2,000 | 650                     | 135<br>90          |                         |       |
| HOSPITAL. LEXINGION                                      | 947        | 1934                                    | 90          | ĸ      | 13                     | 13,130          | 585                     | 150                |                         |       |
| HOSPITAL, LOUISVILLE                                     | 947        | 1941                                    | 90          | N      | 90                     | 5,103           | 287                     | 250                | 5                       |       |
| LOUISIANA  |            |   |             |        |                        |                 |                         |                    |                         |       |
| ITHERN FOREST EXPER STA<br>I HEALTH SERV HCSPITAL.       | 683        | 1921                                    | 62          | R      | 61                     | 6,343           | 245                     | 850                | 80                      |       |
| DRLEANS 12/<br>HOSPITAL, ALEXANDRIA                      | 805        | 1957                                    | 90          | R      | 90                     | 4,000           | 275                     | 121                | 10                      |       |
| MOST LINE - MEEXAMURIA                                   | 947        | 1929                                    | 90          | R      | 90                     | 7,856           |                         | 85                 | 85                      |       |
|  |            |   |             |        |                        |                 |                         |                    |                         |       |

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T LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA esponses as follows: Y - open to public without restriction; N - not open to public; R - open to public with restrictions.)

| TERMENT DOCUMENTS                       | NUMBER OF      | MICROFORMS     | NUMBER OF<br>VERTICAL PI | FEET OF         | NUMBER O   | F MAPS         | 1  |
|---|----------------|----------------|--------------------------|-----------------|------------|----------------|--|
| CHIRCAL REPORTS                         | AT END         | ADDED          | AT END                   | ADDED<br>DURING | AT END     | ADDED          | NAME AND TYPE OF LIBRARY                                   |
| ADDED DURING YEAR                       | OF YEAR        | DURING<br>YEAR | OF YEAR                  | YEAR            | OF YEAR    | DURING<br>YEAR |  |
| 12                                      | 13             | 14             | 15                       | 16              | 17         | 18             | 19   |
|   |                |                |                          |                 |            |                | DELAWARE   |
|   |                |                | 18                       |                 |            |                | VETERANS HOSPITAL, WILMINGTON                              |
|   |                |                |                          |                 |            |                | FLOR10A  |
| 48,100                                  | 751,562        | 22 222         |                          |                 |            |                | NAVAL AIR STATION, JACKSONVIL<br>TECH FILES & LIB BRANCH   |
| *************************************** | 174,702        | 99,999         | 1,116                    |                 | 4,000      | 4,000          | NAVY MINE DEFENSE LAB<br>AIR PROVING GROUND CENTER         |
| 3,818<br>14,000                         | 276,439        | 74,100         | 2,200                    | 1.000           |            |                | EGLIN AFB TECH LIB<br>KENNEDY SPACE CENTER                 |
| 147000                                  | 2101437        | 747100         | 21                       | 1,000           |            |                | VA HOSPITAL, CORAL GABLES                                  |
|   |                |                |                          |                 |            |                | GEORGIA PUBLIC HEALTH SERVICE                              |
| 150                                     | 10             | 1              | 9                        | 2               | 75         | 15             | COMM DISEASE CENTER, ATLANTA PUBLIC HEALTH CENTER, ATLANTA |
|   |                |                |                          |                 |            |                | MEDICAL AV REFERENCE ROOM<br>HUMRRO DIV 4, FORT BENNING    |
|   | 15             |                | 6                        | 6               | 30         | 30             | ARMY SOUTHEAST SIGNAL SCHOOL MARTIN ARMY HOSPITAL          |
|   |                |                | 25                       |                 |            |                | HO CONTINENTAL AIR COMMAND<br>ROBINS AIR FORCE BASE        |
|   |                |                | 20                       |                 | 100        | 10             | VA HOSPITAL, ATLANTA<br>VA HOSPITAL, AUGUSTA               |
| 12                                      |                |                | 2                        | 3               |            |                | FOREST HILLS DIVISION VA HOSPITAL, AUGUSTA                 |
|   |                |                | 7                        | 1               |            |                | LENWOOD DIVISION<br>VA CENTER, DUBLIN                      |
|   |                |                |                          |                 |            |                | IDAMO  |
|   |                |                |                          |                 |            |                | VA CENTER, BOISE   |
|   |                |                | 4                        |                 |            |                | ILLINGIS   |
|   |                |                | 30                       |                 |            |                | OFFICE OF US ATTORNEY, CHICAG<br>DEPT OF AGRICULTURE       |
|   | 608            | 70             | 224                      |                 |            |                | NORTHERN UTILIZATION RES & D<br>BUREAU OF YARDS & DOCKS    |
| 315                                     |                |                |                          |                 | 30         | •              | MIDWEST DIVISION LIBRARY<br>GREAT LAKES NAVAL HOSPITAL     |
|   |                |                | 24                       |                 | 15         |                | MEDICAL LIBRARY<br>CHANUTE AIR FORCE BASE LIB              |
|   |                |                | 137                      | 2               |            |                | US COURTS, CHICAGO<br>RAILROAD RETIREMENT BOARD            |
|   |                |                |                          |                 |            |                | VETERANS ADMIN CHICAGO<br>Research Hospital Library        |
|   |                |                | 16                       |                 |            |                | VETERANS ADMINISTRATION WESTSIDE HOSPITAL LIBRARY          |
|   | 327            |                | 3                        | 1               | •==        |                | VA HOSPITAL, DOWNEY  |
|   | 321            |                | 42                       | 10              | 279        | 60             | VA HOSPITAL, HINES INDIANA                                 |
|   |                |                |                          |                 |            |                | MAYAL AVIONICS FACILITY, INDP                              |
| 3,000<br>7,562                          | 200<br>130,120 | 99,999         | 299<br>300               | 20              | 100<br>475 | 50             | CRAME MAYAL AMMUNITION DEPOT<br>VA HOSPITAL, FORT WAYNE    |
| •                                       |                |                | 5                        |                 |            |                | VA MOSPITAL, INDIANAPOLIS<br>VA MEDICAL LIBRARY, MARION    |
|   |                |                | •                        |                 |            |                | 10wA   |
| 80                                      | 90             |                | 30                       |                 |            |                | MATL ANIMAL DISEASE LAB<br>AMES LABORATORY DOCUMENT LIB    |
| 12,000                                  | 90,040         | 12,008         | 3                        |                 |            |                | VA HOSPITAL, IOWA CITY<br>VA CENTER, DES MOINES            |
|   |                |                | 3                        |                 |            |                | KANSAS   |
|   |                | _              |                          |                 |            |                | VA HOSPITAL TOPEKA   |
|   | 30             | 3              | 50<br><b>5</b>           | 1 2             |            |                | VA CENTER, WADSWORTH                                       |
|   |                |                |                          |                 |            |                | KENTUCKY PUB HEALTH SERV HOSPITAL,                         |
|   |                |                | 63                       | 3               |            |                | LEXINGTON NAVAL DRD PLANT, IROQUUIS ST                     |
|   | 75             |                | 78<br>10                 | 2               | 30<br>50   | 12             | VA HOSPITAL, LEXINGTON VA HOSPITAL, LOUISVILLE             |
|   |                |                | 10                       |                 |            |                | LOUISIANA  |
|   |                |                |                          | •               |            |                | SOUTHERN FOREST EXPER STA                                  |
| 1,666                                   | 47             | 47             | 60                       | 6               |            |                | PUB HEALTH SERV HOSPITAL.<br>NEW ORLEANS                   |
|   |                |                | 8                        | 6               |            |                | VA HOSPITAL, ALEXANDRIA                                    |

# TABLE 1B - SELECTED MANAGEMENT DATA OF SPECIAL FEDERAL LIBRARIS.

(In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indicate

|  | ] [        |                  | CLIE     | NTELE      |                        |                   |                         |                |                         | DATA           |  |
|--|------------|------------------|----------|------------|------------------------|-------------------|-------------------------|----------------|-------------------------|----------------|--|
|  | A CENTER   | DATE             | USER     | OPEN       | PRIM.                  | NUMBER OF V       | OLUMES                  | NUMBER OF SERI | AL TITLES               | NUMBER         |  |
| NAME AND TYPE OF LIBRARY   | CODE       | ESTAB-<br>LISHED | OCCU     | TO<br>PUB- | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR    | ADDED<br>DURING<br>YEAR | AT END OF YEAR | ADDED<br>DURING<br>YEAR | AT END<br>YEAR |  |
| 1  | 2          | 3                | 4        | 5          | 6                      | 7                 | 8                       | 9              | 10                      | 1 11           |  |
| MAINE  | • •        |                  | 1        |            | <u> </u>               | L                 |                         |                |                         | 1              |  |
|  |            |                  |          |            |                        |                   | 134                     | 210            | 10                      |                |  |
| VA CENTER, TOGUS  MARYLAND   | 947        | 1866             | 90       | N          | 90                     | 12,922            | 134                     | 210            |                         |                |  |
| PUB HEALTH SERV HCSP.  |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| BALTIMORE<br>SOCIAL SECURITY ADMINISTRATION                          | 805<br>818 |                  | 90<br>02 | N<br>R     | 90<br>10               | 5.292<br>41.323   | 107<br>2,290            | 118<br>450     | 9                       |                |  |
| NAVY MARINE ENGINEERING LAB 13/                                      | 307        | 1948             | 83       | N          | 83                     | 15,000            | 1,425                   | 285            | 16                      | 65,            |  |
| /A HOSPITAL, FORT HOWARD<br>/A HOSPITAL, PERRY POINT                 | 947<br>947 | 1941<br>1932     | 90<br>90 | R          | 90<br>90               | 10,383<br>15,733  | 134<br>851              | 10<br>135      |                         |                |  |
| MASSACHUSETTS  |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| SUREAU OF COMMERCIAL FISHERIES                                       |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| SIOLOGICAL LAB, WOODS HOLE   | 621        | 1892             | 61       | R          | 63                     | 2,738             | 69                      | 250            |                         |                |  |
| ARMY NATICK LABORATORIES<br>ARMY SECURITY AGENCY SCHOOL              | 237<br>273 | 1946<br>1952     | 50       | N          | 62<br>82               | 41,500<br>4,300   | 2,337<br>130            | 1,050<br>130   | 50                      | 65 a           |  |
| GSTON NAVAL SHIPYARD   | 309        | 1947             | 85       | ĸ          | 83                     | 9,024             | 700                     | 45             | . 5                     | 4,             |  |
| CHELSEA NAVAL HOSPITAL<br>Boston off of Naval Research 14/           | 313<br>317 | 1947<br>1946     | 90<br>50 | N          | 90<br>50               | 6,804<br>1,900    | 337<br>90               | 180<br>100     | 15<br>2                 | 22             |  |
| AURENCE G HANSCOM FIELD  |            |                  |          |            |                        |                   |                         |                | -                       | **             |  |
| DASE LIBRARY AFL 2035<br>OFCRL, L G HANSCOM FIELD                    | 444        | 1951<br>1948     | 82<br>50 | R<br>R     | 84<br>50               | 14,947<br>175,559 | 1,966<br>14,121         | 235<br>3,800   |                         | 171            |  |
| SMITHSOMIAN INSTITUTION<br>ASTROPHYSICAL OBSERVATORY LIB             | 910        |                  | 50       | R          | 52                     | 3,449             | 394                     | 130            |                         | 20             |  |
| A HOSPITAL, BEDFORD  | 947        | 1928             | 91       | R          | 90                     | 5,321             | 405                     | 191            | 12                      |                |  |
| A HOSPITAL, BOSTON   | 947        | 1952             | 90       | R          | 90                     | 7,204             | 450                     | 155            | . 4                     |                |  |
| A HOSPITAL, BROCKTON A HOSPITAL, NORTHAMPTON                         | 947<br>947 |                  | 90<br>13 | R<br>N     | 90<br>90               | 10,426<br>2,904   | 850<br>310              | 235<br>87      | 15                      | 1              |  |
| A HOSPITAL. WEST ROXBURY   | 947        |                  | 90       | N          | 90                     | 4,483             | 212                     | 127            |                         |                |  |
| MICHIGAN   |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| DEFENSE LOGISTICS SERV CTR<br>VA HOSPITAL, DEARBORN                  | 489<br>947 |                  | 90       | N          | 20<br>90               | 5,848<br>4,318    | 250                     | 150<br>189     |                         |                |  |
| MINNESOTA  |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| DUREAU OF MINES<br>WIN CITIES RES CTRS                               | 623        | 1959             | 71       | R          | 71                     | 4,086             | 817                     | 198            |                         |                |  |
| A HOSPITAL, MINNEAPOLIS  | 947        | 1927             | 90       | N          | 90                     | 11,552            | 925                     | 320            | 15                      |                |  |
| A HOSPITAL, ST CLOUD   | 947        | 1924             | 91       | R          |                        | 10.600            | 11,200                  | 100            |                         |                |  |
| MISSISSIPPI  |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| IRMY ENGINEER WATERWAYS<br>Experiment station, vicksburg <u>15</u> / | 261        |                  | 83       | R          | 83                     | 129,000           | 16,750                  | 2,700          | 50                      |                |  |
| /A CENTER, JACKSON   | 947        | 1946             | 90       | R          | 90                     | 6,450             | 325                     | 200            |                         |                |  |
| MISSOURI   |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| MERONAUTICAL CHART & INFO CTR<br>/A HOSPITAL, KANSAS CITY            | 476<br>947 | 1943<br>1952     | 70<br>90 | N<br>R     | 70<br>90               | 27,400<br>2,819   | 3,500<br>170            | 600<br>133     |                         | 19             |  |
| /A HOSPITAL, POPLAR BLUFF<br>/A HOSPITAL, ST LOUIS                   | 947<br>947 | 1951<br>1954     | 90<br>90 | N<br>R     | 90<br>90               | 3,973<br>3,856    | 153<br>85               | 84<br>142      |                         |                |  |
| MONTANA  | ,,,        | .,,,             | ,,       | •          | ,,                     | 3,000             | •                       | •*•            |                         |                |  |
| PUBLIC HEALTH SERVICE  |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| ROCKY MOUNTAIN LAB   | 805        |                  | 62       | N          | 62                     | 35,000            | 506                     | 445            | 435                     | 4              |  |
| /A HOSPITAL, FT HARRISON   | 947        | 1923             | 90       | R          | 90                     | 9,318             | 508                     | 108            |                         |                |  |
| NEBRASKA   |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| IATIONAL PARK SERVICE<br>HIDMEST REGIONAL OFFICE 16/                 | 627        | 1935             | 33       | R          | 33                     | 6,000             | 390                     | 200            |                         |                |  |
| A HOSPITAL, LINCOLN  | 947        | 1930             | 90       | R          | 90                     | 8,147             | 343                     | 113            |                         |                |  |
| A HOSPITAL, CHAHA  | 947        |                  | 90       | N          | 90                     | 2,931             | 232                     | 128            |                         |                |  |
| NEVADA   |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| A CENTER, RENO   | 947        | 1939             | 90       | N          | 90                     | 4,181             | 231                     | 120            |                         |                |  |
| NEW HAMPSHIRE  |            |                  |          | ••         |                        | .,                |                         | •••            |                         |                |  |
| ARMY COLD REGIONS RES ENG LAB  | 267        | 1952             | 71       | R          | 73                     | 4,525             | 327                     | 300            | 20                      | 21             |  |
| PORTSMOUTH NAVAL SHIPYARD  | 309        |                  | 83       | N          | 85                     | 2,507             | 156                     | 103            | 20                      | 4              |  |
| NEW JERSEY   |            |                  |          |            |                        |                   |                         |                |                         |                |  |
| ARMY ELECTRONICS COMMAND   | 267        |                  | 83       | R          | 83                     | 9,400             | 1,120                   | 90             | 40                      | 91             |  |
| ARMY SIGNAL CENTER & SCHOOL  | 271        | 1951             |          | N          | 82                     | 128,004           | 2,174                   | 91             | 4                       |                |  |

# LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

sponses as follows: Y - open to public without restriction; N - not open to public; R - open to public with restrictions.)

| ENT DOCUMENTS<br>AL REPORTS | NUMBER OF         | NUMBER OF MICROFORMS    |                   | FEET OF<br>E MATERIAL   | NUMBER C          | F MAPS                  | ]  |  |  |
|-----------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|--|--|--|
| D DURING YEAR               | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | NAME AND TYPE OF LIBRARY   |  |  |
| 12                          | 13                | 14                      | 15                | 16                      | 17                | 18                      | 19   |  |  |
|                             |                   |                         |                   |                         |                   |                         | MAINE  |  |  |
|                             |                   |                         | 8                 |                         |                   |                         | VA CENTER, TOGUS   |  |  |
|                             |                   |                         |                   |                         |                   |                         | MARYLAND   |  |  |
|                             |                   |                         |                   |                         |                   |                         | PUB HEALTH SERV HOSP,  |  |  |
|                             | 39                | 12                      | 2<br>144          | 10                      |                   |                         | BALTIMORE SOCIAL SECURITY ADMINISTRATIO  |  |  |
| <b>4,000</b><br>70          | 109               |                         | 18                |                         | 100               | 6                       | NAVY MARINE ENGINEERING LAB<br>VA HOSPITAL, FORT HOWARD<br>VA HOSPITAL, PERRY POINT          |  |  |
|                             |                   |                         |                   |                         |                   |                         | MASSACHUSETTS  |  |  |
|                             |                   |                         |                   |                         |                   |                         | BUREAU OF COMMERCIAL FISHERIE  |  |  |
| 4,969                       | 15<br>18,318      | 504                     | 26<br>89          | 3                       | 13                |                         | BIOLOGICAL LAB, WOODS HOLE<br>Army natick laboratories                                       |  |  |
| 5,000<br>150                | 160,000           | 12,000                  | 12<br>15          | 15                      |                   |                         | ARMY SECURITY AGENCY SCHOOL<br>BOSTON NAVAL SHIPYARD   |  |  |
| 12<br>2,000                 | 145.000           |                         | 20<br>20          | 2                       | 5                 |                         | CHELSEA NAVAL HOSPITAL<br>BOSTON OFF OF NAVAL RESEARCH                                       |  |  |
| -,                          | ,                 |                         | 20                | •                       | ,                 |                         | LAURENCE G HANSCOM FIELD   |  |  |
| 10,330                      | 79,491            | 22,646                  |                   |                         | 5,000             | 200                     | BASE LIBRARY AFL 2835<br>AFCRL, L G HANSCOM FIELD  |  |  |
| 4,000                       |                   |                         |                   |                         |                   |                         | SMITHSONIAN INSTITUTION ASTROPHYSICAL OBSERVATORY LI   |  |  |
|                             |                   |                         | 6                 | •                       |                   |                         | VA HOSPITAL, BEDFORD   |  |  |
| 200                         | 76                | 5                       | 8<br>30           | 1 4                     |                   |                         | VA HOSPITAL, BOSTON VA HOSPITAL, BROCKTON VA HOSPITAL, NORTHAMPTON VA HOSPITAL, WEST ROXBURY |  |  |
|                             |                   |                         |                   |                         |                   |                         | MICHIGAN   |  |  |
|                             |                   |                         | 300               | 50                      |                   |                         | DEFENSE LOGISTICS SERV CTR<br>VA HOSPITAL, DEARBORN  |  |  |
|                             |                   |                         |                   |                         |                   |                         | MINNESOTA  |  |  |
|                             |                   |                         |                   |                         |                   |                         | BUREAU OF MINES  |  |  |
| 3                           | 155<br>25<br>25   |                         | 2<br>10           | 6                       | 1                 |                         | TWIN CITIES RES CTRS VA HOSPITAL, MINNEAPOLIS VA HOSPITAL, ST CLOUD                          |  |  |
|                             |                   |                         |                   |                         |                   |                         | MISSISSIPPI  |  |  |
|                             | 8,252             | 2,400                   | 13                | 1                       | 250               | 50                      | ARMY ENGINEER WATERWAYS EXPERIMENT STATION, VICKSBURG VA CENTER, JACKSON                     |  |  |
|                             |                   |                         |                   |                         |                   |                         | MESSOUR!   |  |  |
| 4,500                       | 66                | 19                      | 120               |                         |                   |                         | AERONAUTICAL CHART & INFO CTI  |  |  |
|                             |                   |                         | 12                |                         |                   |                         | VA HOSPITAL, RANSAS CITY<br>VA HOSPITAL, POPLAR BLUFF<br>VA HOSPITAL, ST LOUIS               |  |  |
|                             |                   |                         |                   |                         |                   |                         | MONTANA  |  |  |
| 1,600                       | 1,592             | 35                      |                   |                         | 500               | 25                      | PUBLIC HEALTH SERVICE<br>ROCKY MOUNTAIN LAB<br>VA HOSPITAL, FT HARRISON                      |  |  |
|                             |                   |                         |                   |                         |                   |                         | NEBRASKA   |  |  |
|                             |                   |                         |                   |                         |                   |                         | NATIONAL PARK SERVICE  |  |  |
| 75                          | 110               |                         | 70                | 10                      | 50                |                         | MIDWEST REGIONAL OFFICE  |  |  |
|                             | 98                |                         | 10                | 1                       | 2                 |                         | VA HOSPITAL, LINCOLN<br>VA HOSPITAL, OMAMA   |  |  |
|                             |                   |                         | _                 |                         |                   |                         | NEVADA   |  |  |
|                             |                   |                         | 3                 |                         | 10                |                         | VA CENTER. REND  |  |  |
|                             |                   |                         |                   |                         |                   |                         | NEW HAMPSHIRE  |  |  |
| 1,726<br>498                | 436<br>316        | 41<br>26                | 334<br>12         | 21                      | 385               | 50                      | ARMY COLD REGIONS RES ENG LAI<br>PORTSMOUTH NAVAL SHIPYARD                                   |  |  |
|                             |                   |                         |                   | _                       |                   |                         | NEW JERSEY   |  |  |
| 40,200<br>4,180             | 200<br>6,653      | 1,200                   | 58<br>720         | 5<br>22                 | 50                | 10<br>112               | ARMY ELECTRONICS COMMAND<br>ARMY SIGNAL CENTER & SCHOOL<br>LAKEHURST NAVAL AIR TEST FAC      |  |  |

# TABLE 18 - SELECTED MANAGEMENT DATA OF SPECIAL PEDERAL LIBRARIES,

(In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indicate

|   |                   |                  | CLIE           | ALRIE       |                        |                              |                          |                     |                         | DATA (                                  |
|---|-------------------|------------------|----------------|-------------|------------------------|------------------------------|--------------------------|---------------------|-------------------------|---|
|   | AGENCY            | DATE             |                | OPEN        | PRIM.                  | NUMBER OF                    | OLUMES                   | NUMBER OF SERI      | AL TITLES               | 4                                       |
| NAME AND TYPE OF LIBRARY  | CODE              | ESTAB-<br>LISHED | PA-<br>TION    | PUB-        | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR               | ADDED<br>DUR ING<br>YEAR | AT END OF YEAR      | ADDED<br>DURING<br>YEAR | AT END O                                |
| 1   | 2                 | 3                | 4              | 5           | 6                      | 7                            | 8                        | 9                   | 10                      | 11                                      |
| NEW JERSEY (continued)  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| AVAL AIR TURBINE TEST STA   | 305               |                  | 81             | M           | 81                     | 500                          | 50                       | 125                 | 15                      | 5.00                                    |
| BAYONNE NAVAL SUPPLY R & D FAC<br>BATL AVIATION FAC EXP CTR             | 311<br>874        |                  | 83<br>81       | N<br>R      | 83<br>81               | 21,000<br>7,500              | 570<br>450               | 249<br>410          | 8                       | 39,00<br>40,00                          |
| /A HOSPITAL LIBRARY, LYONS<br>/A REGIUNAL OFFICE, NEWARK                | 947<br>947        |                  | 90<br>90       | N           | 90<br>90               | 7,948<br>1,413               | 46 l<br>59               | 150<br>60           |                         | 26                                      |
| MEM MEXICO  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| ANDIA BASE ARMY HOSPITAL  | 261               |                  | 90             | N           | 90                     | 2,888                        | 255                      | 117                 |                         |   |
| ECHNICAL LIBRARY  | 267               | 1952             | 83             | A           | 83                     | 77,320                       | 2,926                    | <b>@33</b>          | `10                     | 35,0                                    |
| DFFICE UF RESEARCH ANALYSIS<br>HOLLOMAN AFB                             | 448               | 1954             | 50             | N           | 50                     | 18,456                       | 1,197                    | 337                 |                         | 37.70                                   |
| AIR FORCE SPECIAL WEAPONS CHTR<br>FECHNICAL INFO & INTFLL DIV           | 454               | 1952             | 50             | N           | 54                     | 11,157                       | 1,561                    | 427                 |                         | 158.85                                  |
| LOS ALAMOS SCIENTIFIC LAB   | 862               |                  | 50             | Ř           | 50                     | 490,000                      | 26,700                   | 2.700               | 100                     | .,,,,,,                                 |
| NEW YURK  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| EPT OF AGRICULTURE  | 697               | 1954             | 64             | N           | 64                     | 17,676                       | 3,100                    | 243                 |                         |   |
| EPT OF COMMERCE<br>JUSINESS REFERENCE LIBRARY                           | 746               | 1926             | 24             | ٧           | 02                     | 15,000                       | 135                      | 115                 |                         | 10.15                                   |
| UBLIC HEALTH SERVICE  |                   |                  |                |             |                        |                              | .,,                      |                     |                         |   |
| MARLES FERGUSON MEDICAL LIU.<br>T ALBANS NAVAL HOSPITAL                 | 805<br>313        | 1833<br>1942     | 90<br>90       | R<br>R      | 90<br>90               | 5,383<br>9,250               | 484                      | 226<br>20           |                         |   |
| ROOKLYN NAVAL APPLIED SCI LAB<br>CME AIR DEVELOPMENT CENTER             | 317               | 1947             | 83             | N           | 83                     | 18.750                       | 900                      | 600                 | 50                      | 10,00                                   |
| IBRARY SERVICES   | 444               | 1942             | 83             | R           | 81                     | 15,542                       | 1,792                    | 452                 |                         | 27.55                                   |
| EROSPACE RES, EUROPEAN OFFICE<br>ECH INFO OFFICE, APO NY                | 474               |                  | 81             | N           | 83                     | 19,652                       |                          | 61                  |                         | 19.10                                   |
| TOMIC ENERGY COMPISSION, NY<br>A HOSPITAL, BRONX                        | 862<br>947        | 1947<br>1922     | 53             | R<br>R      | 53<br>90               | 21,000<br>12,924             | 750<br>870               | 300<br>375          |                         | 75,00                                   |
| A HOSPITAL, BUFFALO   | 947               | 1950             | 90             | R           | 90                     | 13,107                       | 611                      | 361                 |                         |   |
| A HOSPITAL, CANANDAIGUA<br>A HOSPITAL, BROOKLYN<br>A HOSPITAL, MONTRUSE | 947<br>947<br>947 |                  | 90<br>90<br>90 | N<br>N<br>N | 90<br>90<br>90         | 10,200<br>6,256<br>6,472     | 765<br>374<br>216        | 1,050<br>208<br>174 | <b>8</b> 7              | 46                                      |
| NORTH CAROLINA  | 741               | .,,,             |                | .,          |                        | ••••                         |                          | •••                 | ·                       | -                                       |
| E FOREST SERVICE  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| CREST EXP. STATION<br>AVAL MEDICAL FIELD RESEARCH LAB                   | 683<br>341        | 1949             | 61<br>62       | R<br>R      | 61<br>90               | 4,200<br>14,7 <del>9</del> 0 | 593                      | 163<br>215          | 10                      | 4,00<br>14,79                           |
| MOSPITAL DURHAM   | 947               |                  | 90             | N           | 90                     | 4,961                        | 285                      | 138                 |                         | • |
| NORTH DAKOTA  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| A CENTER, FARGO   | 947               | 1946             | 90             | R           | 90                     | 6,407                        | 405                      | 214                 |                         |   |
| OHIU  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| A TAFT SANITARY ENG CENTER  | 805               |                  | 53             | R           | 61                     | 17,765                       | 2,070                    | 850                 | 50                      | 12,01                                   |
| IR FORCE INST. OF TECHNOLOGY<br>REROSPACE RESEARCH LABORATORIES         | 444<br>448        | 1960             | 50<br>50       | R           | 83<br>53               | <b>8</b> 0,000<br>12,090     | 6,500<br>1,712           | 1,375<br>419        | 51                      |   |
| RIGHT PATTERSON FECH LIB<br>OREIGN TECHNOLOGY DIV                       | 448               | 1918             | 50             | N           | 81                     | 96,570                       | 4,047                    | 2,268               | 36                      | 20,46                                   |
| ECH INTELLIGENCE LIBRARY COURT OF APPEALS SIXTH CIRCUIT                 | 454               | 1958             | 84             | N           | 84                     | 18,000                       | 1,750                    | 1,400               | 50                      | 335,50                                  |
| INCINNATI   | 072               |                  | 30             | N           | 30                     | 71,393                       | 200                      | 70                  |                         |   |
| IASA LEWIS RESEARCH CENTER <u>18</u> /<br>Va Center, Dayton             | 902<br>947        |                  | 81<br>90       | N<br>R      | 83                     | 31,000<br>34,156             | 5,914<br>1,083           | 580<br>408          | 25                      | 150,50                                  |
| A HOSPITAL, BRECKSVILLE<br>A HOSPITAL, CHILLICOTHE                      | 947<br>947        |                  | 90<br>90       | N<br>R      | 90<br>90               | 1,918<br>4,247               | 210<br>220               | 346<br>110          |                         | 1                                       |
| OKLAHOMA  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| UREAU OF MINES<br>ETROLEUM RESEARCH GENTER                              | 623               | 1927             | 53             | R           | 53                     | 10,251                       | 416                      | 200                 |                         |   |
| RTILLERY & MISSILE SCHOOL<br>EDERAL AVIATION AGENCY                     | 237               |                  | 84             | Ñ           | 84                     | 53,557                       | 731                      | 243                 |                         | 19.55                                   |
| EROMAUTICAL CENTER, OKLAHOMA 19/<br>A HOSPITAL, 18KLAHOMA CITY          | 874<br>947        |                  | 81<br>90       | R           | 81<br>90               | 18,124<br>5,790              | 4,338<br>497             | 678<br>300          | 10<br>316               | 4.84                                    |
| OREGON  |                   |                  |                |             |                        |                              |                          |                     |                         |   |
| LBANY METALLURGY RES CENTER<br>ECHNICAL ENGINEERING LIBRARY             | 623               | 1943             | 52             | R           | 50                     | 20,065                       | 643                      | 190                 | 15                      | 25,37                                   |
| EPT OF INTERIOR   |                   |                  |                |             |                        |                              |                          |                     | 17                      |   |
| ONNEVILLE POWER ADMIN PACIFIC NW FOREST SERVICE                         | 632               |                  | 82             | R           | 82                     | 30,000                       | 1,800                    | 500                 |                         | 11,00                                   |
| OREST & RANGE EXPERIMENT STA.   | 683               | 1924             | 61             | R           | 60                     | 10,465                       | 1.549                    | 331                 | 41                      | 30,00                                   |

# BY LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

responses as follows: Y = open to public without restriction; N = not open to public, R = open to public with restrictions.)

| LIBRARY COLLECTION                      | T-:                        |                         | MINIOR AT                  | PRET OF                 |                   |                         | -  |
|---|----------------------------|-------------------------|----------------------------|-------------------------|-------------------|-------------------------|--|
| GOVERNMENT DOCUMENTS TECHNICAL REPORTS  | NUMBER OF                  | MICROFORMS              | NUMBER OF<br>VERTICAL FILE | E MATERIAL              | NUMBER O          |                         |  |
| ADDED DURING YEAR                       | AT END<br>OF YEAR          | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR          | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | NAME AND TYPE OF LIBRARY   |
| 12                                      | 13                         | 14                      | 15                         | 16                      | 17                | 18                      | 19   |
|   |                            |                         |                            |                         |                   |                         | NEW JERSEY (continued)   |
| 650<br>2,000<br>3,000                   | 86,425                     | 10,000                  | 5<br>24<br>500             | 1                       | 3<br>150          | 1                       | NAVAL AIR TURBINE TEST STA<br>BAYONNE NAVAL SUPPLY R & D FAC<br>NATL AVIATION FAC EXP CTR<br>VA MOSPITAL LIBRARY, LYONS        |
| 55                                      |                            |                         | 7                          | 1                       |                   |                         | VA REGIONAL OFFICE, NEWARK   |
|   |                            |                         |                            |                         |                   |                         | NEW MEXICO   |
| £ 400                                   | 7 494                      |                         | 8                          | •                       |                   |                         | SANDIA BASE ARMY MOSPITAL<br>WHITE SANDS MISSLE RANGE<br>TECHNICAL LIRRARY   |
| 5,400                                   | 7,530                      | 5,041                   | 16                         | 2                       |                   |                         | TECHNICAL LIBRARY OFFICE OF RESEARCH ANALYSIS HOLLOMAN AFB   |
| 5,575                                   |                            |                         | 3                          | 1                       |                   |                         | AIR FORCE SPECIAL WEAPONS CHIR   |
| 12,366                                  | 180,440                    | 20,060                  |                            |                         |                   |                         | TECHNICAL INFO & INTELL DIV<br>LOS ALAMOS SCIENTIFIC LAB   |
|   |                            |                         |                            |                         |                   |                         | NEW YORK   |
|   |                            |                         | 149                        |                         | 5                 |                         | DEPT OF AGRICULTURE<br>PLUM ISL ANIMAL DISEASE LAB   |
| 1-520                                   |                            |                         | 120                        | 2                       | 25                | 5                       | DEPT OF COMMERCE<br>BUSINESS REFERENCE LIBRARY   |
| 1,520                                   |                            |                         | 26                         | •                       | .,                | 7                       | PUBLIC HEALTH SERVICE CHARLES FERGUSON MEDICAL LIB.  |
|   | 40                         | 10                      | 6                          |                         |                   |                         | ST ALBAMS NAVAL HOSPITAL BROOKLYN NAVAL APPLIED SCI LAB  |
| 3 464                                   | 120                        | 10                      | 27                         | •                       | 750               |                         | ROME AIR DEVELOPMENT CENTER<br>LIBRARY SERVICES  |
| 3,894                                   | 120                        |                         | 41                         | •                       | 20                |                         | AEROSPACE RES, EUROPEAN OFFICE<br>TECH INFO OFFICE, APO NY   |
| 2,600                                   | 50,000                     | 2,000                   | 24                         |                         |                   |                         | ATOMIC ENERGY COMMISSION NY  |
|   | 25                         |                         | 24<br>18                   |                         | 150<br>100        |                         | VA HOSPITAL, BRONX<br>VA HOSPITAL, BUFFALO   |
| 90<br>60                                |                            |                         | 10<br>8<br>15              | 1 2                     | 2                 |                         | YA MOSPITAL, CANANDAIGUA<br>Ya Mospital, Brooklyn<br>Ya Mospital, Montrose   |
|   |                            |                         |                            |                         |                   |                         | NORTH CAROLINA   |
| 761                                     |                            |                         |                            |                         |                   |                         | SE FOREST SERVICE<br>FOREST EXP. STATION<br>MAYAL MEDICAL FIELD RESEARCH LAB<br>VA MOSPITAL, DURMAM                            |
|   |                            |                         |                            |                         |                   |                         | NORTH DAKOTA   |
|   |                            |                         | 2                          |                         |                   |                         | VA CENTER, FARGO   |
|   |                            |                         |                            |                         |                   |                         | OHIO   |
| 1,114<br>18,000                         | 31,595<br>11 <b>8,</b> 530 | 5,203                   | 16<br>24                   |                         |                   |                         | R A TAFT SANITARY ENG CENTER<br>AIR FORCE INST OF TECHNOLOGY   |
| 23,000                                  | 511<br>3,004               |                         | 10                         |                         | 5                 |                         | AEROSPACE RESEARCH LABORATORIES<br>WRIGHT PATTERSON TECH LIB   |
| 40,025                                  | 4.800                      | 240                     | 260                        |                         | 20.000            | 1.200                   | FOREIGN TECHNOLOGY DIV TECH INTELLIGENCE LIBRARY   |
| *************************************** | ., 500                     | • • •                   |                            |                         | 12                | .,                      | COURT OF APPEALS SIXTH CIRCUIT   |
| 22,111                                  | 78,239                     | 53,784                  | 40<br>16                   | 2                       | ••                |                         | NASA LEWIS RESEARCH CENTER<br>VA CENTER, DAYTON  |
| 8                                       |                            |                         | 6                          |                         |                   |                         | VA HOSPITAL, BRECKSVILLE VA HOSPITAL, CHILLICOTHE  |
|   |                            |                         |                            |                         |                   |                         | OKLAHOMA   |
|   | 194                        | 4.9                     | ***                        |                         | 000               | 4.0                     | BUREAU OF MINES  |
| 3, 385                                  | 172<br>14,678              | 67                      | 311<br>104                 | 3                       | 980<br>3,000      | 66                      | PETROLEUM RESEARCH CENTER<br>ARTILLERY & MISSILE SCHOOL  |
| 1,472                                   | 151,262                    | 32,716                  | 5                          | 4                       | 22                | 16                      | FEDERAL AVIATION AGENCY AERONAUTICAL CENTER, OKLAHOMA  |
|   |                            |                         | ,                          |                         |                   |                         | VA HOSPITAL, DIKLAHOMA CITY  OREGON  |
|   |                            |                         |                            |                         |                   |                         | ALBANY METALLURGY RES CENTER   |
| 2,602                                   |                            |                         |                            |                         | 4,260             | 1.157                   | TECHNICAL ENGINEERING LIBRARY DEPT OF INTERIOR BONNEVILLE POWER ADMIN PACIFIC NW FOREST SERVICE FOREST & RANGE EXPERIMENT STA. |
| 700                                     |                            |                         |                            |                         |                   |                         | TOTAL S ARTHUE EXPERIMENT SIA.   |

(In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indicate

For footnotes, see page 72 .)

|  |            |                  | CLIE             | NTELE  | <del>  </del>          |                   |                         | <del></del>    |                         | DATA           |
|--|------------|------------------|------------------|--------|------------------------|-------------------|-------------------------|----------------|-------------------------|----------------|
|  | AGENCY     | DATE             |                  | OPEN   |                        | NUMBER OF V       | olumes                  | NUMBER OF SER  | IAL TITLES              |                |
| NAME AND TYPE OF LIBRARY   | CODE       | ESTAB-<br>LISHED | PA-<br>TION      | PUB-   | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR    | ADDED<br>DURING<br>YEAR | AT END OF YEAR | ADDED<br>DURING<br>YEAR | AT END         |
| 1  | 2          | 3                | 4                | 5      | 6                      | 7                 | 8                       | 9              | 10                      | 11             |
| PERMISYLVANIA ,  |            |                  |                  |        |                        |                   |                         |                |                         |                |
| UREAU OF MINES   |            |                  |                  |        |                        |                   |                         |                | ••                      |                |
| ITTSBURGH RESEARCH CENTER DRTHEAST FOREST SERVICE                                    | 623        |                  | 53               | Y      | 71                     | 64,245            |                         | 400            | 10                      |                |
| DREST EXPERIMENT STATION EPT OF AGRICULTURE  | 683        | 1961             | 61               | R      | 21                     | 2,200             | 275                     | 237            | 40                      | 5,90           |
| STERN UTILIZATION RES & DEV<br>NLLEY FORGE GENERAL HOSPITAL                          | 697<br>261 | 1940<br>1943     | 50<br>90         | R<br>N | 53<br>90               | 18,500<br>6,639   | 650<br>437              | 457<br>216     |                         | 36             |
| AVAL AIR ENGINEERING CENTER<br>AVAL AIR DEVELOPMENT CENTER                           | 305        | 1917             | 81               | N      | 83                     | 11,000            | 500                     | 220            |                         | 75.00          |
| ECHNICAL LIBRARY<br>AVAL AIR DEVELOPMENT CENTER                                      | 305        | 1944             | 83               | N      | 83                     | 11,532            | 738                     | 269            | 16                      | 72,7           |
| ROSPACE MEDICAL RES DEPT LIB   | 305        | 1951             | 90               | N      | 90                     | 5,000             |                         | 125            |                         | 6.00           |
| AVAL BOILER & TURBINE LAB.<br>HILADELPHIA NAVAL SHIPYARD                             | 307        | 1963             | 83               | N      | 83                     | 3,500             | 283                     | 130            |                         |                |
| ECHNICAL LIBRARY SCODE 24980   | 309        | 1946             | 83               | R      | 85                     | 3,100             |                         | 125            |                         | 26,00          |
| HILADELPHIA NAVAL HOSPITAL   | 313        | 1935             | 90               | N      | 90                     | 6,855             | 440                     | 215            | 12                      |                |
| WAT OF APPEALS, PHILADELPHIA<br>HOSPITAL, ALTOUNA                                    | 072<br>947 | 1950             | 30<br>90         | N<br>R | 30<br>90               | 4,424             | 250                     | 30             |                         | ,              |
| HOSPITAL, BUTLER HOSPITAL, COATESVILLE   | 947<br>947 | 1946<br>1931     | 90<br><b>9</b> 0 | N<br>R | 90<br>13               | 7,705<br>10,464   | 60<br>552               | 450<br>226     | 3                       | 96             |
| HOSPITAL, PHILADELPHIA   | 947        | 1953             | 90               | N      | 90                     | 4,419             | 314                     | 172            | 8                       |                |
| N HOSP,PITTSBURGH-LEECH FARM RD<br>N HOSPITAL, PITTSBURGH-OAKLAND                    | 947<br>947 | 1954<br>1946     | 12<br>90         | R<br>R | 13<br>90               | 4,571<br>9,790    | 363<br>1,008            | 304            | 19                      | 10             |
| HOSPITAL, WILKES BARRE   | 947        | 1950             | 90               | Ř      | 90                     | 3,214             | 228                     | 131            | 2                       | •              |
| RHUDE ISLAND   |            |                  |                  |        |                        |                   |                         |                |                         |                |
| WAL CONSTRUCTION BATTALION CEN   | 309<br>315 | 1950<br>1885     | 83<br>84         | N<br>R | 83<br>84               | 10,000<br>150,000 | 1,000<br>5,500          | 200            | 5<br>1,100              | <b>80.</b> 35  |
| SOUTH CAROLINA   |            |                  |                  |        |                        |                   |                         |                |                         |                |
| ARLESTON NAVAL SHIPYARD  | 309        | 1946             | 83               | N      | 85                     | 1.522             | 25                      |                |                         | 17,00          |
| SOUTH DAKOTA   |            |                  |                  |        |                        |                   |                         |                |                         |                |
| MEADE GENERAL LIBRARY  | 947        | 1945             |                  | N      | 32                     | 8,315             | 256                     |                |                         |                |
| TEMNESSEE  |            |                  |                  |        |                        |                   |                         |                |                         |                |
| NOLD ENG DEVELOPMENT CENTER  | 448<br>914 | 1952<br>1933     | 83<br>80         | N<br>N | 81<br>80               | 26.797<br>70.000  | 2,682<br>2,800          | 653<br>1,000   | 25<br>50                | 70.10<br>60.00 |
| A MAP INFO & RECORDS UNIT 21/  | 914        | 1935             | 60               | R      | 83                     | 70,000            | 2,000                   | 1,000          | 30                      | 00,0           |
| VA LAW LIBRARY<br>A HOSPITAL, MEMPHIS  | 914<br>947 | 1935<br>1942     | 90<br>90         | R<br>N | 90<br>90               | 12,456<br>8,185   | 240<br>361              | 150<br>250     |                         |                |
| TEXAS  |            |                  |                  |        |                        |                   |                         |                |                         |                |
| JREAU OF COMMERCIAL FISHERIES  |            |                  |                  |        |                        |                   |                         |                |                         |                |
| IOLOGICAL LAB, GALVESTON<br>Fimson Library   | 621        | 1950             | 63               | R      | 63                     | 3,183             | 283                     | 177            | 7                       | 11,2           |
| ED FIELD SERV SCHOOL   | 261        | 1932             | 84               | N      | 90                     | 40,000            | 4,945                   | 423            | 15                      | 22,47          |
| DODFELLOW AFB TECH LIB<br>ILFORD HALL USAF HOSPITAL                                  | 448<br>460 | 1960<br>1957     | 90               | N      | 82<br>90               | 5,445<br>10,953   | 1,206<br>410            | 180<br>375     | 48<br>22                | 10             |
| 570 PERSONNEL RESEARCH LAB   |            |                  |                  |        |                        |                   |                         |                |                         |                |
| ACKLAND AIR FORCE BASE<br>A CENTER, BONHAM   | 460<br>947 | 1950<br>1951     | 13<br>90         | R<br>R | 13<br>90               | 11,023<br>5,090   | 254                     | 184<br>20      | 5                       | <b>23,</b> 23  |
| N HOSPITAL, DALLAS   | 947        | 1940             |                  | N      | 90                     | 14,279            |                         | 216            |                         |                |
| A HOSPITAL, HOUSTON<br>A HOSPITAL, MARLIN  | 947<br>947 | 1949<br>1950     | 90               | ĸ      | 90<br>90               | 23, 304<br>4,614  | 329                     | 420<br>183     | 10                      |                |
| A CENTER, TEMPLE   | 947        | 1946             | 90               | Ř      | 90                     | 19,599            | 920                     | 103            | ••                      | •              |
| HOSPITAL, WACD   | 947        | 1932             | 90               | R      | 90                     | 3,072             | 147                     | 193            |                         | 15             |
| UTAH   |            |                  |                  |        |                        |                   |                         |                |                         |                |
| NTERMOUNTAIN FOREST & RANGE<br>RPERIMENT STATION                                     | 683        | 1962             | 23               | R      | 61                     | 5,483             | 624                     | 212            | 20                      | 15.00          |
| UGHAY PROVING GROUND   | 607        | 1702             | 2,5              | •      | ٠.                     | 31403             | 024                     | ***            |                         | .,,,,,,        |
| ECHNICAL LIBRARY   | 267        | 1950             | 50               | R      | 84                     | 9,000             |                         | 137            |                         | 42,00          |
| VERMONT  |            |                  |                  |        |                        |                   |                         |                |                         |                |
| A LIBRARY, WHITE RIVER JUNCTION VIRGINIA   | 947        | 1938             | 92               | R      | 90                     | 10,000            | 455                     | 286            | 19                      | ٠              |
| BS CLEARINGHOUSE FOR   | 753        | 1965             | 01               | R      | 50                     | 3,000             | 200                     | 7              | 3                       | 1,40           |
| EDERAL SCIENTIFIC & TECH INFO<br>RMY AVIATION MATERIAL LAB<br>RMY COMBAT DEF COMMAND | 259        | 1945             | 83               | N      | 81                     | 20,343            | 2,000                   | 204            | 16                      |                |
| OMBAT SERVICE SUPPORT GROUP AHLGREN NAVAL WEAPONS LAB                                | 269<br>305 | 1963<br>1953     | 84<br>83         | N      | 84<br>84               | 1,007<br>19,000   | 200<br>756              | 56<br>625      | 25                      | 19<br>60,88    |
| ORFOLK NAVAL SHIPYARD<br>ECHNICAL LIBRARY 8CODE 246D4# <u>22</u> /                   | 315        |                  |                  | N      | 83                     | 10,000            | 25                      | 250            | 10                      | 2,00           |
| <del></del>  |            |                  |                  |        |                        |                   |                         |                |                         |                |

# FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

responses as follows: Y - open to public without restriction; N - not open to public; R - open to public with restrictions.)

| LIMARY COLLECTION    |                   |                          |                          |                         |                   |                         | <del></del>   |  |  |
|----------------------|-------------------|--------------------------|--------------------------|-------------------------|-------------------|-------------------------|---|--|--|
| COVERNMENT DOCUMENTS | NUMBER OF         | MICROFORMS               | NUMBER OF<br>VERTICAL FI | FRET OF                 | NUMBER C          | F MAPS                  |   |  |  |
| ADDED DURING YEAR    | AT END<br>OF YEAR | ADDED<br>DUR ING<br>YEAR | AT END<br>OF YEAR        | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | NAME AND TYPE OF LIBRARY  |  |  |
| 12                   | 13                | 14                       | 15                       | 16                      | 17                | 18                      | 19  |  |  |
|                      |                   |                          | •                        | •                       |                   |                         | PENNSYLVANIA  |  |  |
|                      |                   |                          |                          |                         |                   |                         | BUREAU OF MINES   |  |  |
| 1,550                | 621<br>57         | 47                       | 104<br>2,000             | 150                     | 16                | •                       | PITTSBURGH RESEARCH CENTER<br>NORTHEAST FOREST SERVICE<br>FOREST EXPERIMENT STATION   |  |  |
| 1,750                | <b>5</b> ,        | 7,                       | 2,000                    | .,,                     | ••                | •                       | DEPT OF AGRICULTURE<br>EASTERN UTILIZATION RES & DEV  |  |  |
| 180<br>5,000         | 50                | 50                       | 6                        |                         |                   |                         | VALLEY FORGE GENERAL HOSPITAL NAVAL AIR ENGINEERING CENTER  |  |  |
| 7,887                | 103               |                          |                          |                         | 10                |                         | NAVAL AIR DEVELOPMENT CENTER<br>TECHNICAL LIBRARY<br>NAVAL AIR DEVELOPMENT CENTER   |  |  |
|                      |                   |                          |                          |                         |                   |                         | AEROSPACE MEDICAL RES DEPT LIB<br>PHILADELPHIA NAVAL SHIPYARD<br>NAVAL BOILER & TURBINE LAB.  |  |  |
|                      |                   |                          | 16                       |                         | 2                 |                         | PHILADELPHIA NAVAL SHIPYARD<br>TECHNICAL LIBRARY %CODE 24980<br>PHILADELPHIA NAVAL HOSPITAL   |  |  |
|                      |                   |                          |                          |                         | -                 |                         | COURT OF APPEALS, PHILADELPHIA  |  |  |
| 20<br>125            | 10<br>10          |                          | 3<br>6<br>45             | 3                       |                   |                         | VA HOSPITAL, ALTOONA VA HOSPITAL, BUTLER  |  |  |
| 123                  | 9                 |                          | 4                        | ,                       |                   |                         | VA HOSPITAL, COATESVILLE VA HOSPITAL, PHILADELPHIA VA HOSP, PITTSBURGH-LEECH FARM RD  |  |  |
| 10                   | 112<br>8          |                          | 9                        |                         |                   |                         | VA HOSPITAL, PITTSBURGH-OAKLAND<br>VA HOSPITAL, MILKES BARRE  |  |  |
|                      |                   |                          |                          |                         |                   |                         | RHODE ISLAND  |  |  |
| 4,050<br>7,000       | 4,800             | 60                       | 227<br>30                | 20                      | 50                | 10                      | NAVAL CONSTRUCTION BATTALION CEN  |  |  |
|                      |                   |                          |                          |                         |                   |                         | SOUTH CAROLINA  |  |  |
| 800                  |                   |                          |                          |                         |                   |                         | CHARLESTON NAVAL SHIPYARD   |  |  |
|                      |                   |                          |                          |                         |                   |                         | SOUTH DAKOTA  |  |  |
|                      |                   |                          |                          |                         | 12                |                         | FT MEADE GENERAL LIBRARY  |  |  |
| 5,141                | 2,519             | 2,000                    | 101                      | 4                       | 35                | 10                      | TENNESSEE   |  |  |
| 4,000                | 3,453             | 3,453                    | 4.000                    | •                       | 600,000           | 24,000                  | ARNOLD ENG DEVELOPMENT CENTER TVA TECHNICAL LIBRARY TVA MAP INFO & RECORDS UNIT   |  |  |
|                      | •                 |                          | 4 6                      |                         |                   |                         | TVA LAW LIBRARY<br>VA HOSPITAL, MEMPHIS   |  |  |
|                      |                   |                          |                          |                         |                   |                         | TEXAS   |  |  |
| 1,936                | 1,638             | 375                      | 5                        |                         | 5,100             | 365                     | BUREAU OF COMMERCIAL FISHERIES<br>BIOLOGICAL LAB, GALVESTON   |  |  |
| 4,323                | 2,030             | 3.5                      | 60                       | 5                       | 350               | 15                      | STIMSON LIBRARY MED FIELD SERV SCHOOL   |  |  |
|                      |                   |                          | 10                       |                         |                   |                         | GOODFELLOW AFB TECH LIB<br>WILFORD HALL USAF HOSPITAL   |  |  |
| ••                   | 571               |                          | _                        |                         |                   |                         | 6570 PERSONNEL RESEARCH LAB<br>Lackland air force base  |  |  |
| 80                   |                   | 1,111                    | 2                        |                         |                   |                         | VA CENTER, BONHAM VA HOSPITAL, DALLAS   |  |  |
| 14                   |                   |                          | 6                        | 2                       | 40                | 9                       | VA HOSPITAL, HOUSTON VA HOSPITAL, MARLIN VA CENTER, TEMPLE  |  |  |
| 20                   |                   |                          | 12                       |                         |                   |                         | VA HOSPITAL, WACO   |  |  |
|                      |                   |                          |                          |                         |                   |                         | UTAH  |  |  |
| 2,500                |                   |                          | 35 <b>4</b><br>400       | 15                      |                   |                         | INTERMOUNTAIN FOREST & RANGE<br>Experiment Station<br>Dugway Proving Ground<br>Technical Library  |  |  |
|                      |                   |                          |                          |                         |                   |                         | VERMONT   |  |  |
| 20                   |                   |                          | 15                       |                         | 5                 | 2                       | VA LIBRARY, WHITE RIVER JUNCTION  |  |  |
|                      |                   |                          |                          |                         |                   |                         | VIRGINIA  |  |  |
| 100                  |                   |                          | 396                      |                         |                   |                         | NOS CLEARINGHOUSE FOR<br>FEDERAL SCIENTIFIC & TECH INFO   |  |  |
| 106<br>3.000<br>50   | 4,030             | 595                      | 2                        |                         |                   |                         | ARMY AVIATION MATERIAL LAB<br>ARMY COMBAT DEF COMMAND<br>COMBAT SERVICE SUPPORT GROUP<br>DAMLGREN NAVAL MEAPONS LAB<br>NORFOLK NAVAL SHIPYARD |  |  |

(In columns 2, 4, and 6, the numerals refer to agency occupation and subject codes in Appendix 2. In column 5 the letters indicate.

|  | i I                    |                  | CLIE                 | TELE   | 1                      |                 |                          |                |                         | DATA           |
|--|------------------------|------------------|----------------------|--------|------------------------|-----------------|--------------------------|----------------|-------------------------|----------------|
|  | AGENCY                 | DATE             | USER                 |        | PRIM.                  | NUMBER OF V     | OLUMES                   | NUMBER OF SERI | AL TITLES               | NUMBER         |
| NAME AND TYPE OF LIBRARY                                   | CODE                   | ESTAB-<br>LISHED | OCCU-<br>PA-<br>TION | PUB-   | SUBJ.<br>AREA<br>COLL. | AT END OF YEAR  | ADDED<br>DUR ING<br>YEAR | AT END OF YEAR | ADDED<br>DURING<br>YEAR | AT END<br>YEAR |
| 1  | 2                      | 3                | 4                    | 5      | 6                      | 7               | 8                        | 9              | 10                      | 11             |
| VIRGINIA (continued)                                       |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| NORFOLK NAVY WEATHER RES LAB                               | 317                    | 1959             | 73                   | R      | 73                     | 2,400           | 290                      | 100            | 5                       | 7,6            |
| ARMED FORCES STAFF COLLEGE 23/                             | 497                    | 1947             | 84                   | R      | 84                     | 69,104          | 3,655                    | 605            | 7                       | 30,0           |
| MASA LANGLEY RESEARCH CENTER<br>MASA, WALLOPS ISLAND       | 902<br>902             | 1920<br>1959     | 81<br>81             | N<br>R | 81<br>83               | 27,016<br>6,596 | 4,653<br>1,925           | 790<br>80      | 241                     | 194,5          |
| VA HOSPITAL, HAMPTON                                       | 947                    | 1930             | 90                   | Ñ      | 90                     | 19,719          | 41727                    | ••             |                         | 71.            |
| VA HOSPITAL, RICHMOND                                      | 947                    | 1944             | 90                   | N      | 90                     | 8,077           | 400                      | 260            | 10                      |                |
| VA HOSPITAL SALEM  | 947                    | 1935             | 90                   | R      | 90                     | 4,763           | 197                      | 102            |                         |                |
| WASHINGTON   |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| BUREAU OF YARDS & DOCKS<br>DEPT OF NAVY, NW DIVISION       | 309                    | 1957             | 83                   | R      | 83                     | 4,944           | 294                      | 301            | 11                      | 2,6            |
| PUGET SOUND NAVAL SHIPYARD                                 | 309                    | 1947             |                      |        | 80                     | 5.800           | 800                      | 225            | 3                       | 1.0            |
| FNGINEERING LIBRARY CODE 245.6<br>BREMERTON NAVAL HOSPITAL | 313                    | 1947             | 83                   | N<br>R | 90                     | 6,150           | 230                      | 105            | ,                       | 1,0            |
| TH CIRCUIT COURT OF APPEALS                                |                        | • • • •          |                      | ••     |                        | 0,.,0           |                          |                |                         |                |
| SEATTLE  | 072                    | 1935             | 30                   | Y      | 30                     | 5,271           | 208                      | 54             |                         | 8,0            |
| VA HOSPITAL, SEATTLE                                       | 947                    | 1951             | 90                   | N      | 90                     | 2,735           | 214                      | 92             |                         |                |
| VA HOSPITAL, VANCOUVER                                     | 947                    | 1946             | 90                   | R      | 90                     | 1,354           | 210                      | 14             |                         |                |
| VA HOSPITAL, WALLA WALLA<br>VA HOSPITAL,AMERICAN LAKE      | 947<br><del>94</del> 7 | 1922<br>1924     | 20<br>91             | N<br>N | 90<br>90               | 6,986<br>10,552 | 168<br>570               | 142            | 10                      |                |
| WEST VIRGINIA  |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| BUREAU OF MINES  |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| MGRGANTOWN RESEARCH CENTER                                 | 623                    | 1953             | 83                   | R      | 71                     | 5,696           | 417                      | 235            | _                       |                |
| VA HOSPITAL, CLARKSBURG                                    | 947                    | 1950             | 90                   | K      | 90                     | 5,533           | 410                      | 220            | 7                       | 1              |
| VA HOSPITAL, HUNTINGTON<br>VA CENTER, MARTINSBURG          | 947<br>947             | 1931<br>1946     | 90<br>90             | R<br>R | 90<br>90               | 1,790<br>4,993  | 118<br>571               | 88<br>218      | •                       |                |
| MISCONSIN  |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| FOREST PRODUCTS LAB, MADISON                               | 643                    | 1910             | 53                   | R      | 53                     | 104,968         | 3,455                    | 1,003          | 20                      | 3,4            |
| VA HOSPITAL, MADISON                                       | 947<br>947             | 1951<br>1947     | 90<br>90             | N      | 90<br>90               | 4,630           | 630<br>135               | 150            | •                       |                |
| VA HOSPITAL, TOMAH<br>Va Center, wood                      | 947                    | 1946             | 90                   | N      | 90                     | 2,207<br>6,087  | 501                      | 63<br>231      |                         |                |
| WY OH I NG   |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| LARAMIE PETROLEUM RES CENTER                               | 623                    | 1947             | 53                   | ٧      | 53                     | 4,053           | 231                      | 23             |                         | 1,5            |
| ALASKA   |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| BUREAU OF COMMERCIAL FISHERIES<br>AUKE BAY <u>24</u> /     | 621                    | 1960             | 63                   | R      | 63                     | 6,400           | 600                      | 131            | 13                      | 1,0            |
| HAWAII & PANAMA CANAL ZONE                                 |                        |                  |                      |        |                        |                 |                          |                |                         |                |
| BUREAU UF COMMERCIAL FISHERIES<br>HONOLULU                 | 621                    | 1950             | 63                   | R      | 63                     | 4,146           | 429                      | 364            | 40                      |                |
| NAVAL AMMUNITION DEPOT<br>QUALITY EVALUATION LAB, OAHU 25/ | 305                    | 1954             | 63                   | N      | 84                     | 30,000          | 1,500                    | 56             | 3                       | 20.00          |
| PEARL HARBOR NAVAL SHIPYARD SHIPYARD TECHNICAL LIBRARY     | 309                    | 1951             | 63                   | N      | 83                     | 42,500          |                          |                |                         |                |

# H LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

vepouses as follows: Y = open to public without restriction; N = not open to public; R = open to public with restrictions.)

| TEXNIENT DOCUMENTS NUMBER OF MICROFORMS |                   | NUMBER OF<br>VERTICAL FIL | NUMBER OF FEET OF<br>VERTICAL FILE MATERIAL NUMBER OF MAPS |                         |                   |                         |  |
|---|-------------------|---------------------------|--|-------------------------|-------------------|-------------------------|--|
| ADDED DURING YEAR                       | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR   | AT END<br>OF YEAR  | ADDED<br>DURING<br>YEAR | AT END<br>OF YEAR | ADDED<br>DURING<br>YEAR | NAME AND TYPE OF LIBRARY   |
| 12                                      | 13                | 14                        | 15   | 16                      | 17                | 18                      | 19   |
|   |                   |                           |  |                         |                   |                         | VIRGINIA (continued)   |
| 2,000<br>2,154<br>18,800<br>450         | 1,932<br>67,000   | 36<br>32,000              | 540<br>3,950   | 4<br>360                | 5                 |                         | NORFOLK NAVY WEATHER RES LAB<br>ARNED FORCES STAFF COLLEGE<br>NASA LANGLEY RESEARCH CENTER<br>NASA, WALLOPS ISLAND<br>VA HOSPITAL, HAMPTON |
| 5                                       | 200               |                           | 6<br>350   | 1                       |                   |                         | VA HOSPITAL, RICHMOND<br>VA HOSPITAL SALEM   |
|   |                   |                           |  |                         |                   |                         | WASHINGTON   |
| 618                                     |                   |                           | 92   |                         | 406               | 74                      | BUREAU OF YARDS & DOCKS<br>DEPT OF NAVY, NN DIVISIOM<br>PUGET SOUND NAVAL SHIPYARD   |
| <b>450</b><br><b>40</b>                 |                   |                           | 40<br>600  | 50                      | 2<br>25           |                         | ENGINEERING LIBRARY CODE 245.<br>BREMERTON NAVAL MOSPITAL<br>9TH CIRCUIT COURT OF APPEALS<br>SEATTLE                                       |
| 9                                       |                   |                           | 3 6  |                         | 40                | 3                       | VA HOSPITAL, SEATTLE VA HOSPITAL, VANCOUVER VA HOSPITAL, WALLA WALLA   |
|   |                   |                           | •  | 6                       | 3                 | 2                       | VA HOSPITAL, AMERICAN LAKE   |
| 30                                      |                   |                           | 10<br>4<br>12  |                         | 46                | 14                      | MEST VIRGIMIA BUREAU OF MINES MORGANTOWN RESEARCH CENTER VA HOSPITAL, CLARKSBURG VA HOSPITAL, HUNTINGTON VA CENTER, MARTINSBURG            |
|   |                   |                           |  |                         |                   |                         | WISCONSIN  |
|   | 370<br>5          | 72                        | 167<br>6<br>5<br>4   | 2                       | 100               |                         | FOREST PRODUCTS LAB, MADISON VA MOSPITAL, MADISON VA MOSPITAL, TOMAM VA CENTER, MODO   |
|   |                   |                           |  |                         |                   |                         | MAOMINE  |
| 224                                     | 960               | 117                       | 128  | •                       | 50                | 15                      | LARAMIE PETROLEUM RES CENTER   |
|   |                   |                           |  |                         |                   |                         | ALASKA   |
| 200                                     | 224               | 24                        | 48   | 5                       |                   |                         | BUREAU OF COMMERCIAL FISHERIE<br>AUKE BAY  |
|   |                   |                           |  |                         |                   |                         | HAWAII & PANAMA CANAL ZONE   |
|   | 617               | 13                        | 14   | 2                       |                   |                         | BUREAU OF COMMERCIAL FISHERIS HONOLULU   |
| 800                                     | 15,000            | 1,000                     | 131  |                         |                   |                         | NAVAL AMMUNITION DEPOT<br>QUALITY EVALUATION LAB, DAHU<br>PEARL HARBOR NAVAL SHIPYARD  |
| 27                                      | 5,700             | 585                       | 96   | 10                      | 250               | 25                      | SMIPYARD TECHNICAL LIBRARY<br>CAMAL ZOME LIBRARY MUSEUM  |

(In column 2 the numerals refer to the Agency Code in Appendix 1. In columns 3-9 the letter E stands for estimated figure.)

|   | AGENCY              | -                      |                         | 01110750          |                      | NG EXPEN     |
|---|---------------------|------------------------|-------------------------|-------------------|----------------------|--------------|
| NAME AND TYPE OF LIBRARY  | CODE                | TOTAL<br>OPERATING     |                         | SALARIES          |                      | LIBR         |
|   |                     | EXPENDITURES           | TOTAL                   | PROFESSIONAL      | NON-<br>PROFESSIONAL | MATER        |
| 1   | 2                   | 3                      | 4                       | 5                 | 6                    | 7            |
| NATIONAL LIBRARIES  |                     |                        |                         |                   |                      |              |
| LIBRARY OF CONGRESS   | 063                 | 28,746,000 E           | 20,699,000 E            | 11,527,000 E      | 9,172,000 E          | 2,693,       |
| NATL AGRICULTURAL LIBRARY<br>NATL LIBRARY OF MEDICINE   | 675<br>810          | 1,590,000<br>3,168,641 | 1,149,000               | 1.021.072         | 652,816              | 78,0<br>68,1 |
| CIVILIAN LIBRARIES  | 0.0                 | 371307041              | 1,013,000               | 1,021,011         | 0,2,010              | •            |
|   | 107                 |                        |                         |                   |                      |              |
| DEPT OF STATE TREASURY DEPT   | 149                 | 96,020 E               | 57,355 E                | 48,365 E          | 8,990 E              | 37,          |
| INTERNAL REVENUE SERVICE<br>DEPT OF JUSTICE   | 164                 | 36,116                 | 36,116                  | 19,580            | 16,536               |              |
| MAIN LIBRARY  | 530                 | 298,128                | 160,582                 |                   |                      | 134.         |
| DEPT OF JUSTICE<br>CIVIL DIVISION LIBRARY   | 537                 | 10,797                 | 10,797                  | 10,797            |                      |              |
| BUREAU OF PRISONS<br>POST OFFICE DEPT   | 546<br>563          | 12.881 E<br>145.050 E  | 9,796 E<br>85,211       | 7,296 E<br>66,861 | 2,500 E<br>18,350    | 2.<br>58,    |
| DEPT OF INTERIOR  | 594                 | 385,970 E              | 186,470 E               | 51,470 E          | 135,000 E            | 144,         |
| OFFICE OF GEOGRAPHY   | 610                 | 28,030                 | 25,900                  | 14,650            | 11,250               | 1.           |
| BUREAU OF MINES<br>RESEARCH CENTER LIBRARY  | 623                 | 23, 185                | 14,370                  | 9,573             | 4,797                | 7,           |
| GEOLOGICAL SURVEY   | 624                 | 569,909                | 467,943                 | 212,659           | 255,284              | 75,          |
| DEPT OF COMMERCE<br>BUREAU OF THE CENSUS  | 732<br>743          | 148.837 F<br>127.168 E | 125,283<br>102,225      | 85,521<br>64,670  | 39,762<br>37,555     | 14.<br>20.   |
| COAST & GEODETIC SURVEY   |                     |                        |                         |                   |                      |              |
| ESSA, DEPT OF COMMERCE MARITIME ADMINISTRATION  | 744<br>749          | 91,600<br>32,681 E     | <b>69,575</b><br>31,181 | 44,530<br>25,316  | 25,045<br>5,865      | 20,          |
| PATENT OFFICE   |                     |                        |                         |                   |                      | **           |
| SCIENTIFIC LIBRARY PATENT OFFICE  | 750                 | 608,000 E              | 449,000 E               | 280,000 €         | 169,000 E            | 86,          |
| RESEARCH & DEVELOPMENT LIBRARY<br>BUREAU OF PUBLIC ROADS  | 750<br>751          | 140,396                | 133.176                 | 87.897            | 45.279               | 3.           |
| NATL BUREAU OF STANDARDS  | 753                 | 261,695                | 171,528                 | 132,693           | 30.835               | 51.          |
| WEATHER BUREAU LIBRARY<br>ENVIRONMENTAL SCI SERVICE ADMIN   | 755                 | 135,540 E              | 113,000 E               | 78,000 E          | 35,000 E             | 17.          |
| DEPT OF LABOR   | 767                 | 307,760                | 229,550                 | 148,026           | 81,524               | 16,          |
| DEPT OF LABOR LAW LIBRARY UFFICE OF SOLICITOR   | 787                 | 55,000 E               |                         |                   |                      | 55.0         |
| DEPT OF HEALTH, ED & WELFARE  | 802                 | 344,555 E              | 286,155                 | 286,155           |                      | 48,          |
| PUBLIC HEALTH SERVICE<br>DIVISION OF CHRONIC DISEASES   | 805                 | 25,600                 | 21,775                  | 15,662            | 6,113                | 3,           |
| PUBLIC HEALTH SERVICE RADIOLOGICAL HEALTH LAB LIBRARY   | 805                 | 42,250                 | 29,250                  | 16,850            | 12,400               | 8.           |
| FREEDMEN'S HOSPITAL   | 807                 |                        |                         |                   |                      | -            |
| SCHOOL OF NURSING<br>NATE INSTITUTE OF HEALTH   | 809                 | 21,724<br>648,793      | 13,038<br>474,951       | 8,749<br>291,232  | 4,289<br>183,719     | 4,<br>93,    |
| NATL INS OF MENTAL HEALTH<br>RESEARCH GRANTS BRANCH   | 809                 | 15,919 E               | 11,919                  | 6,966             | 4,953                | 4,           |
| FEDERAL HOUSING ADMINISTRATION  | 855                 | 77,600 E               | 57,600                  | 42,000            | 15,600               | 20,          |
| DEFENSE LIBRARIES   |                     |                        |                         |                   |                      |              |
| GEORGE WASHINGTON UNIVERSITY HUMAN RESOURCES OFFICE   | 188                 | 31,570                 | 13,515                  | 9,795             | 3,720                |              |
| SPECIAL PROJECTS OFFICE<br>IECHNICAL LIBRARY  | 188                 | 38,148 E               | 32.735 E                | 24.500 E          | 8,235 E              | 4,           |
| WEAPONS SYSTEMS EVALUATION GRP  |                     |                        |                         |                   |                      |              |
| UNCLASSIFIED DOCUMENT LIBRARY MILITARY ASSISTANCE INSTITUTE   | 188<br>218          | 11,110<br>5,590        | 10,910                  | 6,269             | 4,641                | 5,           |
| COURT OF MILITARY APPEALS   | 224                 | 10,185 €               |                         |                   |                      |              |
| ARMY  |                     |                        |                         |                   |                      |              |
| DEPT OF DEFENSE, ARMY MAP SERV  |                     | **                     | 70 000                  | 40.000            | 34                   |              |
| GEODETIC LIBRARY ADJUTANT GENERAL'S OFFICE  | 237                 | 78,000                 | 78,000                  | 42,000            | 36,000               |              |
| ARMY LIBRARY  | 261                 | 478,148<br>70,600      | 331,448<br>45,600       | 248,409           | 83,039<br>19,000     | 140,<br>12,  |
| ARMY CHIEF OF ENGINEERS WALTER REED ARMY INST OF RES  | 261<br>2 <b>6</b> 1 | •                      | •                       | 26,600            |                      |              |
| WALTER REED GENERAL HOSPITAL  | 261                 | 105,613 E              | 90,477                  | 37,681            | 52,7 <del>96</del>   | 12.          |
| NAVY  |                     |                        |                         |                   |                      |              |
| NAVY DEPARTMENT   | 287                 | 83,000 E               | 75,000 E                | 65,000 E          | 10,000 E             | 5,           |
| NAUTICAL CHART LIBRARY<br>Naval observatory   | 295<br>295          | 12,540 E<br>29,000     | 10,540 E<br>22,000      | 6,185 E<br>16,000 | 4,355 E<br>6,000     | 5,           |
|   |                     |                        |                         |                   |                      | 13,          |
| NAVAL OCEANOGRAPHIC OFFICE  | 295                 | 95,456 E               | 80,856                  | 45,887            | 34,969               | 13,          |
|   |                     |                        |                         |                   |                      |              |
| NAVAL OCEANOGRAPHIC OFFICE<br>LIBRARY CODE 1640<br>NAVAL EXPL ORD DISPOSAL FACILITY<br>TECHNICAL LIBRARY  | 303                 | 31,649                 | 31,649                  | 17,175            | 14,474               |              |
| NAVAL OCEANGGRAPHIC OFFICE<br>LIBRARY CODE 1640<br>NAVAL EXPL ORD DISPOSAL FACILITY<br>TECHNICAL LIBRARY<br>NAVAL PROPELLANT PLANT<br>TECHNICAL LIBRARY | 303<br>303          | 31,649<br>64,000 E     | 31,649<br>38,000        | 17,175<br>23,000  | 14,474               | 23,          |
| NAVAL OCEANOGRAPHIC OFFICE<br>LIBRARY CODE 1640<br>NAVAL EXPL ORD DISPOSAL FACILITY<br>TECHNICAL LIBRARY<br>NAVAL PROPELLANT PLANT                      |                     |                        |                         |                   |                      | 23,<br>22,   |

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| IN DOLLARS       |                       | <u> </u>                |                |                  | DFI              | RSONNEL      | _           |                |             |   |
|------------------|-----------------------|-------------------------|----------------|------------------|------------------|--------------|-------------|----------------|-------------|---|
| IN LOLLARS       | 1                     | ļ                       | DROE           | FESTONAL         |                  |              | NO          | NPROFESS       | IONAL       |   |
| BINDING          | OTHER<br>EXPENDITURES | TOTAL<br>POSI-<br>TIONS | GS 6 -<br>GS 9 | GS 10 -<br>GS 13 | GS 14 -<br>GS 15 | GS 16<br>AND | GS 5        | GS 6 -<br>GS 8 |             | NAME AND TYPE OF LIBRARY  |
| 8                | 9                     | 10                      | 11             | 12               | 13               | ABOVE<br>14  | BELOW<br>15 | 16             | ABOVE<br>17 | 18  |
|                  |                       | •                       |                |                  | L                |              |             |                |             | NATIONAL LIBRARIES  |
| 466,000          | 4,868,000             | 1458                    | 733            | 575              | 112              | 38           |             |                |             | LIBRARY OF CONGRESS   |
| 41,000<br>34,332 | 322,000<br>1,391,504  | 127<br>255              | 30<br>69       | 45<br>76         | 15               | 1 2          | 32<br>46    | 14<br>46       | 1           | NATL AGRIČULTURAL LIBRARY<br>NATL LIBRARY OF MEDICINE                           |
|                  |                       |                         |                |                  |                  |              |             |                |             | CIVILIAN LIBRARIES  |
| 845 E            |                       | 24<br>7<br>5            | 11             | 11<br>3<br>2     | 2                |              | 2           |                |             | DEPT OF STATE<br>TREASURY DEPT<br>INTERNAL REVENUE SERVICE                      |
| 3,174            |                       | 17                      | 7              | 4                | 1                |              | 4           | 1              |             | DEPT OF JUSTICE MAIN LIBRARY DEPT OF JUSTICE                                    |
| 345              | 300                   | 2                       |                | 1                |                  |              | ļ           |                |             | CIVIL DIVISION LIBRARY  |
| 285<br>1,400     | 300<br>400 E          | 2<br>10                 | 1              | 4                |                  |              | 1 2         | 3              |             | BUREAU OF PRISONS<br>Post office dept   |
| 10,500 E<br>30   | 45,000 €<br>800       | 34<br>4                 | 3<br>1         | 15<br>1          | 1                |              | 11          | 4              |             | DEPT OF INTEKLOR OFFICE OF GEOGRAPHY  |
| 651              | 207                   | z                       |                | 1                |                  |              | 1           |                |             | BUREAU OF MINES<br>Research center library                                      |
| 14,010           | 12,951                | 61                      | 14             | 12               | 1                |              | 30          | 3              | 1           | GEOLOGICAL SURVEY   |
| 850<br>1,295     | 8,622 E<br>3,125 E    | 14<br>11                | 4              | 4 3              | -                |              | 5 2         | í              | -           | DEPT OF COMMERCE<br>BUREAU OF THE CENSUS  |
| 1,390            | 3,112, (              | 8                       | 3              | 4                |                  |              | 1           |                |             | COAST & GEODETIC SURVEY<br>ESSA. DEPT OF COMMERCE                               |
| 1,500 F          |                       | 4                       | í              | ĭ                |                  |              | î           | 1              |             | MARITIME ADMINISTRATION   |
| 20,000 E         | 53,000 E              | 27                      | 3              | 8                | 1                |              |             |                | 15          | PATENT OFFICE<br>SCIENTIFIC LIBRARY   |
|                  |                       | 1                       | 1              |                  |                  |              |             |                |             | PATENT OFFICE<br>RESEARCH & DEVELOPMENT LIBRARY                                 |
| 635<br>5,389     | 2,827<br>33,310       | 12<br>2 <b>2</b>        | 8<br>7         | :                | 1                |              | 5           | 5              |             | BUREAU OF PUBLIC ROADS<br>Natl Bureau of Standards                              |
| 5.000 E          | 300 €                 | 21                      | 8              | 4                |                  |              | 6           | 3              |             | WEATHER BUREAU LIBRARY<br>ENVIRONMENTAL SCI SERVICE ADMIN                       |
| 2,453            | 59,229                | 22                      | 13             | 5                | 1                |              | 1           | 2              |             | DEPT OF LABOR   |
|                  |                       | . •                     |                | 1                |                  |              | 2           | 1              |             | DEPT OF LABOR LAW LIBRARY OFFICE OF SOLICITOR                                   |
| 6,400            | 4,000 E               | 40                      | 11             | 9                | 1                |              | 16          | 3              |             | DEPT OF HEALTH, ED & WELFARE PUBLIC HEALTH SERVICE                              |
| 264              | 94                    | 3                       |                |                  |                  |              |             | 2              | 1           | DIVISION OF CHRONIC DISEASES PUBLIC HEALTH SERVICE                              |
| 3,000            | 2,000                 | 4                       | 1              | 1                |                  |              | 2           |                |             | RADIOLOGICAL HEALTH LAB LIBRARY FREEDMEN'S HOSPITAL                             |
| 842<br>21,501    | 3,839<br>59,312       | 1<br>72                 | 1<br>10        | 12               | 1                |              | 33          | 4              | 12          | SCHOOL OF NURSING<br>NATL INSTITUTE OF HEALTH                                   |
|                  |                       | 2                       | 1              | 2                |                  |              | 1           |                |             | NATL INS OF MENTAL HEALTH RESEARCH GRANTS BRANCH FEDERAL HOUSING ADMINISTRATION |
|                  |                       | ·                       | j              | •                |                  |              | •           |                |             | PEDERAL HUUSING AUNINISIRATION  |
|                  |                       |                         |                |                  |                  |              |             |                |             | DEFENSE LIBRARIES   |
| 1,371            | 16.684                | 3                       |                |                  |                  |              | 3           |                |             | GEORGE WASHINGTON UNIVERSITY<br>HUMAN RESOURCES OFFICE                          |
|                  | 1,100                 | 5                       | 2              | 1                |                  |              | 2           |                |             | SPECIAL PROJECTS OFFICE<br>TECHNICAL LIBRARY                                    |
|                  |                       | 1                       |                |                  |                  |              | 1           |                |             | WEAPONS SYSTEMS EVALUATION GRP<br>UNCLASSIFIED DOCUMENT LIBRARY                 |
| 300              | 290                   | 2 2                     | 1              | 1                |                  |              | 1           |                |             | MILITARY ASSISTANCE INSTITUTE COURT OF MILITARY APPEALS                         |
|                  |                       |                         |                |                  |                  |              |             |                |             | ARMY  |
|                  |                       |                         |                |                  |                  |              |             |                |             | DEPT OF DEFENSE, ARMY MAP SERV  |
|                  |                       | 5                       | 3              | 1                |                  |              |             |                | 1           | GEODETIC LIBRARY<br>ADJUTANT GENERAL'S OFFICE                                   |
| 6,700<br>1,000   | 12,000                | 47<br>5                 | 13<br>2        | 12               | 1                |              | 13          | 1              | 4           | ARMY LIBRARY<br>Army Chief of Engineers   |
| 2, 136 E         |                       | 10                      | 1              | 3                |                  |              | 6           | _              |             | WALTER REED ARMY INST OF KES<br>WALTER REED GENERAL HOSPITAL                    |
| 2, 2, 3          | .,,,,,                | ••                      | •              | ,                |                  |              | ,           |                |             | NAVY  |
| 2,000 E          | 1,000 E               | 9                       | 5              | 1                | 1                |              | 2           |                |             | NAVY DEPARTMENT   |
| 2,000            | 2.000 E               | 2 3                     | 2              | 1                | -                |              | ì           | 1              |             | NAUTICAL CHART LIBRARY<br>NAVAL OBSERVATURY                                     |
| 1,000 E          | 600 E                 | 13                      | 9              | 2                |                  |              | 2           |                |             | NAVAL OCEANOGRAPHIC OFFICE<br>LIBRARY CODE 1640                                 |
| 1,000 €          | 900 E                 | 5                       |                |                  |                  |              | 3           |                |             | NAVAL EXPL ORD DISPOSAL FACILITY  |
| EAR -            | 3 500 -               |                         | 1              | 1                |                  |              |             |                |             | TECHNICAL LIBRARY NAVAL PROPELLANT PLANT  |
| 500 E            |                       | 5                       | 1              | 1                |                  |              | 3           | _              |             | TECHNICAL LIBRARY<br>Bureau of Naval Meapons                                    |
| 408 E            | 4,738                 | 22                      | 7              | 4                |                  |              | 6           | 4              | 1           | TECHNICAL LIBRARY   |

| , in some 1 see an area as as as as as                             |                |                     |                            |                     |                    |                      |
|--|----------------|---------------------|----------------------------|---------------------|--------------------|----------------------|
|  |                |                     |                            |                     | OPERATI            | NG EXPENDITURE       |
| NAME AND TYPE OF LIBRARY   | AGENCY<br>CODE | TOTAL               |                            | SALARIES            |                    |                      |
| NAME AND TIPE OF LIBRARY   |                | OPERATING           | TOTAL                      | PROFESSIONAL        | NON-               | LIBRARY<br>MATERIALS |
| 1  | 2              | EXPENDITURES        | 4                          | 5                   | PROFESSIONAL<br>6  | 7                    |
|  |                |                     | •                          |                     |                    |                      |
| NAVY (continued) NAVAL SHIP SYSTEMS CUMMAND                        |                |                     |                            |                     |                    |                      |
| TECHNICAL LIBRARY \$5HIPS-2021                                     | 307            | 166,731 E           | 113,831                    | 96,311              | 17,520             | 47,000               |
| DAVID TAYLOR MODEL BASIN<br>Central Library                        | 307            | 91,147              | 77,347                     | 42,428              | 34,919             | 12.000               |
| BUREAU OF YARDS & DOCKS<br>Technical Library                       | 309            | 21,340              | 15,340                     | 15,340              |                    | 6,000                |
| NAVY BUREAU OF SUPPLIES & ACCTS                                    | 311            | 25,676              | 24,076                     | 24,076              |                    |                      |
| EDWARD RHOCES STITT LIBRARY NAVAL MEDICAL SCHOOL                   | 313            | 53,973              | ·                          |                     |                    | 10.151               |
| NAVAL MEDICAL RESEARCH INST  |                | 73,473              | 41,927                     | 41,927              |                    | 10,351               |
| TECHNICAL REFERENCE LIBRARY<br>BUREAU OF NAVAL PERSONNEL           | 313            |                     |                            |                     |                    |                      |
| TECHNICAL LIBRARY<br>Naval Personnel Program Suppurt               | 315            | 16,641 E            | 13,272                     | 9,765               | 3,507              | 2,859                |
| PERSONNEL RESEARCH LAB TECH LIB<br>Naval Personnel Program Support | 315            | 7.160               | 5.660                      |                     | 5,660              | 1,000                |
| TRAINING PUBLICATIONS DIVISION                                     | 315            | 15,435              | 14,237                     | 8,450               | 5,787              | 934                  |
| NAVAL RESEARCH LAH<br>Technical Library                            | 317            | 364,100             | 272,600                    | 147,200             | 125,400            | 82,000               |
| OFFICE OF THE NAVY JUDGE ADVOCATE GENERAL LIBRARY                  | 322            | 64,441 E            | 47,900 E                   | 38,900 €            | 9,000 E            | 15,639 E             |
| AIR FORCF  |                | .,                  |                            | 30,100 €            | 7,000 2            | 25,057               |
|  |                |                     |                            |                     |                    |                      |
| AIR FORCE<br>OFFICE OF SCIENTIFIC RESEARCH                         | 444            | 66,308              | 40,085                     | 35,444              | 4,641              | 24,000               |
| AIR FURCE SYSTEMS COMMAND<br>HEADQUARTERS LIBRARY                  | 454            | 63,454              | 30,138                     | 16,774              | 13,364             | 32,716               |
| DOD AGENCIES   |                |                     |                            |                     |                    |                      |
| DEFENSE ATOMIC SUPPORT AGENCY                                      |                |                     |                            |                     |                    |                      |
| TECHNICAL LIBRARY  | 461            | 279,000             | 189,000                    | 123,000             | 66,000             | 48,000               |
| DEFENSE INTELLIGENCE AGENCY<br>Intelligence Library                | 487            | 268.000             | 268,000                    | 92,000              | 176,000            |                      |
| MAVAL DEFENSE INTELLIGENCE SCH<br>NAVAL STA ANACOSTIA ANNEX        | 487            | 24,326              | 14,726                     | 8,690               | 6,036              | 9,000                |
| DEFENSE DOCUMENTATION CENTER                                       | 489            |                     |                            |                     | 3,733              | 2,000                |
| TECHNICAL REFFRENCE LIBRARY<br>DEF SUPPLY AGENCY, CAMERON STA      | 489            | 44,566              | 28,566                     | 18,624              | 9,942              | 16,000               |
| OTHER AGENCIES   |                |                     |                            |                     |                    |                      |
| GENERAL ACCOUNTING OFFICE  |                |                     |                            |                     |                    |                      |
| LAW LIBRARY<br>Supreme Court                                       | 061<br>071     | 51,950<br>181,000 E | 36,620<br>137,000 E        | 15,585<br>121,500 E | 21,035<br>15,500 E | 14,719<br>35,000 E   |
| BUREAU OF THE BUDGET<br>Atomic Energy Commission                   | 093<br>862     | 66,745<br>278,000   | 55.390<br>179.000          | 35,610<br>147,000   | 19,780<br>32,000   | 9,999                |
| ATOMIC ENERGY COMMISSION   | 862            |                     |                            |                     | 32,000             |                      |
| CIVIL AERONAUTICS BOARD  | 864            | 24,666<br>38,420    | 9,500<br>25,215            | 9,500<br>14,875     | 10,340             | 15,000<br>12,215     |
| EXPORT-IMPORT BANK OF WASH<br>FEDERAL AVIATION AGENCY              | 867<br>974     | 20,000 E<br>276,296 | 10,000<br>2 <b>35,7</b> 00 | 6,000<br>168,060    | 4,000<br>67,640    | 10,000 E<br>24,511   |
| FEDERAL COMMUNICATIONS COMM<br>FEDERAL DEPOSIT INS CORP            | 875<br>876     | 46,218<br>40,433    | 39,450<br>16,833           | 34,670<br>10,797    | 4,780<br>6,036     | 6,468                |
| FEDERAL HOME LCAN BANK BOARD                                       |                |                     |                            |                     | 5,635              | 0,000                |
| LAW LIBRARY  | 877            |                     |                            |                     |                    |                      |
| FEDERAL HOME LGAN BANK BOARD<br>OFFICE OF RESEARCH & HOME FIN      | 877            |                     |                            |                     |                    |                      |
| FEDERAL RESFRVE SYSTEM<br>Research Library                         | 884            | 87,183              | 68,075                     | 38,955              | 29,120             | 16,606               |
| FEDERAL TRADE COMMISSION GENERAL SERVICES ADMINISTRATION           | 888            | 79,917              | 47,624                     | 32,079              | 15,545             | 30,811               |
| CENTRAL OFFICE LIBRARY INTERSTATE COMMERCE COMMISSION              | 889<br>901     | 50,375 E            | 30.525                     | 25,355              | 5,170              | 19,000 F             |
| NATE AERONAUTICS & SPCE AGENCY                                     |                |                     |                            |                     |                    |                      |
| HEADQUARTERS, TECHNICAL LIB<br>Goddard Space Flight Center         | 902<br>902     | 194,454<br>573,000  | 89,000<br>96,500           | 57,000<br>55,000    | 32,000<br>41,500   | 98,358<br>420,500    |
| NATL LABOR RELATIONS BOARD<br>NATL SCIENCE FOUNDATION              | 903<br>904     | 50,989<br>48,880 E  | 34,716<br>33,255           | 30,686<br>23,695    | 4,030<br>9,560     | 15,862<br>14,500     |
| RAILROAD RETIREFENT BOARD  | 906            | 70,758              | 39,042                     | 25,750              | 13,292             | 11,300               |
| SELECTIVE SERVICE SYSTEM<br>National Headquarters                  | 908            | 8,641               | 8,241                      | 8,241               |                    | 250                  |
| SMALL BUSINESS ADMINISTRATION<br>Reference Library                 | 909            | 30,156 E            | 20,583                     | 15,078              | 5,505              | 7,573 E              |
| SMITHSONIAN INSTITUTION<br>FREER GALLERY CF ART                    | 910<br>910     | 322,000<br>7,310 E  | 235,000                    | 191,788             | 43,212             | 64,000 E             |
| NATL GALLERY OF ART  | 910            | 46,631              | 40,664                     | 18,544              | 22,120             | 5,000                |
| TAX COURT OF THE US<br>CIVIL SERVICE COMMISSION                    | 913<br>916     | 37,999<br>113,670   | 18.026<br>95.470           | 18.026<br>65.500    | 29,970             | 19,973<br>16,000     |
| US INFORMATION AGENCY VA HOSPITAL, WASHINGTON DC                   | 926<br>928     | 336,262<br>24,634 E | 287.570                    | 215,125             | 72,445             | 39,117               |
| VETERANS ACMINISTRATION  |                |                     | 16,884                     | 16,884              |                    | 7,000                |
| LAW LIBRARY  | 928            | 41,895 E            | 31,195                     | 24,025              | 7,170              | 10,500 €             |
| VETERANS ADMINISTRATION MED & GEN REFERENCE LIBRARY                | 928            | 69.066              | 50.566                     | 40,184              | 10,382             | 16,000               |
|  |                | 40                  |                            |                     |                    | -                    |

| N DOLLARS      |                       | Ι              |        |           | DF      | RSONNEL      |       |          |              |  |
|----------------|-----------------------|----------------|--------|-----------|---------|--------------|-------|----------|--------------|--|
|                | 1                     | ma=:-          | PROI   | FESSIONAL | FTE POS |              | NO    | NPROFESS | ONAL         |  |
| BINDING        | OTHER<br>EXPENDITURES | TOTAL<br>POSI- | GS 6 - | GS 10 -   |         | GS 16        | GS 5  | GS 6 -   | GS 9         | NAME AND TYPE OF LIBRARY   |
|                |                       | TIONS          | GS 9   | GS 13     | GS 15   | AND<br>ABOVE | BELOW | G8 8     | AND<br>ABOVE |  |
| 8              | 9                     | 10             | 11     | 12        | 13      | 14           | 15    | 16       | 17           | 18   |
|                |                       |                |        |           |         |              |       |          |              | MAVY (continued)   |
| 900 E          | 5,000 E               | 14             | 6      | 6         |         |              | 1     | 1        |              | NAVAL SHIP SYSTEMS COMMAND<br>TECHNICAL LIBRARY 8SHIPS-2021        |
| 1,000          | 800                   | 12             | 4      | 1         |         |              | 7     |          |              | DAVID TAYLOR MODEL BASIN<br>Central Library                        |
|                |                       | 1              | 1      |           |         |              |       |          |              | BUREAU OF YARDS & DOCKS<br>Technical Library                       |
| 800            | 800                   | 3              | 1      | 1         |         |              |       | 1        |              | NAVY BUREAU UF SUPPLIES & ACCTS                                    |
|                |                       |                |        |           |         |              |       | •        |              | FOWARD RHODES STITT LIBRARY  |
| 400            | 1,295                 | 5              | 3      | 1         |         |              | 1     |          |              | NAVAL MEDICAL SCHOOL<br>NAVAL MEDICAL RESEARCH INST                |
|                |                       | 3              | 2      | 1         |         |              |       |          |              | TECHNICAL REFERENCE LIBRARY<br>Bureau of Naval Personnel           |
| 190 €          | 320 €                 | 1              | 1      |           |         |              |       |          |              | TECHMICAL LIBRARY NAVAL PERSONNEL PROGRAM SUPPORT                  |
|                | 500                   | 2              | 1      |           |         |              | 1     |          |              | PERSONNEL RESEARCH LAB TECH LIB<br>NAVAL PERSONNEL PROGRAM SUPPORT |
|                | 264                   | 2              | 2      |           |         |              |       |          |              | TRAINING PUBLICATIONS DIVISION NAVAL RESEARCH LAB                  |
| 6,000          | 3,500                 | 27             | 19     | 7         | 1       |              |       |          |              | TECHNICAL LIBRARY  |
| 830 E          | 72                    | 6              | 2      | 2         |         |              | 2     |          |              | OFFICE OF THE NAVY JUDGE ADVOCATE GENERAL LIBRARY                  |
|                |                       |                |        |           |         |              |       |          |              | AIR FORCE  |
|                |                       |                |        |           |         |              |       |          |              | AIR FORCE  |
| 1,587          | 636                   | 5              | 1      | 2         |         |              | 1     | 1        |              | OFFICE OF SCIENTIFIC RESEARCH                                      |
|                | 600                   | 4              | 1      | 1         |         |              | 1     | 1        |              | AIR FORCE SYSTEMS COMMAND<br>Headquarters library                  |
|                |                       |                |        |           |         |              |       |          |              | DOD AGENCIES   |
|                |                       |                |        |           |         |              |       |          |              | DEFENSE ATOMIC SUPPORT AGENCY                                      |
|                | 42,000                | 28             | •      | 6         |         |              | 14    | 2        |              | TECHNICAL LIBRARY DEFENSE INTELLIGENCE AGENCY                      |
|                |                       | 66             | 51     | 5         |         |              | 34    | 6        |              | INTELLIGENCE LIBRARY   |
|                | 600                   | 3              | 2      |           |         |              | 1     |          |              | NAVAL DEFENSE INTELLIGENCE SCH<br>NAVAL STA ANACOSTIA ANNEX        |
|                |                       | 3              | 2      | 1         |         |              |       |          |              | DEFENSE DOCUMENTATION CENTER TECHNICAL REFERENCE LIBRARY           |
|                |                       | 7              | 1      | 1         |         |              | 5     |          | 3            | DEF SUPPLY AGENCY. CAMERON STA                                     |
|                |                       |                |        |           |         |              |       |          |              | OTHER AGENCIES   |
| 4.11           |                       |                | _      |           |         |              |       |          |              | GENERAL ACCOUNTING OFFICE  |
| 611<br>9,000 E |                       | 6<br>15        | 3      | 5         |         | 1            | 3     | 3        |              | LAW LIBRARY<br>Supreme court                                       |
| 1,207<br>5,000 | 149<br>4,000          | 7<br>21        | 3      | 1<br>5    | 2       |              | 1 6   | 2<br>5   |              | BUREAU OF THE BUDGET ATOMIC ENERGY COMMISSION                      |
| 166            |                       | 1              |        | 1         |         |              |       |          |              | ATOMIC ENERGY COMMISSION<br>LAW LIBRARY                            |
| 240            | 750                   | 4 2            | 1      | 1         |         |              | 2     |          |              | CIVIL AERONAUTICS BOARD<br>Export—Import bank of Wash              |
| 1,779<br>300   | 14,306                | 13             | 2      | 11<br>2   |         |              | -     |          |              | FEDERAL AVIATION AGENCY<br>FEDERAL COMMUNICATIONS COMM             |
| 200            | 16,800                | ž              | •      | î         |         |              | 1     |          |              | FEDERAL DEPOSIT INS CORP   |
|                |                       |                | _      |           |         |              |       |          |              | FEDERAL HOME LOAN BANK BOARD                                       |
|                |                       | 1              | 1      |           |         |              |       |          |              | LAW LIBRARY<br>Federal Home Loan Bank Board                        |
|                |                       | 1              | 1      |           |         |              |       |          |              | OFFICE OF RESEARCH & HOME FIN<br>FEDERAL RESERVE SYSTEM            |
| 2,500<br>432   | 1,050                 | 8              | 6      | 2<br>1    |         |              | 2     |          |              | RESEARCH LIBRARY<br>FEDERAL TRADE COMMISSION                       |
| 400 E          | 450 E                 | •              | 1      | 2         |         |              | 1     |          |              | GENERAL SERVICES ADMINISTRATION CENTRAL OFFICE LIBRARY             |
| 400 1          | 430 €                 | 4              | ž      | 1         |         |              | i     |          |              | INTERSTATE COMMERCE COMMISSION                                     |
| 5,949          | 1,147                 | 11             | 3      | 3         |         |              | 1     | 4        |              | NATL AERONAUTICS & SPCE AGENCY<br>HEADQUARTERS, TECHNICAL LIB      |
| 15,000<br>391  | 41,000                | 14             | 4 3    | 1         |         |              | 4     | 2        |              | GODDARD SPACE FLIGHT CENTER<br>NATE LABOR RELATIONS BUARD          |
| 1,000          | 125 E                 | •              | 2      | 2         |         |              | •     |          |              | NATL SCIENCE FOUNDATION<br>RAILROAD RETIREMENT BOARD               |
| 1,675          | 18,741                | 5              | 1      | 1         |         |              | 3     |          |              | SELECTIVE SERVICE SYSTEM   |
| 100            | 50                    | 2              | 2      |           |         |              |       |          |              | NATIONAL HEADQUARTERS<br>Small business administration             |
| 20,000         | 2,000 E<br>3,000      | 3<br>30        | 1 9    | 1<br>12   |         |              | 8     | 1        |              | REFERENCE LIBRARY<br>SMITHSONIAN INSTITUTION                       |
| 60 E<br>967    | 1,250 E               | 3              | 1 2    | 1         |         |              | 4     | ī        |              | FREER GALLERY OF ART   |
|                |                       | 3              | •      | 2         |         |              | •     | 1        |              | NATL GALLERY OF ART<br>TAX COURT OF THE US                         |
| 1,200<br>3,850 | 1,000<br>5,725        | 13<br>34       | 3 7    | 13        | 2       |              | 6     | 7        |              | CIVIL SERVICE COMMISSION   |
| 500            | 250 E                 | 39             | ž      | 13        | ~       |              | ,     | •        |              | VA HOSPITAL, WASHINGTON DC   |
| 100 E          | 100 €                 | 4              | 2      | 1         |         |              |       | 1        |              | VETERANS ADMINISTRATION<br>LAW LIBRARY                             |
|                |                       |                |        |           |         |              |       |          |              | VETERANS ADMINISTRATION  |
| 2,000          | 500                   | 6              | 1      | 3         |         |              | 1     | 1        |              | MED & GEN REFERENCE LIBRARY  |

# TABLE 2B - OPERATING EXPENDITURES AND PERSONNEL DATA OF SPECIAL FEDERAL LIBRARIN,

|   | AGENCY     |                    |                   |                  | OPERATI          | NG KXP     |
|---|------------|--------------------|-------------------|------------------|------------------|------------|
| NAME AND TYPE OF LIBRARY  | CODE       | TOTAL              |                   | SALARIES         |                  |            |
| MAL RED TITE OF DIDENTI   |            | OPERATING          | TOTAL             | PROFESSIONAL     | NON-             | LI!<br>MAT |
| •   |            | EXPENDITURES       |                   |                  | PROFESSIONAL     |            |
| 1   | 2          | 3                  | 4                 | 5                | 6                |            |
| ALABAMA   |            |                    |                   |                  |                  |            |
| TUSCALOOSA METALLUNGY RES LAB                                       | 623        | 1,620              | 1,370             | 1,370            |                  |            |
| MISSILE & MUNITIONS CENTER SCH<br>TFCHMICAL LIBRARY                 | 237        | 33.160             | 23,560            | 17,866           | 5,694            | 9          |
| NOBLE ARMY HOSPITAL   | 261        | 12,419             | 7,303             | 7,303            |                  | 4          |
| REDSTONE SCIENTIFIC INFO CENTER MAXWELL AIR FURCE HOSPITAL          | 267<br>448 | 2,031,179<br>8,750 | 702,563           | 553,475          | 149,088          | 360        |
| VA HOSPITAL, BIRMINGHAM   | 947        | 22,400             | 14,740            | 14,740           |                  | 6          |
| VA HOSPITAL, TUSCALOOSA   | 947        | 9,557              | 9,257             | 9,257            | 12,756           | 9          |
| VA HOSPITAL, TUSKEGEF   | 947        | 49,504             | 39,221            | 26,465           | 12,730           | ,          |
| ARIZONA   |            |                    |                   |                  |                  |            |
| NATL PARK SERVICE<br>SOUTHWEST ARCHEOL CENTER                       | 621        | 9,122              | 8,400             | 2,740            | 5,660            |            |
| VA HOSPITAL, TUCZON   | 947        | 9,849 E            | 8,749             | 8,749            |                  |            |
| ARKANSAS  |            |                    |                   |                  |                  |            |
| VA HOSPITAL, LITTLE ROCK  | 947        | 12,242             | 7,950             | 7,950            |                  | 3          |
| GALIFORNIA  | 741        | 2012 11            | .,,,,,            | .,,,,,           |                  | -          |
|   |            |                    |                   |                  |                  |            |
| PACIFIC SW FOREST SERVICE<br>FOREST & RANGE EXPERIMENT STA          | 683        | 36,221             | 25,850            | 15.690           | 10.160           | 8          |
| AGRICULTURAL RESEARCH SERVICE<br>WESTERN REG RESEARCH LAB           | 697        | 34.970             | 17.870            | 10,539           | 7,331            | 14         |
| PUBLIC HEALTH SERVICE   |            |                    |                   |                  | .,               |            |
| HOSPITAL, SAN FRANCISCO<br>FLEET COMPUTER PROGRAM CENTER            | 805        | 11,091             | 8,241             | 8+241            |                  | 2          |
| PACIFIC TECHNICAL LIBRARY   | 303        |                    |                   |                  |                  |            |
| NAVAL URD TEST STATION, CHINA LK<br>NAVAL ORDNANCE LAB, CORONA      | 305<br>305 | 296,400<br>71,120  | 161,400<br>41,120 | 95,200<br>26,555 | 66,200<br>14,565 | 106<br>27  |
| PASADENA NAVAL ORDNANCE TEST STA                                    | 305        | 78,719             | 52.719            | 33,970           | 18,749           | 19         |
| PT MUGU NAVAL MISSILE CENTER  | 305        | 153,478            | 120,663           | 120,663          | 20 146           | 31         |
| NAVY ELECTRONICS LAB, SAN DIEGO<br>NAVAL RADIULOGICAL DEFENSE LAB   | 305<br>305 | 161,425<br>66,470  | 97,630<br>50,670  | 59,485<br>28,510 | 38,145<br>22,160 | 55<br>13   |
| NAVAL CIVIL ENG LAB. PT HUENEME                                     | 309        | 55,786 E           | 35,482            | 18,986           | 16,496           | 15         |
| CIVIL ENGINEER CORPS OFFICERS                                       | 309        | 18,094             | 15,965            | 9,535            | 6.430            | 1          |
| NAVAL SCHOOL<br>San Francisco bay naval shipyd                      | 309        | 18.044             | 13,463            | 4,000            | 0,430            |            |
| SHIPYARD TECH LIB 247A7   | 309        |                    |                   |                  |                  |            |
| YAVAL SUPPLY CENTER, DAKLAND<br>TECHNICAL LIBRARY                   | 311        | 25,549 E           | 23,549            | 7,729            | 15,820           | 2          |
| NAVAL HOSPITAL. DAKLAND   | 313        | 14,450             | 7,200             | 7.200            |                  | 5          |
| NAVAL HOSPITAL, SAN DIEGO<br>NAVAL PERSONNEL RES ACTIVITY           | 313        | 19,297             | 8,935             | 8,935            |                  |            |
| SAN DIEGO   | 315        | 22,464 E           | 17,425            | 7.710            | 9,715            | 3          |
| NAVAL POSTGRAD SCHOOL. MONTEREY                                     | 315        | 309,954            | 189,794           | 121,755          | 68,039           | 65         |
| NAVAL TRAINING CENTER, SAN DIEGO<br>NAVAL AMPHIBIOUS BASE, CORONADO | 317<br>341 | 37,615 E           | 29,310            | 14,900           | 14,410           | 6          |
| MCAS EL TORO  | 341        | 14,035 E           | 13,435 E          | 9,435 E          | 4,000 E          |            |
| WESTERN LIBRARY SERVICE CENTER                                      | 438        | 29,105             | 15,305            | 9,800            | 5,505            | 13         |
| SMAMA BASE LIBRARY AIR FURCE FLIGHT TEST CENTER                     | 452        | 34,358             | 23,035            | 14,315           | 8,720            | 10         |
| FDWARDS AIR FORCE BASE<br>Space Systems Civision                    | 454        | 95,783             | 46,890            | 28,060           | 18,830           | 37         |
| TECHNICAL LIBRARY AFL 2822  | 454        | 47,250             | 34,500            | 8,500            | 26,000           | 12         |
| DEF LANGUAGE INST WEST CST BR                                       | 479        | 33,925             | 16,577            | 7,097            | 9.480            | 17         |
| 9TH CIRCUIT COURT OF APPEALS  | 072<br>902 | 225,000            | 101,000           | F3 600           |                  |            |
| NASA AMES RESEARCH CENTER<br>VA HOSPITAL, FRESNO                    | 947        | 11,987             | 8,180             | 52,000<br>8,180  | 49,000           | 115        |
| VETERANS HOSPITAL, LIVERMORE  | 947        | 21,875             | 16,975            | 16,975           |                  | 4          |
| VA HUSPITAL. LONG BEACH   | 947        | 21,710             | 15,010            | 9,180            | 5.830            | 5          |
| VA HOSPITAL, SEPULVEDA  | 947        | 30,286             | 22,186            | 17,545           | 4,641            | ŕ          |
| VA HOSPITAL, MARTINEZ<br>VA HOSPITAL, SAN FRANSISCO                 | 947<br>947 | 21,045<br>9,455    | 14,695<br>8,495   | 14,695<br>8,495  |                  | 5          |
| VA HOSPITAL. PALO ALTO  | 947        | 47,250             | 36,600            | 31.000           | 5,600            | 9          |
|   |            |                    |                   |                  |                  |            |
| COLORADO  |            |                    |                   |                  |                  |            |
| GEOLOGICAL SURVEY. DENVER   | 624        | 154,220            | 151,120           | 46.840           | 104.280          |            |
| BUREAU OF RECLAMATION<br>ENVIRON SCIENCE SERV ADMIN                 | 631        | 107,869            | 77,011            | 40,079           | 36,932           | 16         |
| BOULDER LABORATORIES LIBRARY  | 732        | 119,900            | 80,900            | 38,900           | 42,000           | 27         |
| AIR FORCE ACCT & FIN CTR, DENVER                                    | 476        | 37,183             | 26,915            | 17,835           | 9,080            | 9          |
| CONNECTICLT   |            |                    |                   |                  |                  |            |
| SUBMARINE BASE, GROTUN<br>SUBMARINE MEDICAL CEATER                  | 307        | 11,350 F           | 6,850             | 6,850            |                  | 4,         |
| VA HOSPITAL, NEWINGTON  | 947        | 9,590<br>20,027    | 8,690             | 8,690<br>11,392  |                  | 7          |
|   |            |                    |                   |                  |                  |            |

| IN DOLLARS          |                       | Γ                       |                |                  | n.      | RSONNEL     |             |                |             |   |
|---------------------|-----------------------|-------------------------|----------------|------------------|---------|-------------|-------------|----------------|-------------|---|
| IN DOLLARS          | 1                     | <b></b>                 | PRO            | FESSIONA         |         |             | NO          | NPROFESS       | IONAL       |   |
| BINDING             | OTHER<br>EXPENDITURES | TOTAL<br>POSI-<br>TIONS | GS 6 -<br>GS 9 | GS 10 -<br>GS 13 | GS 14 - | GS 16       | GS 5        | GS 6 -<br>GS 8 | GS 9<br>AND | NAME AND TYPE OF LIBRARY  |
| 8                   | 9                     | 10                      | 11             | 12               | 13      | ABOVE<br>14 | BELOW<br>15 | 16             | ABOVE<br>17 | 18  |
|                     |                       | •                       | <u> </u>       | *                |         |             |             |                |             | ALABAMA   |
| 200                 | 50<br>600             | 1                       | 1              | 1                |         |             | 2           |                |             | TUSCALOOSA METALLURGY RES LAB<br>MISSILE & MUNITIONS CENTER SCH<br>TECHNICAL LIBRARY                    |
| 616                 | 492                   | 1                       | 1              |                  |         |             | 14          | 1              | 1           | NOBLE ARMY MOSPITAL REDSTONE SCIENTIFIC INFO CENTER   |
| 17,160              | 951,456               | 56<br>1                 | 11             | 26               | 3       |             |             | •              | •           | MAXWELL AIR FORCE HOSPITAL  |
| 659<br>300<br>756   | 88<br>271             | 2<br>1<br>5             | 2<br>1<br>2    | 1                |         |             | 2           |                |             | VA HOSPITAL, BIRMINGHAM<br>VA HOSPITAL, TUSCALDOSA<br>VA HOSPITAL, TUSKEGEE                             |
|                     |                       |                         |                |                  |         |             |             |                |             | AR I ZONA   |
| 337<br>900          | 275<br>200 E          | 2 2                     | 1 2            | 1                |         |             |             |                |             | NATL PARK SERVICE<br>SOUTHWEST ARCHEOL CENTER<br>VA HOSPITAL, TUCZON                                    |
|                     |                       |                         |                |                  |         |             |             |                |             | ARKANSAS  |
| 542                 |                       | 1                       | 1              |                  |         |             |             |                |             | VA HOSPITAL. LITTLE ROCK  |
|                     |                       |                         |                |                  |         |             |             |                |             | CALIFORNIA  |
| 300                 |                       |                         |                |                  |         |             | ,           |                |             | PACIFIC SW FOREST SERVICE   |
| 200                 | 1,500                 | •                       |                | 1                |         |             | 3           |                |             | FOREST & RANGE EXPERIMENT STA<br>AGRICULTURAL RESEARCH SERVICE  |
| 920                 | 1,780                 | 2                       |                | 1                |         |             | 1           |                |             | WESTERN REG RESEARCH LAB PUBLIC HEALTH SERVICE  |
| 850                 |                       | 1                       | 1              | _                |         |             |             |                |             | HOSPITAL, SAN FRANCISCO<br>FLEET COMPUTER PROGRAM CENTER  |
| 2,000               | 27,000                | 1<br>24                 | 6              | 1                |         |             | 13          | 1              |             | PACIFIC TECHNICAL LIBRARY NAVAL ORD TEST STATION, CHINA LK  |
| 2,000<br>1,500      | 1,000<br>5,000        | 7                       | 1 3            | 2<br>1           |         |             | 1<br>3      |                |             | NAVAL ORDNANCE LAB, CORONA<br>Pasadena naval ordnance test sta  |
| 1,500<br>5,155      | 3,298                 | 6<br>14                 | 2<br>2         | *                |         |             | 6           | 2              |             | PT MUGU NAVAL MISSILE CENTER NAVY ELECTRONICS LAB, SAN DIEGO  |
| 1,600               | 1,000                 | 7                       | 2              | 1                |         |             | 3           | 1              |             | NAVAL RADIOLOGICAL DEFENSE LAB  |
| 1,399               | 3,724 €               | 4                       | 1              | 1                |         |             | 2           |                |             | NAVAL CIVIL ENG LAB. PT HUENEME<br>CIVIL ENGINEER CORPS OFFICERS  |
| 72                  | 537                   | 2                       |                | 1                |         |             |             | 1              |             | NAVAL SCHOOL<br>SAN FRANCISCO BAY NAVAL SHIPYD  |
|                     |                       | 4                       | 2              |                  |         |             | 2           |                |             | SHIPYARD TECH LIB 247A7<br>NAVAL SUPPLY CENTER, GAKLAND   |
| 1,395               |                       | 1 2                     | 1              |                  |         |             | 1           |                |             | TECHNICAL LIBRARY NAVAL HOSPITAL, OAKLAND   |
| 1,300               | 280                   | ĩ                       | ī              |                  |         |             | -           |                |             | NAVAL HOSPITAL, SAN DIEGO<br>NAVAL PERSUNNEL RES ACTIVITY   |
| 535                 | 1,504                 | 1<br>29                 | 1 9            | 5                |         |             | 15          |                |             | SAN DIEGO<br>NAVAL POSTGRAD SCHOOL, MONTEREY  |
| 5,223<br>1,650      | 49.306<br>100         | 6                       | 2              | ,                |         |             | 14          |                |             | NAVAL TRAINING CENTER, SAN DIEGO  |
|                     |                       | 1                       | 1              |                  |         |             |             |                |             | NAVAL AMPHIBIOUS BASE, CURONADO   |
|                     | 100 E                 | 2                       | 1              | 1                |         |             | 1           | 1              |             | MCAS EL TORO<br>Western Library Service Center  |
| 908                 |                       | 2                       | 2              |                  |         |             |             | _              |             | SMAMA BASE LIBRARY<br>AIR FORCE FLIGHT TEST CENTER  |
| 994                 | 10,184                | 5                       |                | 3                |         |             |             | 2              |             | EDWARDS AIR FORCE BASE<br>SPACE SYSTEMS DIVISION  |
| 450                 | 300<br>250            | 5<br>3                  | 5<br>1         |                  |         |             | ,           |                |             | TECHNICAL LIBRARY AFL 2822  |
| 6,000               | 3,000                 | 2<br>8                  | 3              | 1 3              |         |             | 2           | 1              |             | DEF LANGUAGE INST WEST CST BR<br>9TH CIRCUIT COURT OF APPEALS   |
| 320<br>600          | 687                   | 1 2                     | 1 2            | ,                |         |             | 2           |                |             | NASA AMES RESEARCH CENTER<br>VA HOSPITAL, FRESNO<br>VETERANS HOSPITAL, LIVERMORE                        |
| 1,000<br>600        | 250                   | 1 3                     | 1 2            |                  |         |             | 1           |                |             | VA HOSPITAL, LONG BEACH<br>VA HOSPITAL, SEPULVEDA   |
| 500<br>960          |                       | 2                       | 2<br>1         |                  |         |             | •           |                |             | VA HOSPITAL, MARTINEZ<br>VA HOSPITAL, SAN FRANSISCO   |
| 500                 | 500                   | 5                       | 3              | 1                |         |             | 1           |                |             | VA HOSPITAL, PALO ALTO  |
|                     |                       |                         |                |                  |         |             |             |                |             | COLORADO  |
| 1,500<br>1,335      | 1,600<br>12,875       | 14<br>10                | 1              | 4 2              |         |             | 6<br>2      | 5              |             | GEOLOGICAL SURVEY, DENVER<br>BUREAU OF RECLAMATION  |
| 3,000<br>5          | 9,000<br>1,025        | 14                      | 2<br>1         | 4                |         |             | 6           | 2              |             | ENVIRON SCIENCE SERV ADMIN<br>BOULDER LABORATORIES LIBRARY<br>AIR FORCE ACCT & FIN CTR, DENVER          |
|                     |                       |                         |                |                  |         |             |             |                |             | CONNECTICUT   |
| 200<br>400<br>1,000 | 150 E<br>500          | 1<br>1<br>1             | 1<br>1<br>1    |                  |         |             |             |                |             | SUBMARINE BASE, GROTON<br>Submarine medical center<br>Va hospital, newington<br>Va hospital, best haven |
| 1,000               |                       |                         |                |                  |         | 45          |             |                |             | THE CONTRIBUTE WEST DRIVER  |

# TABLE 2B - OPERATING EXPENDITURES AND PERSONNEL DATA OF SPECIAL FEDERAL LIBRARIES,

|   | AGENCY     | <u></u>                   | - <del> </del>       |                      |                      | ING EXPENDIT    |
|---|------------|---------------------------|----------------------|----------------------|----------------------|-----------------|
| NAME AND TYPE OF LIBRARY                                      | CODE       | TOTAL                     |                      | SALARIES             | <b>.</b>             | LIBRARY         |
|   |            | OPERATING<br>EXPENDITURES | TOTAL                | PROFESSIONAL         | NON-<br>PROFESSIONAL | MATERIAL        |
| 1   | 2          | 3                         | 4                    | 5                    | 6                    | 7               |
| DELAWARE  |            |                           |                      |                      |                      |                 |
| VETERANS HOSPITAL, WILMINGTON                                 | 947        | 12,365                    | 8,800                | 8,800                |                      | 3,150           |
| FLORICA   |            |                           |                      |                      |                      |                 |
| AVAL AIR STATION. JACKSONVILLE                                |            |                           |                      |                      |                      |                 |
| TECH FILES & LIB BRANCH<br>Navy Mine Defense Lab              | 297<br>305 | 41,390 E<br>67,000        | 41,012<br>51,800     | 48,000               | 41,012<br>3,800      | 12,500          |
| AIR PROVING GROUND CENTER<br>GLIN AFB TECH LIB                | 460        | 77,341                    | 50,840               | 39,753               | 11,087               | 22,001          |
| KENNEDY SPACE CENTER<br>VA HOSPITAL, CCRAL GABLES             | 902<br>947 | 100,000 E<br>22,300 E     | 58,000 E<br>17,300 E | 58,000 E<br>15,000 E | 2,300 €              | 40,000          |
| GEORG I A   |            |                           |                      |                      |                      |                 |
| PUBLIC HEALTH SERVICE   |            |                           |                      |                      |                      |                 |
| COMM DISFASE CENTER, ATLANTA<br>Public Health Center, Atlanta | 805        | 89,714                    | 72,410               | 57,340               | 15,070               | 15,178          |
| MEDICAL AV REFERENCE ROCM<br>HUMRRO DIV 4, FORT BENNING       | 805<br>188 | 4,983 E<br>12,190         | 4,149<br>10,840      | 6,840                | 4,149<br>4,000       | 500 :<br>750    |
| ARMY SOUTHEAST SIGNAL SCHOOL                                  | 259        | 15,100 E                  | 11,500 E             | 7,000 E              | 4,500 E              | 3,600           |
| IARTIN ARMY HOSPITAL<br>IQ CUNTINENTAL AIR COMMAND            | 261        | 9,000                     | 6,200                | 6,200                |                      | 800             |
| ROBINS AIR FURCE BASE   | 460        | 61,959                    | 31,559               | 19,758               | 11,801               | 30,000          |
| /A HOSPITAL, ATLANTA<br>/A HOSPITAL, ALGUSTA                  | 947        | 24,363                    | 17,689               | 13,624               | 4,065                | 5,664           |
| FOREST HILLS DIVISION<br>VA HOSPITAL, AUGUSTA                 | 947        | 16,996                    | 13.871               | 8,690                | 5,181                | 2,500           |
| LENWOOD DIVISION  | 947        | 10,233                    | 7,733                | 7,733                |                      | 1,850           |
| VA CENTER, DUBLIN   | 947        | 19,091                    | 13,906               | 8,883                | 5,023                | 4,080           |
| IDAHO   |            |                           |                      |                      |                      |                 |
| A CENTER, BOISE   | 947        | 9,621 E                   | 8,465                | 8,465                |                      | 694             |
| ILLINGIS  |            |                           |                      |                      |                      |                 |
| OFFICE OF US ATTURNEY. CHICAGO DEPT OF AGRICULTURE            | 532        |                           |                      |                      |                      |                 |
| ORTHERN UTILIZATION RES & DEV                                 | 697        | 46,500 E                  | 22,650               | 16,645               | 6,005                | 22,200          |
| IIDWEST DIVISION LIBRARY                                      | 309        | 11,582                    | 7,955                | 7,955                |                      | 3,497           |
| REAT LAKES NAVAL HOSPITAL<br>Edical Library                   | 313        | 12,536                    | 9,436                | 9,436                |                      | 2,500           |
| CHANUTE AIR FORCE BASE LIB<br>US COURTS, CHICAGO              | 364<br>072 | 22,250                    | 20,650               | 14,750               | 5,900                | 1,200           |
| AILROAD RETIREMENT BOARD                                      | 906        | 49,532                    | 34,907               | 20,804               | 14,103               | 11,300          |
| ETERANS ACMIN CHICAGO ESEARCH HOSPITAL LIBRARY                | 947        | 26,100                    | 17,200               | 17.200               |                      | 8,100           |
| VETERANS ACMINISTRATION<br>WESTSIDE HCSPITAL LIBRARY          | 947        | 40,881                    | 31,311               | 25,275               | 6,036                | 8,770           |
| A HOSPITAL. DOWNEY  | 947        | 17,313                    | 10,948               | 8,421                | 2,527                | 5,865           |
| VA HOSPITAL, HINES  | 947        | 92,477                    | 76,937               | 59,589               | 17,348               | 14,465          |
| INDIANA   |            |                           |                      |                      |                      |                 |
| NAVAL AVIONICS FACILITY, INDPLS                               | 297        | 63,851                    | 42,426               | 16,768               | 25,658               | 13,100          |
| RANE NAVAL AMPUNITIUN DEPOT<br>A Hospital, fort wayne         | 305<br>947 | <b>65,366</b><br>11,235   | 46,581<br>8,465      | 7•733<br>8•465       | 38,848               | 16,821<br>2,625 |
| /A HOSPITAL, INDIANAPOLIS<br>/A MEDICAL LIBRARY, MARION       | 947<br>947 | 35,159<br>37,554          | 25,909<br>30,750     | 25,909<br>30,750     |                      | 6,225           |
| IOMA  | 747        | 17,004                    | 30,730               | 30,730               |                      | 6,227           |
| NATL ANIMAL DISEASE LAB                                       | 697        | 38,970 E                  | 17,170               | 8,970                | 8,200                | 18,000          |
| MES LABORATORY DOCUMENT LIB                                   | 862        | 15,800                    | 11,800               | 4,000                | 7,800                | 3,000           |
| /A MOSPIFAL, ICMA CITY<br>/A CENTER, DES MOINES               | 947<br>947 | 25,854 E<br>9,992 E       | 16,354<br>8,935      | 16,354<br>8,935      |                      | 5,000<br>578    |
| KANSAS  |            |                           |                      |                      |                      |                 |
| VA HUSPITAL TOPEKA.   | 947        | 41,044                    | 27,201               | 18,681               | 8,520                | 12,043          |
| VA CENTER, WADSWORTH  | 947        | 19,981 E                  | 8,000 F              | 8,000 E              |                      | 8,000           |
| KENTUCKY  |            |                           |                      |                      |                      |                 |
| PUB HEALTH SERV HOSPITAL.<br>LEXINGTON                        | 805        | 117,718                   | 112,518              | 110,180              | 2,336                | 4,800           |
| VAVAL URD PLANT, IROQUOIS STA<br>VA HOSPITAL, LEXINGTON       | 305<br>947 | 15,122 E<br>37,294        | 11,222<br>28,994     | 6,269<br>23,300      | 4,953<br>5,694       | 3,500<br>7,500  |
| A HOSPITAL, LOUISVILLE  | 947        | 22,585                    | 17,214               | 17,214               | 2 <b>, 477</b>       | 4,743           |
| LOUISIANA   |            |                           |                      |                      |                      |                 |
| SOUTHERN FOREST EXPER STA<br>PUB HEALTH SERV HOSPITAL,        | 683        | 17,316                    | 11.741               | 6,626                | 5,115                | 4,329           |
| NEW ORLEANS   | 805        | 10,795 E                  | 8,495                | 8,495                |                      |                 |
| VA HOSPITAL, ALEXANDRIA                                       | 947        | 39,781 E                  | 15,381               | 9,003                | 6,378                | 23,950          |
|   |            | AG                        |                      |                      |                      |                 |

| IN DOLLARS              |                    |                |                |                  | PE               | i e                   |                      |                      |                      |  |
|-------------------------|--------------------|----------------|----------------|------------------|------------------|-----------------------|----------------------|----------------------|----------------------|--|
| BINDING                 | OTHER              | TOTAL          | PRO            | FESSIONAL        | FTE POS          | ITIONS                |                      | NPROFESS<br>TE POSIT |                      | NAME AND TRUE OF THE PARTY OF T |
|                         | EXPENDITURES       | POSI-<br>TIONS | GS 6 -<br>GS 9 | GS 10 -<br>GS 13 | GS 14 -<br>GS 15 | GS 16<br>AND<br>ABOVE | GS 5<br>AND<br>BELOW | GS 6 -<br>GS 8       | GS 9<br>AND<br>ABOVE | NAME AND TYPE OF LIBRARY   |
| 8                       | 9                  | 10             | 11             | 12               | 13               | 14                    | 15                   | 16                   | 17                   | 18   |
|                         |                    |                |                |                  |                  |                       |                      |                      |                      | DELA MARE  |
| 329                     | 86                 | 1              | 1              |                  |                  |                       |                      |                      |                      | VETERANS HOSPITAL, WILMINGTON  |
|                         |                    |                |                |                  |                  |                       |                      |                      |                      | FLORIDA  |
| 2,000                   | 378 E<br>700       | 6              | 5              | 1                |                  |                       |                      |                      |                      | NAVAL AIR STATION, JACKSONVILLE<br>TECH FILES & LIB BRANCH   |
| 3,500<br>1,000 E<br>600 | 1,000<br>1,000 E   | 6<br>21<br>2   | 1<br>3<br>2    | 2                |                  |                       | 2<br>15              | 1                    |                      | NAVY MINE DEFENSE LAB<br>AIR PROVING GROUND CENTER<br>EGLIN AFB TECH LIB<br>KENNEDY SPACE CENTER<br>VA HOSPITAL, CORAL GABLES  |
|                         |                    |                |                |                  |                  |                       |                      |                      |                      | GEORGIA  |
| 829                     | 1,297              | 7              | 3              | 2                |                  |                       |                      | 1                    | 1                    | PUBLIC HEALTH SERVICE<br>COMM DISEASE CENTER, ATLANTA  |
| 334<br>300              | 300                | 1 2            | 1              |                  |                  |                       | 1                    |                      |                      | PUBLIC HEALTH CENTER, ATLANTA<br>MEDICAL AV REFERENCE ROOM   |
| 800                     | 1,200              | 2<br>1         | 1              |                  |                  |                       | i                    |                      |                      | HUMRRO DIV 4, FORT BENNING<br>ARMY SOUTHEAST SIGNAL SCHOOL   |
| 1.000                   | 400                | •              | _              | 2                |                  |                       | 1                    | ı                    |                      | MARTIN ARMY HOSPITAL HQ CONTINENTAL AIR COMMAND ROBINS AIR FORCE BASE  |
| 1,000<br>500            | 10                 | 3              | 2              |                  |                  |                       | i                    | •                    |                      | VA HOSPITAL, ATLANTA VA HOSPITAL, AUGUSTA  |
| 450                     | 125<br>200         | 3              | 2              |                  |                  |                       | 1                    |                      |                      | FOREST HILLS DIVISION VA HOSPITAL, AUGUSTA   |
| 155                     | 150                | 1 2            | 1              |                  |                  |                       | 1                    |                      |                      | LENWOOD DIVISION VA CENTER, DUBLIN   |
|                         |                    |                |                |                  |                  |                       |                      |                      |                      | IDAHO  |
| 260                     | 200 E              | 1              | 1              |                  |                  |                       |                      |                      |                      | VA CENTER, BOISE   |
|                         |                    | ē              | _              |                  |                  |                       |                      |                      |                      | ILLINOIS   |
| 1,650 €                 |                    | 3              | 1              | 1                |                  |                       | 1                    |                      |                      | OFFICE OF US ATTORNEY, CHICAGO DEPT OF AGRICULTURE NORTHERN UTILIZATION RES & DEV BUREAU OF YARDS & DOCKS  |
| 600                     | 130                | 1              | 1              |                  |                  |                       |                      |                      |                      | MIDMEST DIVISION LIBRARY GREAT LAKES NAVAL HOSPITAL MEDICAL LIBRARY  |
| 200<br>1,500            | 200<br>1,825       | 3<br>4         | 2<br>1         | 1                |                  |                       | 1 2                  |                      |                      | CHANUTE AIR FORCE BASE LIB<br>US COURTS, CHICAGO   |
| 800                     | 1,623              | 2<br>2         | 1              | 1                |                  |                       |                      |                      |                      | RAILROAD RETIREMENT BOARD<br>VETERANS ADMIN CHICAGO  |
| 800                     |                    | 4              | 2              |                  |                  |                       |                      |                      |                      | RESEARCH HOSPITAL LIBRARY<br>VETERANS ADMINISTRATION   |
| 500                     |                    | ï              | 3<br>1         |                  |                  |                       | 1                    |                      |                      | WESTSIDE HOSPITAL LIBRARY VA HOSPITAL, DOWNEY  |
| 1.025                   | 50                 | 8              | 6              | 1                |                  |                       | 1                    |                      |                      | VA HOSPITAL, HINES   |
| 325                     |                    | _              | _              |                  |                  |                       |                      |                      |                      | INDIANA  |
| 120                     | 8,000<br>1,964     | 7 2            | 2              |                  |                  |                       | 5                    |                      |                      | NAVAL AVIONICS FACILITY, INDPLS<br>CRAME NAVAL AMMUNITION DEPOT  |
| 600<br>251              | 25<br>8,650<br>328 | 3 2            | 1<br>3<br>2    |                  |                  |                       |                      |                      |                      | VA MOSPITAL, FORT MAYNE VA MOSPITAL, INDIANAPOLIS VA MEDICAL LIBRARY, MARION   |
|                         |                    |                |                |                  |                  |                       |                      |                      |                      | IOWA   |
| 1,500                   | 2,300 E<br>1,000   | 1 2            | 1              | 1                |                  |                       | 1                    |                      |                      | MATL ANIMAL DISEASE LAB  |
| 500<br>429              | 4,000<br>50 E      | 2              | 2<br>1         |                  |                  |                       |                      |                      |                      | AMES LABORATORY DOCUMENT LIB<br>VA HOSPITAL, IOWA CITY<br>VA CENTER, DES MOINES  |
| 1.000                   |                    |                |                |                  |                  |                       |                      |                      |                      | KANSAS   |
| 1+000<br>3+781          | 800<br>200         | 3              | 1 2            | 1                |                  |                       | 2                    |                      |                      | VA HOSPITAL TOPEKA<br>VA CENTER, WADSWORTH   |
|                         |                    |                |                |                  |                  |                       |                      |                      |                      | KENTUCKY   |
| 300<br>400<br>500       | 100<br>300         | 1 2            | 1              | 1                |                  |                       | 1                    |                      |                      | PUB MEALTH SERV HOSPITAL,<br>LEXINGTON<br>NAVAL ORD PLANT, IROQUOIS STA  |
| 528                     | 100                | 3 2            | 2              |                  |                  |                       | 1                    |                      |                      | VA HOSPITAL, LEXINGTON<br>VA HOSPITAL, LOUISVILLE  |
| 495                     | 751                | 2              | 1              |                  |                  |                       |                      |                      |                      | LOUISIANA  |
| 800 €                   | 1,500 E            | 1              | 1              |                  |                  |                       | 1                    |                      |                      | SOUTHERN FOREST EXPER STA<br>PUB HEALTH SERV HOSPITAL,   |
| 450 E                   |                    | ž              | i              |                  |                  |                       | 1                    |                      |                      | NEW ORLEANS<br>VA MOSPITAL, ALEXANDRIA   |

| NAME AND TYPE OF LIBRARY  1  MAINE VA CENTER, TOGUS  MARYLAND | AGENCY<br>CODE | TOTAL OPERATING EXPENDITURES | TOTAL 4            | SALARIES PROFESSIONAL 5      | NON-<br>PROFESSIONAL<br>6 | LIBRARY<br>MATERIALS |
|---|----------------|------------------------------|--------------------|------------------------------|---------------------------|----------------------|
| 1<br>MAINE<br>VA CENTER, TOGUS                                | 2              | OPERATING<br>EXPENDITURES    |                    |                              | PROFESSIONAL              | MATERIALS            |
| MAINE<br>VA CENTER, TOGUS                                     | 2              | 3                            | 4                  | 5                            | 1                         | 1 <del>7</del>       |
| VA CENTER. TOGUS  |                | <u> </u>                     |                    |                              |                           |                      |
| VA CENTER. TOGUS  |                |                              |                    | •                            |                           |                      |
|   |                |                              |                    |                              |                           |                      |
| MARY! AND   | 947            | 24,252                       | 16,975             | 16,975                       |                           | 6,275                |
| PARTLANU  |                |                              |                    |                              |                           |                      |
| PUB_HEALTH SERV HOSP.   |                |                              |                    |                              |                           |                      |
| BALTIMORE<br>Social Security Administration                   | 805<br>818     | 13.520 E<br>108.767          | 10.200 E<br>90,967 | 8·295<br>65 <sub>•</sub> 674 | 1.905 E<br>25,293         | 2.220 E<br>16,000    |
| NAVY MARINE ENGINEERING LAB<br>VA HOSPITAL, FCRT HOWARD       | 307<br>947     | 25,185<br>23,485             | 25,185<br>14,100   | 17,265<br>8,935              | 7,920<br>5,165            |                      |
| VA HOSPITAL, PERRY POINT                                      | 947            | 47,690                       | 36,180             | 32,560                       | 3,620                     | 10,500               |
| MASSACHUSETTS   |                |                              |                    |                              |                           |                      |
| BUREAU OF COMMERCIAL FISHERIES<br>BIOLOGICAL LAB, WOODS HOLF  | 621            | 8,482                        | 6,380              | 6,380                        |                           | 1,768                |
| ARMY NATICE LABORATORIES                                      | 237            | 133,650                      | 88,650             | 46,200                       | 42,450                    | 40,000               |
| ARMY SECURITY AGENCY SCHOOL<br>BOSTON NAVAL SHIPYARD          | 273<br>309     | 10,957<br>24,724             | 7,957<br>12,724    | 7,957<br>7,304               | 5,420                     | 3,000<br>12,000      |
| CHELSEA NAVAL POSPITAL  | 313            | 12,135                       | 8,935              | 8,935                        |                           | 2,400                |
| BOSTON OFF OF NAVAL RESEARCH<br>Laurence G Hanscom Field      | 317            | 19,261                       | 18,461             | 8,961                        | 9.500                     | 600                  |
| BASE LIBRARY AFL 2835<br>AFCRL, L G HANSCOM FIELD             | 444            | 29,968<br>714,497            | 20.485<br>191.863  | 15,532<br>151,352            | 4,953<br>40,511           | 9,268<br>336,462     |
| SMITHSONIAN INSTITUTION ASTROPHYSICAL GBSFRVATORY LIB         | 910            | 15.069                       | 7,465              | 7,465                        |                           | 6,722                |
| VA HOSPITAL, BEDFORD  | 947            | 12,670 E                     | 8,610              | 6,895                        | 1,715                     | 3,100 E              |
| VA HOSPITAL, BOSTON   | 947            | 14,219                       | 9,019<br>13,116    | 9,019                        |                           | 4,100                |
| VA HOSPITAL, BROCKTON VA HOSPITAL, NORTHAMPTON                | 947<br>947     | 19,166 E<br>33,890           | 26,500             | 7,987<br>22,300              | 5,129<br>4,200            | 5,150<br>7,000       |
| VA HOSPITAL, WEST ROXBURY                                     | 947            | 18,535                       | 14.830             | 14.830                       |                           | 2,900                |
| MICHIGAN  |                |                              |                    |                              |                           |                      |
| DEFENSE LOGISTICS SERV CTR<br>Va Hospital, Dearborn           | 489<br>947     | 11,400 E<br>26,321           | 7,400 E<br>17,521  | 7,400 E<br>17,521            |                           | 4,000 E<br>8,000     |
| MIMMESOTA   |                |                              |                    |                              |                           |                      |
| BUREAU OF MINES   |                |                              |                    |                              |                           |                      |
| TWIN CITIES HES CTRS VA HOSPITAL, MINNEAPOLIS                 | 623<br>947     | 19,350<br>44,181             | 12,800<br>30,981   | 8,000<br>30,981              | 4,800                     | 5,500                |
| VA HOSPITAL. ST CLOUD   | 947            | 27,200 E                     | 25,000 E           | 20,000 E                     | 5,000 E                   | 2,000 E              |
| MISSISSIPPI   |                |                              |                    |                              |                           |                      |
| ARMY ENGINEER WATERWAYS                                       | 241            | 117 000 5                    | 70 475             | 50.075                       | 10.000                    | 21 000 5             |
| EXPERIMENT STATION, VICKSBURG VA CENTER, JACKSON              | 261<br>947     | 117,000 E<br>16,400          | 70,875<br>16,000   | 50,975<br>16,000             | 19,900                    | 21,000 F             |
| MISSOURI  |                |                              |                    |                              |                           |                      |
| AERONAUTICAL CHART & INFO CTR                                 | 476            | 73,985                       | 63,995             | 41,741                       | 22,254                    | 9,600                |
| VA HOSPITAL, KANSAS CITY VA HOSPITAL, PCPLAR BLUFF            | 947<br>947     | 14,240 E<br>8,613 E          | 9,511<br>6,800 E   | 9,511<br>6,800 E             |                           | 4,354<br>1,813       |
| VA HOSPITAL, ST LOUIS   | 947            | 15,013                       | 12,020             | 9,520                        | 2,500                     | .,,,,                |
| MONTANA   |                |                              |                    |                              |                           |                      |
| PUBLIC HEALTH SERVICE   | ***            | 39 / 19                      | 16 22-             | 10 100                       |                           |                      |
| ROCKY MOUNTAIN LAB<br>VA HOSPITAL, FT HARRISON                | 805<br>947     | 27,617<br>10,990 E           | 15,294<br>7,290 E  | 10,185<br>7,290 E            | 5,109                     | 8,624<br>3,250 E     |
| NEBRASKA  |                |                              |                    |                              |                           |                      |
| NATIONAL PARK SERVICE   |                |                              |                    |                              |                           |                      |
| MIDWEST REGIONAL OFFICE                                       | 627            | 11.450 €                     | 10,000 E           | 7,500 E                      | 2,500 E                   | 1,000 E              |
| VA HOSPITAL, LINCOLN<br>VA HOSPITAL, OMAHA                    | 947<br>947     | 11,170 E<br>19,7 <b>95</b> E | 7,720 E<br>15,445  | 7,220 E<br>15,445            | 500                       | 2,950<br>4,000 E     |
|   | 771            | 144143 E                     | 131443             | 131443                       |                           | 71000 E              |
| NEVADA  | _              |                              |                    |                              |                           |                      |
| VA CENTER, RENO   | 947            | 11,271 E                     | 8,921              | 8,921                        |                           | 2,275                |
| NEW MANOCK FOR  |                |                              |                    |                              |                           |                      |
| NEW HAMPSHIRE   |                | /                            | 21,489             | 11.355                       | 10,134                    | 5,000                |
| ARMY CULD REGIONS RES ENG LAB PORTSMOUTH NAVAL SHIPYARD       | 267<br>309     | 27,153<br>11,233             |                    |                              | 10/134                    |                      |
| ARMY COLD REGIONS RES ENG LAB<br>Portsmouth Naval Shipyard    |                | 27,153<br>11,233             | 8,353              | 8,353                        | 10/134                    | 2,880                |
| ARMY COLD REGIONS RES ENG LAB                                 |                |                              |                    |                              | 24.000 E                  |                      |

|                |                |                |        |            |         | ngovnini.    |       |                        |             |   |
|----------------|----------------|----------------|--------|------------|---------|--------------|-------|------------------------|-------------|---|
| IN DOLLARS     |                |                |        |            |         | RSONNEL      |       |                        |             |   |
|                | OTHER          | TOTAL          | PROI   | FESSION AL | FTE POS | ITIONS       |       | NPROFESSI<br>TE POSITI | ONS         | NAME AND TYPE OF LIBRARY                                    |
| BINDING        | EXPENDITURES   | POSI-<br>TIONS | GS 6 - | GS 10 -    | GS 14 - | GS 16<br>AND | GS 5  | GS 6 -                 | GS 9<br>AND |   |
| _              |                | 11083          | GS 9   | GS 13      | GS 15   | ABOVE        | BELOW | GS 8                   | ABOVE       |   |
| 8              | 9              | 10             | 11     | 12         | 13      | 14           | 15    | 16                     | 17          | 18  |
|                |                |                |        |            |         |              |       |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | MAINE   |
|                |                | _              | _      |            |         |              |       |                        |             | VA CENTER, TUGUS  |
| 552            | 450            | 2              | 2      |            |         |              |       |                        |             | AN CEMIENA 10002  |
|                |                |                |        |            |         |              |       |                        |             | MARYLAND  |
|                |                |                |        |            |         |              |       |                        |             | PUB HEALTH SERV HOSP.                                       |
| 900<br>500     | 200 E<br>1,300 | 12             | 1 3    | 4          |         |              | 5     |                        |             | BALTIMORE<br>SOCIAL SECURITY ADMINISTRATION                 |
| <b>700</b>     |                | 2              | í      | ĭ          |         |              | ,     |                        |             | NAVY MARINE ENGINEERING LAB                                 |
| 2,000<br>650   | 7,385<br>360   | 2 5            | 2<br>3 | 1          |         |              | 1     |                        |             | VA HOSPITAL, FORT HOWARD VA HOSPITAL, PERRY POINT           |
| 6,50           | 300            |                |        | •          |         |              | •     |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | MASSACHUSETTS   |
|                |                |                |        |            |         |              |       |                        |             | BUREAU OF COMMERCIAL FISHERIES                              |
| 2,000          | 334<br>3,000   | 14             | 1      | 3          |         |              | 7     |                        |             | BIOLOGICAL LAB, WOODS HOLE<br>Army Natick Laboratories      |
| 2,,,,,         | 2,000          | 1              | 1      | •          |         |              | •     |                        |             | ARMY SECURITY AGENCY SCHOOL                                 |
| 800            |                | 1              | 1      |            |         |              |       |                        |             | BOSTON NAVAL SHIPYARD<br>CHELSEA NAVAL HOSPITAL             |
|                | 200            | 3              | •      | 1          |         |              | 2     |                        |             | BOSTON OFF OF NAVAL RESEARCH                                |
| 25             | 190            | 2              | 2      |            |         |              |       |                        |             | LAURENCE G HANSCOM FIELD<br>Base Library AFL 2835           |
| 45,972         | 140,200        | 23             | 16     | 7          |         |              |       |                        |             | AFCRL, L G HANSCOM FIELD                                    |
| 720            | 162            | 1              | 1      |            |         |              |       |                        |             | SMITHSONIAN INSTITUTION ASTROPHYSICAL OBSERVATORY LIB       |
| 810            | 150 E          | ī              | ī      |            |         |              |       |                        |             | VA HOSPITAL, BEDFORD  |
| 900            | 200            | 1              | 1      |            |         |              |       |                        |             | VA HOSPITAL, BOSTON   |
| 800            | 100 €          | 1              | 1      |            |         |              |       |                        |             | VA HOSPITAL, BROCKTON                                       |
| 390<br>655     | 150            | 3<br>2         | 3<br>1 |            |         |              | 1     |                        |             | VA HOSPITAL, NORTHAMPTON VA HOSPITAL, WEST ROXBURY          |
|                |                |                |        |            |         |              |       |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | MICHIGAN  |
|                |                | 1 2            | 1 2    |            |         |              |       |                        |             | DEFENSE LOGISTICS SERV CTR VA HOSPITAL, DEARBORN            |
| 100            |                | 2              | 2      |            |         |              |       |                        |             | TA HUSPITALI DEANDONN                                       |
|                |                |                |        |            |         |              |       | •                      |             | MINNESOTA   |
|                |                |                |        |            |         |              |       |                        |             | BUREAU OF MINES   |
| 796            | 254            | 2              | 2      |            |         |              |       |                        |             | THIN CITIES RES CTRS  |
| 1,600<br>200 E | 11,600         | *              | 3      | 1          |         |              |       |                        |             | VA HOSPITAL, MINNEAPOLIS VA HOSPITAL, ST CLOUD              |
| 200 E          |                | •              | •      |            |         |              |       |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | MISSISSIPPI   |
|                |                |                | _      | _          |         |              |       | _                      |             | ARMY ENGINEER WATERWAYS                                     |
| 500<br>350     | 24.625<br>50   | 6<br>2         | 5<br>2 | 2          |         |              |       | 1                      |             | EXPERIMENT STATION, VICKSBURG VA CENTER, JACKSON            |
| -              |                | _              | -      |            |         |              |       |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | MISSOURI  |
| 390            |                | 9              | •      | 1          |         |              | 4     |                        |             | AERONAUTICAL CHART & INFO CTR                               |
| 300 €          | 75 E           | 1              | 1      |            |         |              |       |                        |             | VA HOSPITAL, KANSAS CITY<br>VA Hospital, Poplar Bluff       |
| 198            | 2,795          | 1              | 1      |            |         |              | •     |                        |             | VA HOSPITAL, ST LOUIS                                       |
|                |                |                |        |            |         |              |       |                        |             | MONTANA   |
|                |                |                |        |            |         |              |       |                        |             | PUBLIC HEALTH SERVICE                                       |
| 1.006          | 2,693          | 2              | 1      | 1          |         |              |       |                        |             | ROCKY MOUNTAIN LAB  |
| 350 E          | 100 E          | 1              | 1      |            |         |              |       |                        |             | VA HOSPITAL, FT HARRISON                                    |
|                |                |                |        |            |         |              |       |                        |             | NEBRASKA  |
|                |                |                |        |            |         |              |       |                        |             | MATIONAL PARK SERVICE                                       |
| 200 E          | 250 E          | 1              | 1      |            |         |              |       |                        |             | MIDWEST REGIONAL OFFICE                                     |
|                |                |                |        |            |         |              |       |                        |             |   |
| 500<br>350     |                | 1 2            | 1 2    |            |         |              |       |                        |             | VA HOSPITAL, LINCOLN<br>VA HOSPITAL, OMAHA                  |
| 370            |                | ~              | •      |            |         |              |       |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | NEVADA  |
|                | 75 E           | 1              | 1      |            |         |              |       |                        |             | VA CENTER, RENO   |
|                |                |                |        |            |         |              |       |                        |             | NEW HAMPSHIRE   |
|                |                |                |        |            |         |              |       |                        |             |   |
| 10             | 654            | 3<br>1         | 1      | 1          |         |              | 2     |                        |             | ARMY COLD REGIONS RES ENG LAB<br>PORTSMOUTH NAVAL SHIPYARD  |
|                |                | •              | •      |            |         |              |       |                        |             |   |
|                |                |                |        |            |         |              |       |                        |             | NEW JERSEY  |
| 300            | 3,000          | 7              | 3      | _          |         |              | •     |                        |             | ARMY ELECTRONICS COMMAND                                    |
|                | 1,000 E<br>650 | 6              | 2      | 1          |         |              | 3     |                        |             | ARMY SIGNAL CENTER & SCHOOL<br>LAKEHURST NAVAL AIR TEST FAC |
|                |                | •              | -      |            |         | _            |       |                        |             |   |

(In column 2 the numerals refer to the Agency Code in Appendix 1. In columns 3-9 the letter E stands for estimated figure.)

|   | AGENCY            |                            |                            |                          | UPBRA11                       | ING EXPEN       |
|---|-------------------|----------------------------|----------------------------|--------------------------|-------------------------------|-----------------|
| NAME AND TYPE OF LIBRARY  | CODE              | TOTAL                      |                            | SALARIES                 |                               | LIBRA           |
| 1   | 2                 | OPERATING<br>EXPENDITURES  | TOTAL 4                    | PROFESSIONAL<br>5        | NON-<br>PROFESSIONAL<br>6     | MATER 7         |
|   | <u> </u>          |                            | <u> </u>                   | 1                        | 1                             | <u>'</u>        |
| NEW JERSEY (continued)  |                   |                            |                            |                          |                               |                 |
| NAVAL AIR TURBINE TEST STA  | 305<br>311        | 10.855                     | 8,445                      | 8,445<br>18,875          | 5 . 626                       | 2,20            |
| BAYO'NE NAVAL SUPPLY R & D FAC<br>NATL AVIATION FAC EXP CTR                       | 874               | 30,272<br>80,964           | 24,700<br>62,164           | 46,785                   | 5,825<br>15,379               | 5,050<br>17,30  |
| VA HOSPITAL LIBRARY, LYONS<br>Va regional uffice, newark                          | 947<br>947        | 21,552 E<br>9,467 E        | 17,052<br>8,445            | 17,052<br>8,445          |                               | 3 , 85<br>99    |
| NEW MEXICO  |                   |                            |                            |                          |                               |                 |
| SANDIA BASE ARPY HOSPITAL WHITE SANDS MISSILE RANGE                               | 261               | 11,590 E                   | 7,090                      | 7,090                    |                               | <b>4,00</b>     |
| IECHNICAL LIBRARY UFFICE OF RESEARCH ANALYSIS                                     | 267               | 169,111                    | 107,792                    | 71,102                   | 36,690                        | 48,90           |
| HOLLOMAN AFB AIR FORCE SPECIAL WEAPONS CHTR                                       | 448               | 71.010                     | 32.990                     | 28,300                   | 4,690                         | 34,62           |
| TECHNICAL INFO & INTELL DIV<br>LUS ALAMOS SCIENTIFIC LAB                          | 454<br>862        | 160,850<br>483,720         | 127,214<br>239,588         | 77,295<br>131,133        | 49,919<br>108,455             | 25,57<br>216,61 |
|   |                   |                            |                            |                          |                               |                 |
| NEW YORK  |                   |                            |                            |                          |                               |                 |
| DEPT OF AGRICULTURE PLUM ISL ANIMAL DISEASE LAB                                   | 697               | 24,600                     | 14,930                     | 9,453                    | 5,477                         | 8,0             |
| DEPT OF COMMERCE BUSINESS REFERENCE LIBRARY PUBLIC HEALTH SERVICE                 | 746               | 27,000                     | 26,700                     | 16,000                   | 10,700                        | :               |
| CHARLES FERGUSCH MEDICAL LIB.   | 805<br>313        | 28,202<br>12,464 E         | 22,852<br>7,334            | 18,101<br>7,334          | 4,751                         | 4,:<br>3,0      |
| ST ALMANS NAVAL HOSPITAL<br>BROOKLYN NAVAL APPLIED SCI LAB                        | 317               | 76,000                     | 50,000                     | 35,000                   | 15,000                        | 23.0            |
| ROME AIR DEVELOPMENT CENTER<br>LIBRARY SERVICES<br>AEROSPACE RES, FUROPEAN OFFICE | 444               | 123,564 E                  | 81,676                     | 56,578                   | 25,098                        | 36,             |
| FECH INFO OFFICE, APC NY ATOMIC ENERGY COMMISSION,NY                              | 474<br>862        | 15,258<br>31,482           | 13,758<br>16,482           | 13,758<br>16,482         |                               | 1 o<br>14 o     |
| VA HOSPITAL, BRONX VA HOSPITAL, BUFFALO   | 947<br>947        | 1,700<br>27,069            | 19,885                     | 17,561                   | 2,324                         | 6,              |
|   | 947               | 36,400                     | 26, 150                    | 26,150                   | 24324                         | 10,             |
| VA HOSPITAL, CANANDAIGUA VA HOSPITAL, BROOKLYN VA HOSPITAL, MCNTROSE              | 947<br>947        | 24,552 E<br>42,195 E       | 18,426<br>32,195 E         | 18,426<br>26,860 E       | 5,335 €                       | 4,              |
| NORTH CARCLINA  | •••               |                            | 20,177                     | 20,000 C                 | 7,333 (                       | •••             |
| SE FUREST SERVICE   |                   |                            |                            |                          |                               |                 |
| FOREST EXP. STATION NAVAL MEDICAL FIELD RESEARCH LAB                              | 683<br>341        | 19,314<br>21,244           | 12,623<br>13,294           | 6,890<br>8,445           | 5,733<br>4, <b>8</b> 49       | 5,1<br>6,1      |
| VA HJSPITAL, DURHAM   | 947               | 16,195 E                   | 9,870 E                    | 9,870 E                  |                               | 5,5             |
| NORTH DAKCTA  |                   |                            |                            |                          |                               |                 |
| VA CENTER. FARGO  | 947               | 10,552 E                   | 7,553                      | 7,553                    |                               | 2,7             |
| онто  |                   |                            |                            |                          |                               |                 |
| R A TAFT SANITARY ENG CENTER<br>AIR FORCE INST OF TECHNOLOGY                      | 805<br>444        | 71.426<br>175.802          | 45,000<br>82,690           | 22,817<br>44,395         | 22,163<br>38,295              | 17,6            |
| AEROSPACE RESEARCH LABORATURIES<br>WRIGHT PATTERSON TECH LIB                      | 448               | 24,368                     | 21,368                     | 16,204                   | 5,164                         | 95,0            |
| FOREIGN TECHNOLOGY DIV TECH INTELLIGENCE LIBRARY                                  | 448               | 210,250                    | 108,058                    | 56,906                   | 51,152                        | 32,0            |
| COURT OF APPEALS SIXTH CIRCUIT  | 072               | 179,000                    | 138,000                    | 92,000                   | 46,000<br>11,6 <del>9</del> 9 | 3210            |
| NASA LEWIS RESEARCH CENTER  | 902               | 19,936<br>277,990 €        | 19,936<br>91,630           | 8,237<br>24,825          | 66,805                        | 183,2           |
| VA CENTER, DAYION VA HOSPITAL, BRECKSVILLE  | 947<br>947        | 40,224 E<br>37,795 E       | 30,788<br>27,820           | 30,788<br>22,740         | 5,080                         | 8,3<br>9,4      |
| VA HOSPITAL. CHILLICOTHE  | 947               | 9,029                      | 8,749                      | 8,749                    | 3,000                         |                 |
| UKLAHCMA  |                   |                            |                            |                          |                               |                 |
| BUREAU OF MINES<br>PETRULEUM RESEARCH CENTER                                      | 623               | 28,774                     | 20,903                     | 17,023                   | 3,880                         | 6,3             |
| ARTILLERY & MISSILE SCHOOL<br>FEDERAL AVIATION AGENCY                             | 237               | 53,888                     | 46,810                     | 36,350                   | 10,460                        | 5,9             |
| AERONAUTICAL CENTER, UKLAHOMA<br>VA HOSPITAL, OKLAHOMA CITY                       | 874<br>947        | 111,139<br>23,385          | 83,392<br>16,805           | 61,046<br>16,805         | 22,346                        | 23.6<br>5.7     |
| UREGON  |                   |                            | •                          |                          |                               |                 |
| UNFGUN  |                   |                            |                            |                          | 17.600                        | 1.6             |
| ALBANY METALLURGY RES CENTER  |                   |                            |                            |                          |                               | 1.46            |
| ALBANY METALLURGY RES CENTER<br>TECHNICAL ENGINEERING LIBRARY<br>DEPT UP INTERICR | 623               | 29,750                     | 26,300                     | 6,710                    | 17,590                        |                 |
| ALBANY METALLURGY RES CENTER<br>TECHNICAL ENGINEERING LIBRARY                     | 623<br>632<br>683 | 29,750<br>49,795<br>16,979 | 26,300<br>39,920<br>11,704 | 8,710<br>33,200<br>9,587 | 6,720<br>2,117                | 87              |

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|                   |              | ,              |                |                  |                  |                       |                      |                      |                      |   |
|-------------------|--------------|----------------|----------------|------------------|------------------|-----------------------|----------------------|----------------------|----------------------|---|
| IN DOLLARS        |              | <b>_</b>       | <b>_</b>       |                  | PE               | RSONNEL               | <b>.</b>             |                      |                      |   |
| BINDING           | OTHER        | TOTAL<br>POSI- |                |                  | L PTE POS        |                       | F                    | NPROFESS<br>TE POSIT | IONS                 | NAME AND TYPE OF LIBRARY  |
| BINDING           | EXPENDITURES | TIONS          | GS 6 -<br>GS 9 | GS 10 -<br>GS 13 | GS 14 -<br>GS 15 | GS 16<br>AND<br>ABOVE | GS 5<br>AND<br>BELOW | GS 6 -<br>GS 8       | GS 9<br>AND<br>ABOVE |   |
| 8                 | 9            | 10             | 11             | 12               | 13               | 14                    | 15                   | 16                   | 17                   | 18  |
|                   |              |                |                |                  |                  |                       |                      |                      |                      | NOU TERCEY ( send sund)   |
|                   | •••          |                | _              |                  |                  |                       |                      |                      |                      | NEW JERSEY (continued)  |
| 437               | 210<br>85    | 1 3            | 1              | 1                |                  |                       | 1                    |                      |                      | MAVAL AIR TURBINE TEST STA<br>BAYONNE NAVAL SUPPLY R & D FAC    |
| 1,500<br>450      | 200 E        | 7 2            | 1              | 3                |                  |                       |                      |                      | 1                    | NATE AVIATION FAC EXP CTR<br>VA HOSPITAL LIBRARY, LYONS         |
|                   | 30 €         | 1              | 1              |                  |                  |                       |                      |                      |                      | VA REGIONAL OFFICE, NEWARK NEW MEXICO                           |
| 300               | 200          | 1              | 1              |                  |                  |                       |                      |                      |                      | SANDIA BASE ARMY HOSPITAL                                       |
| 2, 336            | 10,023       | 16             | 3              | 4                |                  |                       | 7                    | 2                    |                      | MHITE SANDS MISSILE RANGE<br>TECHNICAL LIBRARY                  |
| 3,400             |              | 4              | 1              | 2                |                  |                       | 1                    |                      |                      | OFFICE OF RESEARCH ANALYSIS<br>HOLLOMAN AFB                     |
| 3,135             | 4,930        | 9              | 5              | 4                |                  |                       |                      |                      |                      | AIR FORCE SPECIAL MEAPONS CHTR<br>TECHNICAL INFO & INTELL DIV   |
| 10,000            | 17,455       |                |                |                  |                  |                       |                      |                      |                      | LOS ALAMOS SCIENTIFIC LAB                                       |
|                   |              |                |                |                  |                  |                       |                      |                      |                      |   |
|                   |              |                |                |                  |                  |                       |                      |                      |                      | NEW YORK  |
|                   | 1.000        | 2              |                | 1                |                  |                       | 1                    |                      |                      | DEPT OF AGRICULTURE<br>PLUM ISL ANIMAL DISEASE LAB              |
| 25                | 75           | 4              | 2              | •                |                  |                       | 2                    |                      |                      | DEPT OF COMMERCE<br>BUSINESS REFERENCE LIBRARY                  |
| 800               | 250          | 3              | 3              |                  |                  |                       | -                    |                      |                      | PUBLIC MEALTH SERVICE<br>CHARLES FERGUSON MEDICAL LIB.          |
| 2,000 E<br>3,000  | 100 E        | 1 7            | 1 3            | 1                |                  |                       | 3                    |                      |                      | ST ALBANS NAVAL HOSPITAL<br>Brooklyn naval applied SCI Lab      |
| 1,367             | 4,400 E      | 12             | 3              | 3                |                  |                       | 6                    |                      |                      | ROME AIR DEVELOPMENT CENTER<br>Library Services                 |
|                   |              | 2              | 1              |                  |                  |                       | 1                    |                      |                      | AEROSPACE RES, EUROPEAN OFFICE<br>TECH INFO OFFICE, APO NY      |
| 800<br>800<br>397 | 900          | 2<br>6         | 2              | 1                |                  |                       | ļ                    |                      |                      | ATOMIC ENERGY COMMISSION.NY VA HOSPITAL, BRONX                  |
| 341               |              | 4              | 2              | 1                |                  |                       | 1                    |                      |                      | VA HOSPITAL, BUFFALO  VA HOSPITAL, CANANDAIGUA                  |
| 1,000 E<br>500 E  | 220<br>800 E | ź              | 1 2            | 1                |                  |                       | 1                    |                      |                      | VA HOSPITAL, BROOKLYN<br>VA HOSPITAL, MONTROSE                  |
|                   |              |                |                |                  |                  |                       |                      |                      |                      | NORTH CAROLINA  |
|                   |              |                |                |                  |                  |                       |                      |                      |                      | SE FOREST SERVICE   |
| 500<br>743        | 341<br>250   | 2              | 1              |                  |                  |                       | 1                    |                      |                      | FOREST EXP. STATION NAVAL MEDICAL FIELD RESEARCH LAB            |
| 750 E             |              | 1              | 1              |                  |                  |                       |                      |                      |                      | VA HOSPITAL, DURHAM NORTH DAKOTA                                |
| 232               | 40 E         | 1              | 1              |                  |                  |                       |                      |                      |                      | VA CENTER, FARGO  |
|                   | 40 1         | •              | •              |                  |                  |                       |                      |                      |                      | OHIO  |
| 1,110             | 7,418        | 3              | 2              | 1                |                  |                       |                      |                      |                      | R A TAFT SANITARY ENG CENTER                                    |
| 6,095<br>3,000    | 2,692        | 15<br>3        | 3              | •                |                  |                       | 8<br>1               |                      |                      | AIR FORCE INST OF TECHNOLOGY<br>AEROSPACE RESEARCH LABORATORIES |
| 5,000             | 2,192        | 15             | 2              | 4                |                  |                       | 6                    | 3                    |                      | WRIGHT PATTERSON TECH LIB<br>FOREIGN TECHNOLOGY DIV             |
| 1,000             | 8,000        | 26             | 11             | 5                |                  |                       | 10                   |                      |                      | TECH INTELLIGENCE LIBRARY COURT OF APPEALS SIXTH CIRCUIT        |
| 3,100<br>600 E    | 500 E        | 1<br>7<br>4    | 1<br>2<br>3    | 2                |                  |                       | 1                    | 2                    |                      | CINCINNATI<br>NASA LEWIS RESEARCH GENTER<br>VA CENTER, DAYTON   |
| 375<br>280        | 200 E        | i              | 2              | i                |                  |                       | 1                    |                      |                      | VA HOSPITAL, BRECKSVILLE VA HOSPITAL, CHILLICOTHE               |
| 100               |              | •              | •              |                  |                  |                       |                      |                      |                      | The Hospitaly Contestion to                                     |
|                   |              |                |                |                  |                  |                       |                      |                      |                      | OKLAHOMA  |
| 909               | 645          | 3              | 1              | 1                |                  |                       | 1                    |                      |                      | BUREAU OF MINES<br>Petroleum research center                    |
| 4                 | 1,117        | 7              | 5              | 1                |                  |                       | 1                    |                      |                      | ARTILLERY & MISSILE SCHOOL<br>FEDERAL AVIATION AGENCY           |
| 4,053<br>880      |              | 11             | 2              | 3                |                  |                       | 3                    | 1                    |                      | AERONAUTICAL CENTER, OKLAHOMA<br>VA HOSPITAL, ØKLAHOMA CITY     |
|                   |              |                |                |                  |                  |                       |                      |                      |                      | OREGON  |
| 540               | 1,310        | 3              | 1              |                  |                  |                       | 2                    |                      |                      | ALBANY METALLURGY RES CENTER<br>TECHNICAL ENGINEERING LIBRARY   |
| 500               | 8,500        | 5              | 3              | 1                |                  |                       | 1                    |                      |                      | DEPT OF INTERIOR<br>BONNEVILLE POWER ADMIN                      |
|                   | 5,275        | 1              |                | 1                |                  |                       |                      |                      |                      | PACIFIC NW FOREST SERVICE<br>FOREST & RANGE EXPERIMENT STA.     |
| i                 |              |                |                |                  |                  |                       |                      |                      |                      |   |

(In column 2 the numerals refer to the Agency Code in Appendix 1. In columns 3-9 the letter E stands for estimated figure.)

|  | AGENCY     | r                         |                   |                  | OPERATING            | EX PEND IT      |  |
|--|------------|---------------------------|-------------------|------------------|----------------------|-----------------|--|
| NAME AND TYPE OF LIBRARY   | CODE       | TOTAL                     |                   | SALARIES         |                      | LI BRARY        |  |
|  |            | OPERATING<br>EXPENDITURES | TOTAL             | PROFESSIONAL     | NON-<br>PROFESSIONAL | MATERIAL        |  |
| 1  | 2          | 3                         | 4                 | 5                | 6                    | 7               |  |
| PENNSYLVAN I A   |            |                           |                   |                  |                      |                 |  |
| BUREAU OF MINES  |            |                           |                   |                  |                      |                 |  |
| PITTSBURGH RESEARCH CENTER<br>NORTHEAST FOREST SERVICE           | 623        | 57,670                    | 37,232            | 20,700           | 16,532               | 16,094          |  |
| FOREST EXPERIMENT STATION DEPT OF AGRICULTURE                    | 683        | 15.031                    | 12,764            | 7.837            | 4,927                | 1,437           |  |
| FASTERN UTILIZATION RES & DEV                                    | 697        | 35,913                    | 21,197            | 15,689           | 5,508                | 12,778          |  |
| VALLEY FORGE GENERAL HUSPITAL<br>NAVAL AIR ENGINEERING CENTER    | 261<br>305 | 10,747<br>43,145          | 5,887<br>34,645   | 8,495            | 5,887<br>26,150      | 4,000<br>8,000  |  |
| NAVAL AIR CEVELOPMENT CENTER<br>TECHNICAL LIBRARY                | 305        | 70,150                    | 55,185            | 28,535           | 26,650               | 14,116          |  |
| NAVAL AIR CEVELOPMENT CENTER<br>MEROSPACE MEDICAL RES DEPT LIB   | 305        | 21,100 E                  | 15,500            | 10,000           | 5,500                | ,               |  |
| HILADELPHIA NAVAL SHIPYARD<br>IAVAL BOILER & TURBINE LAB.        | 307        | 20,100                    | 55,555            | 15,000           | 3,7300               |                 |  |
| HILADELPHIA NAVAL SHIPYARD                                       | 309        | 16,575                    | 16,575            | 14 676           |                      |                 |  |
| ECHNICAL LIBRARY 8CODE 2498#<br>PHILADELPHIA NAVAL HOSPITAL      | 313        | 19,580                    | 9,880             | 16,575<br>9,880  |                      | 8,200           |  |
| COURT OF APPEALS, PHILADELPHIA                                   | 072<br>947 | 11,212 E                  | 7,510 E           | 7 510 5          |                      | 2 462           |  |
| VA HUSPITAL, ALTOONA<br>VA HOSPITAL, BUTLER                      | 947        | 19,273                    | 14,973            | 7,510 E<br>9,257 | 5,716                | 3,452<br>4,000  |  |
| VA HOSPITAL, CCATESVILLE   | 947        | 13,995                    | 9,520             | 9,520            |                      | 3.775           |  |
| A HOSPITAL, PHILADELPHIA   | 947        | 21,667                    | 17,570            | 17,570           |                      | 3,372           |  |
| VA HUSP,PITTSBLRGH-LEECH FARM RD VA HOSPITAL, PITTSBURGH-DAKLAND | 947<br>947 | 12,199<br>36,619          | 8,749             | 8,749            | 11.000               | 2,700           |  |
| VA HOSPITAL, HILKES BARRE  | 947        | 20,370                    | 20,919<br>16,026  | 9,830<br>16,026  | 11,089               | 14,100          |  |
| RHODE ISLAND   |            |                           |                   |                  |                      |                 |  |
| NAVAL CONSTRUCTION BATTALION CEN NAVAL WAR COLLEGE               | 309<br>315 | 21,367<br>189,283         | 19,115<br>148,055 | 7.710<br>101.610 | 11,405<br>46,445     | 2.000<br>33,703 |  |
| SOUTH CARGLINA   |            | •                         |                   |                  |                      |                 |  |
| CHARLESTON NAVAL SHIPYARD  | 309        | 14.083                    | 12,983            | 7,250            | 5,733                | 600             |  |
| SOUTH DAKOTA   |            |                           |                   |                  | -                    |                 |  |
| FT MEADE GENERAL LIBRARY   | 947        | 16,140                    | 13,000            | 13,000           |                      | 3,040           |  |
| TENNESSEE  |            |                           |                   | 33,737           |                      |                 |  |
| ARNOLD ENG DEVELOPMENT CENTER                                    | 448        | 111,494                   | 77,725            | 26.925           | 50,800               | 27.067          |  |
| VA TECHNICAL LIBRARY   | 914        | 285,900                   | 131,000           | 87,000           | 44,000               | 40,000          |  |
| IVA MAP INFO & RECORDS UNIT                                      | 914        | 60,000                    | 44,845            | 40,320           | 4,525                | 13,15           |  |
| TVA LAW LIBRARY<br>/A HOSPITAL, MEMPHIS                          | 914<br>947 | 21,820<br>35,650 E        | 6,820<br>29,750 € | 29,750 E         | 6,820                | 7,000<br>4,82   |  |
| TEXAS  | ,,,,       | 33,1030                   | 277130            | 277750 C         |                      | 7702.           |  |
| BUREAU OF COMMERCIAL FISHERIES                                   |            |                           |                   |                  |                      |                 |  |
| BIOLUGICAL LAB, GALVESTON<br>Stimson Library                     | 621        | 13,216                    | 8,750             | 8,200            | 550                  | 3,03            |  |
| MED FIELD SERV SCHOOL<br>GOODFELLOW AFM TECH LIB                 | 261<br>448 | 55,603 E<br>12,955        | 44,445<br>7,819   | 33,400<br>7,819  | 11+045               | 9,85            |  |
| WILFORD HALL USAF HOSPITAL<br>6570 PERSONNEL RESEARCH LAB        | 460        | 28,265                    | 15,065            | 9,800            | 5,265                | 11,50           |  |
| LACKLAND AIR FORCE BASE  | 460        | 29,427                    | 23.075            | 7,723            | 15,352               | 4,85            |  |
| VA CENTER, BONHAM  | 947        | 11,412                    | 8,798             | 8,798            |                      | 2,37            |  |
| VA HOSPITAL, DALLAS  | 947        | 26,750 E                  | 19,200            | 19,200           |                      | 7.05            |  |
| VA HOSPITAL, HOUSTON VA HOSPITAL, MARLIN                         | 947<br>947 | 36,175 €<br>10,375        | 26,975<br>8,170   | 26,975<br>8,170  |                      | 8,60            |  |
| VA CENTER. TEMPLE  | 947        | 31,844 E                  | 25,094            | 23,430           | 1,664                | 6.05            |  |
| VA HUSPITAL, WACO  | 947        | 10,350 E                  | 8,200 E           | 8,200 E          |                      | 2.05            |  |
| UTAH   |            |                           |                   |                  |                      |                 |  |
| INTERMOUNTAIN FOREST & RANGE<br>EXPERIMENT STATION               | 683        | 8.886 E                   |                   |                  | 5 454                |                 |  |
| DUGWAY PROVING GROUND  |            | •                         | 5,454             |                  | 5,454                | 2,75            |  |
| TECHNICAL LIBRARY VERMONT  | 267        | 160,060                   | 49,860            | 33,960           | 15,900               | 109,000         |  |
| VA LIBRARY, WHITE RIVER JUNCTION                                 | 947        | 11,700 E                  | 8,400             | 8,400            |                      | 2,40            |  |
| VIRGINIA   |            |                           | -                 |                  |                      |                 |  |
| NBS CLEARINGHOUSE FOR  |            |                           |                   |                  |                      |                 |  |
| FEDERAL SCIENTIFIC & TECH INFO                                   | 753        | 29,811                    | 20,711            | 16,562           | 4,149                | 7,40            |  |
| ARMY AVIATION PATERIAL LAB<br>ARMY COMBAT DEF COMMAND            | 259        | 32,989                    | 23,930            | 23,930           |                      | 8,73            |  |
| COMBAT SERVICE SUPPORT GROUP<br>DAHLGREN NAVAL WEAPONS LAB       | 269<br>305 | 9,530 E<br>130,603        | 7,220<br>63,678   | 7,220<br>34,554  | 29,124               | 1,49            |  |
| NORFULK NAVAL SHIPYARD<br>TECHNICAL LIBRARY %CODE 246D4#         | 315        | 6,419                     | 5,694             |                  | 5,694                | 25              |  |
|  |            | E 0                       |                   |                  |                      |                 |  |

| IN DOLLARS     |                       |                |                |                  | PE               | RSONNEL               |                      |                |                      |   |
|----------------|-----------------------|----------------|----------------|------------------|------------------|-----------------------|----------------------|----------------|----------------------|---|
|                | 000000                | TOTAL          | PROF           | PESSIONAL        | FTE POS          | ITIONS                |                      | NPROFESS:      |                      | NAME AND TYPE OF LIPPAON  |
| BINDING        | OTHER<br>EXPENDITURES | POSI-<br>TIONS | GS 6 -<br>GS 9 | GS 10 -<br>GS 13 | GS 14 -<br>GS 15 | GS 16<br>AND<br>ABOVE | GS 5<br>AND<br>BELOW | GS 6 -<br>GS 8 | GS 9<br>AND<br>ABOVE | NAME AND TYPE OF LIBRARY  |
| 8              | 9                     | 10             | 11             | 12               | 13               | 14                    | 15                   | 16             | 17                   | 18  |
|                |                       |                |                |                  |                  |                       |                      |                |                      | PENNSYLVANIA  |
| 2,654          | 1,690                 | 4              | ı              | 1                |                  |                       | •                    |                |                      | BUREAU OF MINES   |
| 137            | 693                   | 1              | 1              | •                |                  |                       | 2                    |                |                      | PITTSBURGH RESEARCH CENTER<br>NORTHEAST FOREST SERVICE<br>FUREST EXPERIMENT STATION               |
| 1,375          | 563                   | 3              | 1              | 1                |                  |                       | 1                    |                |                      | DEPT OF AGRICULTURE<br>EASTERN UTILIZATION RES & DEV  |
| 800            | 60<br>500             | 6              | 1              |                  |                  |                       | 4                    | 1              |                      | VALLEY FURGE GENERAL MOSPITAL NAVAL AIR ENGINEERING CENTER NAVAL AIR DEVELOPMENT CENTER           |
| 684            | 165                   | 8              | 2              | 1                |                  |                       | 5                    |                |                      | TECHNICAL LIBRARY NAVAL AIR DEVELOPMENT CENTER  |
| 600            | 5,000 E               | 2              |                | 1                |                  |                       | 1                    |                |                      | AEROSPACE MEDICAL RES DEPT LIB<br>PHILADELPHIA NAVAL SHIPYARD                                     |
|                |                       | ı              | 1              |                  |                  |                       |                      |                |                      | NAVAL BOILER & TURBINE LAB.<br>PHILADELPHIA NAVAL SHIPYARD  |
| 1,500          |                       | 2<br>1         | 1              | 1                |                  |                       | 1                    |                |                      | TECHNICAL LIBRARY %CODE 24980<br>PHILADELPHIA NAVAL HOSPITAL                                      |
| 250 E          |                       | 1              | 1              | 1                |                  |                       |                      |                |                      | COURT OF APPEALS, PHILADELPHIA VA HOSPITAL, ALTOONA   |
| 300<br>600     | 100                   | 2<br>1         | i              |                  |                  |                       | 1                    |                |                      | VA HOSPITAL, BUTLER VA HOSPITAL, COATESVILLE  |
| 725<br>450     | 300                   | 2 2            | 2 2            |                  |                  |                       |                      |                |                      | VA HOSPITAL, PHILADELPHIA   |
| 1,600<br>134   | 93                    | 2 2            | 2              | 1                |                  |                       | 1                    |                |                      | VA HOSP, PITTSBURGH-LEECH FARM RD<br>VA HOSPITAL, PITTSBURGH-OAKLAND<br>VA HOSPITAL, WILKES BARRE |
| 134            | 43                    | •              | 2              |                  |                  |                       |                      |                |                      | RHODE ISLAND  |
|                | 252                   | 3              | 1              |                  |                  |                       | 2                    |                |                      | NAVAL CONSTRUCTION BATTALION CEN  |
| 3, 225         | 4,300                 | 11             | 6              | 5                |                  |                       | _                    |                |                      | NAVAL WAR COLLEGE   |
|                |                       |                |                |                  |                  |                       |                      |                |                      | SOUTH CAROLINA  |
|                | 500                   | 1              | 1              |                  |                  |                       |                      |                |                      | CHARLESTON NAVAL SHIPYARD   |
|                |                       |                |                |                  |                  |                       |                      |                |                      | SOUTH DAKOTA  |
| 40             | 60                    | 1              | 1              |                  |                  |                       |                      |                |                      | FT MEADE GENERAL LIBRARY  |
|                |                       |                |                |                  |                  |                       | _                    |                |                      | TENNE SSEE  |
| 1,984<br>3,500 | 4,718<br>111,400      | 12<br>30       | 3<br>7         | 4                | 1                |                       | 9<br>10              | 3              | 5                    | ARNOLD ENG DEVELOPMENT CENTER TVA TECHNICAL LIBRARY   |
|                | 2,000<br>8,000        | 6<br>1         |                | 1                |                  |                       | 1                    | 3<br>1         | 1                    | TVA MAP INFO & RECORDS UNIT<br>TVA LAW LIBRARY  |
| 825            | 250                   | 4              | 3              | 1                |                  |                       |                      |                |                      | VA HOSPITAL, MEMPHIS  |
|                |                       |                |                |                  |                  |                       |                      |                |                      | TEXAS   |
| 132            | 1,297                 | 1              | 1              |                  |                  |                       |                      |                |                      | BUREAU OF COMMERCIAL FISHERIES<br>BIOLOGICAL LAB. GALVESTON                                       |
| 1,000          | 300 E                 | 7              | 3              | 1                |                  |                       | 3                    |                |                      | STIMSON LIBRARY<br>MED FIELD SERV SCHOOL  |
| 1,150          | 770<br>550            | 1 3            | 1              | 1                |                  |                       | 2                    |                |                      | GOODFELLOW AFB TECH LIB<br>WILFORD HALL USAF HOSPITAL   |
| 483            | 1,019                 | 1              | 1              |                  |                  |                       |                      |                |                      | 6570 PERSONNEL RESEARCH LAB<br>LACKLAND AIR FORCE BASE  |
| 205<br>500 E   | 37                    | 2              | 2              |                  |                  |                       |                      |                |                      | VA CENTER, BONHAM<br>VA HOSPITAL, DALLAS  |
| 600 E<br>266   |                       | 3<br>1         | 2<br>1         | 1                |                  |                       |                      |                |                      | VA HOSPITAL, HOUSTON VA HOSPITAL, MARLIN  |
| 400 E          | 300 €                 | 3              | 3              |                  |                  |                       |                      |                |                      | VA CENTER. TEMPLE   |
|                | 100 E                 | 1              | 1              |                  |                  |                       |                      |                |                      | VA HOSPITAL, WAGO   |
|                |                       |                |                |                  |                  |                       |                      |                |                      | UTAH  |
| 375 €          | 306                   | 1              |                |                  |                  |                       | 1                    |                |                      | INTERMOUNTAIN FOREST & RANGE<br>FXPERIMENT STATION  |
| 1,200          |                       | 7              |                | 3                | 1                |                       | 3                    |                |                      | DUGWAY PROVING GROUND<br>Technical Library  |
|                |                       |                |                |                  |                  |                       |                      |                |                      | VERMONT   |
| 700 E          | 200                   | 1              | I              |                  |                  |                       |                      |                |                      | VA LIBRARY, WHITE RIVER JUNCTION  |
|                |                       |                |                |                  |                  |                       |                      |                |                      | VIRGINIA  |
| 250            | 1,450                 | 2              |                |                  |                  |                       |                      | 1              | 1                    | NBS CLEARINGHOUSE FOR<br>FEDERAL SCIENTIFIC & TECH INFO   |
|                | 328                   | 3              | 2              | 1                |                  |                       |                      |                |                      | ARMY AVIATION MATERIAL LAB  |
|                | 820 E                 | 1              | 1              | _                |                  |                       | _                    | _              |                      | ARMY COMBAT DEF COMMAND<br>COMBAT SERVICE SUPPORT GROUP   |
| 1,500          | 20,425                | 10             | 3              | 1                |                  |                       | 5                    | 1              |                      | DAHLGREN NAVAL WEAPONS LAB<br>NORFOLK NAVAL SHIPYARD  |
|                | 700                   | 1              |                |                  |                  | 52                    | 1                    |                |                      | TECHNICAL LIBRARY SCODE 246040  |

(In column 2 the numerals refer to the Agency Code in Appendix 1. In columns 3-9 the letter E stands for estimated figure.)

|   | AGENCY     |                           |                     |                  | OPERATI              | NG EXPENDITURE       |
|---|------------|---------------------------|---------------------|------------------|----------------------|----------------------|
| NAME AND TYPE OF LIBRARY                                    | CODE       | TOTAL                     |                     | Salaries         |                      | 7 7 70 400           |
|   |            | OPERATING<br>EXPENDITURES | TOTAL               | PROFESSIONAL     | NON-<br>PROFESSIONAL | LIBRARY<br>MATERIALS |
| 1   | 2          | 3                         | 4                   | 5                | 6                    | 7                    |
| VIRGINIA (continued)  |            | 1                         |                     |                  |                      |                      |
| NORFULK NAVY WEATHER HES LAB                                | 317        | 12,025 E                  | 8,800 €             |                  | 8,800 E              | 2,100 €              |
| ARMED FURCES STAFF CULLEGE                                  | 497        | 150,066                   | 130,066             | 77,189           | 52,877               | 17,500               |
| NASA LANGLEY RESEARCH CENTER                                | 902        | 258,295                   | 138.405             | 89,870           | 48,535               | 107,000              |
| NASA, WALLOPS ISLAND  | 902        | 20,268                    | 7,250               | 7,250            |                      | 12,443               |
| VA HUSPITAL, HAMPTON  | 947        |                           |                     |                  |                      |                      |
| VA HOSPITAL, RICHMOND                                       | 947        | 26,300 E                  | 16,000              | 16,000           |                      | 9,200                |
| VA HOSPITAL, SALEM  | 947        | 10,404 E                  | 8,237               | 8,237            |                      | 2.092 E              |
| WASHINGTON  |            |                           |                     |                  |                      |                      |
| BUREAU OF YARDS & DOCKS                                     |            |                           |                     |                  | `                    |                      |
| DEPT OF NAVY, NW DIVISION                                   | 309        | 13,225 E                  | 9,700 E             | 8.200 E          | 1,500                | 3,000                |
| PUGET SOUND NAVAL SHIPYARD                                  | 200        |                           |                     | 7 404            | 7 444 5              |                      |
| ENGINEERING LIBRARY CODE 245.6<br>BREMERTUN NAVAL HOSPITAL  | 309<br>313 | 23,146 E<br>18,615 E      | 14,696 E<br>9,200 E | 7,696<br>9,200 E | 7,000 E              | 8,000<br>1,000 E     |
| 9TH CIRCUIT COURT OF APPEALS                                | 313        | 10 to 5                   | 4,200 E             | 4,200 E          |                      | 1,000 €              |
| SEATTLE   | 072        | 6,303                     | 6.278               |                  | 6.278                |                      |
| VA HOSPITAL SEATTLE   | 947        | 10,711                    | 8,663               | 8,663            | -,                   | 1,371                |
| VA HUSPITAL, VANCOUVER                                      | 947        | 12,588                    | 8,499               | 7,673            | 826                  | 3,413                |
| VA HOSPITAL, WALLA WALLA                                    | 947        | 14,880                    | 11,880              | 6.080            | 5,800                | 2,500                |
| VA HOSPITAL, AMERICAN LAKE                                  | 947        | 20,952                    | 15,972              | 15,972           |                      | 4,580                |
| WEST VIRGINIA   |            |                           |                     |                  |                      |                      |
| BUREAU UF MINES   |            |                           |                     |                  |                      |                      |
| MORGANTUWN RESEARCH CENTER                                  | 623        | 15,999                    | 8.729               | 7,220            | 1,509                | 5,524                |
| VA HOSPITAL, CLARKSBURG                                     | 947        | 11.626                    | 7.781               | 7,781            |                      | 3,365                |
| VA HOSPITAL, HUNTINGTON                                     | 947        | 10,373 €                  | 8,693               | 0,693            |                      | 1,500                |
| VA CENTER, MARTINSBURG                                      | 947        | 22,174                    | 14,654              | 12,404           | 2,250                | 6,920                |
| WISCUNSIN   |            |                           |                     |                  |                      |                      |
| FOREST PRODUCTS LAB, MADISON                                | 683        | 59,439                    | 46,201              | 25,672           | 20,529               | 11,364               |
| VA HOSPITAL, MADISON  | 947        | 13,820                    | 8.500               | 8,500            |                      | 4,600                |
| VA HOSPITAL, TOMAH  | 947        | 11,117 E                  | 9,584               | 9,584            |                      | 1,383 €              |
| VA CENTER, WOUL   | 947        | 17,343                    | 12,043              | 10,700           | 1,343                | 4,750                |
| WYOMING   |            |                           |                     |                  |                      |                      |
| LARAMIE PFTRCLEUM RES CENTER                                | 623        | 9,929                     | 6,269               | 6,269            |                      |                      |
| ALASKA  |            |                           |                     |                  |                      |                      |
| BUREAU OF COMMERCIAL FISHERIES                              |            |                           |                     |                  |                      |                      |
| AUKE BAY  | 621        | 17,229                    | 11,329              | 5,167            | 6,162                | 5,000                |
| HAWAII & PANAMA CANAL ZONE                                  |            |                           |                     |                  |                      |                      |
| . BUREAU OF COMMERCIAL FISHERIES HONOLULU                   | 621        | 12,139                    | 8,873               | 8,548            | 325                  | 2,812                |
| NAVAL AMMUNITION DEPOT                                      |            |                           |                     |                  |                      | ••••                 |
| GUALITY EVALUATION LAR, CAMU<br>PEARL MARBOR NAVAL SHIPYARD | 305        | 22,221                    | 21,221              | 15,644           | 5,577                |                      |
| SHIPYARD TECHNICAL LIBRARY                                  | 309        | 23,966 E                  | 23,966 E            | 8,241 E          | 15,725 E             |                      |
| CANAL ZONE LIBRARY MUSEUM                                   | 905        | 210,216 E                 | 167,344             | 68,304           | 99,040               | 35,000               |

| N DOLLARS                | I                              |                         |                       |                  |                  |                       |                      |                      |                      |  |  |  |
|--------------------------|--------------------------------|-------------------------|-----------------------|------------------|------------------|-----------------------|----------------------|----------------------|----------------------|--|--|--|
|                          | OTHER                          | TOTAL                   | PRO                   | PESSIONAL        | . FTE POS        | ITIONS                |                      | NPROFESS<br>TE POSIT |                      | NAME AND TYPE OF LIBRARY   |  |  |
| BINDING                  | EXPENDITURES                   | POSI-<br>TIONS          | GS 6 -<br>GS 9        | GS 10 -<br>GS 13 | GS 14 -<br>GS 15 | GS 16<br>AND<br>ABOVE | GS 5<br>AND<br>BELOW | GS 6 -<br>GS 8       | GS 9<br>AND<br>ABOVE |  |  |  |
| 8                        | 9                              | 10                      | 11                    | 12               | 13               | 14                    | 15                   | 16                   | 17                   | 18   |  |  |
|                          |                                |                         |                       |                  |                  |                       |                      |                      |                      | VIRGINIA (continued)   |  |  |
| 425<br>1,000<br>4,000    | 700 E<br>1,500<br>8,890<br>575 | 1<br>20<br>23<br>1<br>2 | 1<br>5<br>7<br>1<br>2 | :                |                  |                       | 11 6                 | 6                    |                      | MORFOLK NAVY WEATHER RES LAB<br>ARMED FORCES STAFF COLLEGE<br>NASA LANGLEY RESEARCH CENTER<br>NASA, MALLOPS ISLAND<br>VA HOSPITAL, HAMPTON       |  |  |
| 1,000 E<br>75 E          | 100 E                          | . 2<br>. 1              | 2<br>1                |                  |                  |                       |                      |                      |                      | VA HOSPITAL, RICHMOND<br>VA HOSPITAL SALEM   |  |  |
|                          |                                |                         |                       |                  |                  |                       |                      |                      |                      | WA SHING TON   |  |  |
| 285<br>300<br>8,400 E    | 240<br>150<br>15 E             | 1<br>2<br>1             | 1<br>1<br>1           |                  |                  |                       | 1                    |                      |                      | BUREAU OF YARDS & DOCKS<br>DEPT OF NAVY, NW DIVISION<br>PUGET SOUND NAVAL SHIPYARD<br>ENGINEERING LIBRARY CODE 245.6<br>BREMERTON NAVAL HOSPITAL |  |  |
| 576<br>608<br>300<br>250 | 25<br>101<br>68<br>200<br>150  | 1<br>1<br>1<br>2<br>2   | 1 2                   |                  |                  |                       | 1<br>1               | 1                    |                      | 9TH CIRCUIT COURT OF APPEALS SEATTLE VA HOSPITAL SEATTLE VA HOSPITAL, VANCOUVER VA HOSPITAL, WALLA VA HOSPITAL, MALLA VA HOSPITAL, MERICAN LAKE  |  |  |
|                          |                                |                         |                       |                  |                  |                       |                      |                      |                      | WEST VIRGINIA  |  |  |
| 1,090<br>300<br>600      | 656<br>180<br>100 E            | 1<br>1<br>1<br>3        | 1<br>1<br>1<br>3      |                  |                  |                       |                      |                      |                      | BUREAU OF MINES MORGANTOWN RESEARCH CENTER VA HOSPITAL, CLARKSBURG VA HOSPITAL, HUNTINGTON VÀ CENTER, MARTINSBURG                                |  |  |
|                          |                                |                         |                       |                  |                  |                       |                      |                      |                      | WISCONSIN  |  |  |
| 624<br>600<br>150<br>400 | 1,250<br>120<br>150            | 7<br>1<br>1             | 2<br>1<br>1<br>1      | 1                |                  |                       | 4                    |                      |                      | FOREST PRODUCTS LAB, MADISON VA HOSPITAL, MADISON VA HOSPITAL, TOMAM VA CENTER, MOOD   |  |  |
|                          |                                |                         |                       |                  |                  |                       |                      |                      |                      | WYDMING  |  |  |
| 468                      | 3,192                          | 1                       | 1                     |                  |                  |                       |                      |                      |                      | LARAMIE PETROLEUM RES CENTER   |  |  |
|                          |                                |                         |                       |                  |                  |                       |                      |                      |                      | ALASKA   |  |  |
| 400                      | 500                            | 2                       |                       | 1                |                  |                       | 1                    |                      |                      | BUREAU OF COMMERCIAL FISHERIES   |  |  |
| ٠,                       | در                             |                         |                       |                  |                  |                       |                      |                      |                      | HAWAII & PANAMA CANAL ZONE   |  |  |
| 200                      | 254                            | 1                       | 1                     |                  |                  |                       |                      |                      |                      | BUREAU OF COMMERCIAL FISHERIES   |  |  |
|                          | 1,000                          | 2                       | 1                     | 1                |                  |                       |                      |                      |                      | NAVAL AMMUNITION DEPOT<br>QUALITY EVALUATION LAB. DAMU<br>PEARL HARBOR NAVAL SHIPYARD  |  |  |
| 1,000 E                  | 6,872                          | 3                       | 1 5                   | 1                | -                |                       | 2<br>3               | 1                    |                      | SHIPYARD TECHNICAL LIBRARY CANAL ZONE LIBRARY MUSEUM   |  |  |

# TABLE 3A - SELECTED DATA ON EQUIPMENT AND ACTIVITIES OF SPECIAL FEDERAL

(In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library the letter N indicates activity not performed.) (For footnotes, see page 73 .)

|   |                   | EQUIP                      | MENT USEI        | IN LIBRA                                       | ARI ES  |          |          |  | LIBRARY                                      |                         |  |
|---|-------------------|----------------------------|------------------|--|---|----------|----------|--|--|-------------------------|--|
| NAME AND TYPE OF LIBRARY  | AGENCY<br>CODE    | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC.<br>AND/OR<br>INFO.<br>STORAGE &<br>RETRIEVAL |          | ING      | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INTER<br>LIBRAR<br>LOAN |  |
| 1   | 2                 | 3                          | 4                | 5  | 6   | 7        | 8        | 9  | 10   | 11                      |  |
| NATIONAL LIBRARIES  |                   |                            |                  |  |   |          |          |  |  |                         |  |
| IBRARY OF CONGRESS 1/   | 063               | 1                          |                  | 1  |   | Y        | N        | <b>Y</b>   | ٧  | Y                       |  |
| MATL AGRICULTURAL LIBRARY 2/<br>MATL LIBRARY OF MEDICINE 3/   | 675<br>810        | 1                          | . 1              | 1  | 1   | Ÿ        | Ÿ        | Y<br>N   | Ť  | Y                       |  |
| CIVILIAN LIBRARIES  | :                 |                            |                  |  | -   |          |          |  |  |                         |  |
| EPT OF STATE 4/<br>REASURY DEPT   | 107<br>149        | 1                          | 1<br>2           | 1<br>2   |   | Ÿ        | Y        | Y  | Y  | Y                       |  |
| NTERNAL REVENUE SERVICE   | 164               | •                          | •                | •  |   | Ÿ        | Ÿ        | Ÿ  | Ÿ  | Ÿ                       |  |
| DEPT OF JUSTICE   | 530               |                            |                  |  |   | ¥        | · N      | Y  | Y  | ٧                       |  |
| DEPT OF JUSTICE<br>SIVIL DIVISION LIBRARY 5/  | 537               |                            |                  |  |   | N        | Y        | Y  | <b>Y</b>                                     | ٧                       |  |
| UREAU OF PRISONS  | 546<br>563        | 1                          | 2<br>2           | 2<br>1   |   | Y        | Y        | Y  | Y  | Y                       |  |
| DEPT OF INIERIOR  | 594               |                            |                  |  |   | Y        | Y        | Y  | Y  | Ÿ                       |  |
| DFFICE OF GEOGRAPHY<br>Bureau of Mines  | 610               | 1                          | 2                | 2  |   | Y        | ٧        | ٧  | ٧  | Y                       |  |
| ESEARCH CENTER LIBRARY  | 623               | 1                          | 2                | 2  | 2   | ٧        | ¥        | <b>Y</b>   | ٧  | Y                       |  |
| SEOLOGICAL SURVEY 6/<br>DEPT OF COMMERCE  | 624<br>732        |                            |                  | 1  |   | Y        | Y        | Y  | Y  | Y                       |  |
| UREAU OF THE CENSUS<br>DAST & GECDETIC SURVEY   | 743               | 1                          | 2                | 2  | 2   | Ÿ        | ٧        | Y  | ٧  | *                       |  |
| SSA, DEPT OF COMMERCE 7/  | 744               | 2                          | •                | 1  |   | Y        | ¥        | y  | y  | ĭ                       |  |
| ARITIME ADMINISTRATION<br>ATENT OFFICE  | 749               |                            | 2                | 2  |   | Υ        | Υ        | Ψ  | Υ  | Ψ                       |  |
| CIENTIFIC LIBRARY 8/<br>ATENT OFFICE  | 750               |                            |                  |  |   | ٧        | ٧        | Y  | <b>Y</b>                                     | Y                       |  |
| ESEARCH & DEVELOPMENT LIBRARY UREAU OF PUBLIC ROADS 9/  | 750<br>751        |                            |                  | 2  | 2   | Y        | ¥        | Y  | Y  | Y                       |  |
| ATL BUREAU OF STANDARDS   | 753               | 1                          | 1                | 2  | •   | Ÿ        | Ÿ        | Ÿ  | Ÿ  | Ÿ                       |  |
| EATHER BUREAU LIBRARY<br>NVIRONMENTAL SCI SERVICE ADMIN   | 755               | 1 .                        | 2                | 1  |   | Y        | Y        | Y  | ¥  | 4                       |  |
| EPT OF LABOR 10/  | 767               | 1                          |                  | 1  |   | Y        | ٧        | •  | ٧  | ¥                       |  |
| EPT OF LABOR LAW LIBRARY FFICE OF SOLICITOR   | 787               |                            | 2                |  |   | Y        | N        | N  | <b>Y</b>                                     | N                       |  |
| EPT OF HEALTH, ED, 6 WELFARF 11/<br>UBLIC HEALTH SERVICE  | 802               | 1                          | 2                | 1  |   | <b>Y</b> | ٧        | Y  | Y  | ٧                       |  |
| IVISION OF CHRONIC DISEASES<br>UBLIC HEALTH SERVICE   | 805               |                            | 2                |  |   | ٧        | N        | ¥  | <b>Y</b>                                     | ¥                       |  |
| ADIOLOGICAL HEALTH LAB LIBRARY  | 805               |                            |                  |  |   | ¥        | Y        | Y  | Y  | <b>Y</b>                |  |
| REEDMEN'S HOSPITAL<br>CHOOL OF NURSING  | 807               | _                          | ē                |  |   | ¥        | Y        | ¥  | Y  | ¥                       |  |
| ATL INSTITUTE OF HEALTH ATL INS OF MENTAL HEALTH  | 809               | 1                          | 2                | 1  |   | <b>Y</b> | N        | Y  | ٧  | Y                       |  |
| ESEARCH GRANTS BRANCH<br>EDERAL HOUSING ADMINISTRATION  | 809<br>855        | 2                          | 2                | 2  |   | Y        | Ť        | ¥  | Ÿ  | ¥                       |  |
| DEFENSE LIBRARIES   |                   |                            |                  |  |   |          |          |  |  |                         |  |
| EORGE WASHINGTON UNIVERSITY   |                   |                            |                  |  |   |          |          |  |  |                         |  |
| HUMAN RESOURCES OFFICE<br>SPECIAL PROJECTS OFFICE   | 188               |                            |                  |  |   | Y        | Y        | Y  | Y  | ¥                       |  |
| ECHNICAL LIBRARY  | 188               |                            |                  | 1  |   | <b>Y</b> | <b>Y</b> | Y  | ٧  | *                       |  |
| MEAPONS SYSTEMS EVALUATION GRP<br>MCLASSIFIED DOCUMENT LIBRARY  | 188               |                            |                  |  |   | Y        | Y        | <b>Y</b>   | Y  | ¥                       |  |
| ILLITARY ASSISTANCE INSTITUTE<br>OURT OF MILITARY APPEALS   | 218<br>224        |                            | 2                | 2  |   | Y        | Y        | Y  | Y  | Ÿ                       |  |
| ARMY  |                   |                            |                  |  |   |          |          |  |  |                         |  |
| PEPT OF DEFENSE, ARMY MAP SERV  |                   |                            | _                |  |   | _        |          |  |  |                         |  |
| ECDETIC LIBRARY<br>Djutant general's office   | 237               | 1                          | 2                | 1  |   | Y        | ٧        | Y  | <b>Y</b>                                     | Y                       |  |
| RMY LIBRARY<br>RMY CHIEF OF ENGINEERS   | 261<br>261        | 1                          | 1                | 1  |   | Y        | Y        | Y  | Y  | Y                       |  |
| ALTER REEC ARPY INST OF RES   | 261               | i                          | 2                | 2  | 2   | Y        | Y        | Y  | Y  | Ÿ                       |  |
| ALTER REED GENERAL HOSPITAL   | 261               |                            | 2                | 2  |   | <b>Y</b> | ٧        | ¥  | Y  | •                       |  |
|   |                   | 1                          |                  |  |   |          | u        | _  | v  | Y                       |  |
| NAVY  | 2-7               |                            | 1                | 1  |   | Y        | Y        | Y  | Y  | Y                       |  |
| AVY DEPARTMENT 12/<br>AUTICAL CHART LIBRARY   | 287<br>295        | •                          |                  |  |   |          |          |  |  |                         |  |
| IAYY DEPARIMENT <u>12</u> /<br>Iautical Chart Library<br>Iaval Observatory  |                   | •                          | 2                |  |   | Ÿ        | N        | Ÿ  | Ÿ  | Y                       |  |
| MAYY DEPARIMENT 12/ MUTICAL CHART LIBRARY MAYAL OBSERVATORY MAYAL OCEANOGRAPHIC OFFICE IBRARY COCE 1640   | 295               | •                          | 2                |  |   |          |          |  |  | Y                       |  |
| IAVY DEPARIMENT 12/ IAUTICAL CHART LIBRARY IAVAL OBSERVATORY IAVAL OCEANOGRAPHIC OFFICE IBRARY CODE 1640 IAVAL EXPL ORD DISPOSAL FACILITY TECHNICAL LIBRARY | 295<br>295        | •                          | 2                |  |   | Y        | N        | <b>Y</b>   | Ÿ  |                         |  |
| IAVY DEPARIMENT <u>12/</u><br>Iautical Chart Library<br>Iaval Observatory<br>Iaval Oceanographic Office   | 295<br>295<br>295 | •                          | 2                |  |   | Y        | Ň<br>Y   | Y  | ¥<br>¥                                       | ٧                       |  |

the numeral 2 indicates available through central facility. In columns 7-21 the letter Y indicates activity performed,

| ACTIVITIE                  |  |                                       |  |                           |  | -                      |                        |                                       |                             |   |
|----------------------------|--|---------------------------------------|--|---------------------------|--|------------------------|------------------------|---------------------------------------|-----------------------------|---|
| PREPARA-                   |  | T                                     | r  | 1                         | DOCU-                                    | DOCUMENTS              |                        | 1                                     |                             |   |
| TION OF<br>AQUI-<br>SITION | COMPILA-<br>TION OF<br>BIBLIOG-<br>RAPHIES | PREPARA-<br>TION OF<br>AB-<br>STRACTS | PREPARA-<br>TION OF<br>TRANSLA-<br>TIONS | G.P.O.<br>DEPOS-<br>ITORY | MENTS<br>DEPOS.<br>FOR<br>OTHER<br>AGEN- | FOR<br>OTHER<br>REPORT | OTHER<br>SER-<br>VICES | GENERAL<br>READING<br>COLLEC-<br>TION | REGULAR<br>PUBLICA-<br>TION | NAME AND TYPE OF LIBRARY                                    |
| LISTS<br>12                | 13   | 14                                    | 15                                       | 16                        | AGEN-<br>CIES<br>17                      | SERIES 18              | . 19                   | 20                                    | 21                          | 22  |
|                            |  |                                       |  |                           |  | ·                      |                        |                                       |                             |   |
| N                          | Y  | Y                                     | . 🔻                                      | ٧                         | Y  |                        | Y                      | Y                                     | Y                           | NATIONAL LIBRARIES  |
| Ü                          | Ÿ  | Ý                                     | Ý  | Ÿ                         | Ÿ  | Y                      | Ÿ                      | Y                                     | Y                           | LIBRARY OF CONGRESS NATL AGRICULTURAL LIBRARY               |
| •                          | •  | •                                     | •  | •                         | •  | N                      | •                      | N                                     | ٧ .                         | NATL LIBRARY OF MEDICINE                                    |
| ٧                          | Y  | N                                     | N  | ٧                         | N  | N                      | Y                      | N                                     | J                           | CIVILIAN LIBRARIES  |
| ý                          | Ÿ  | Ñ                                     | N<br>N                                   | Ÿ                         | N<br>N                                   | N<br>N                 | •                      | N<br>N                                | Y<br>Y                      | DEPT OF STATE TREASURY DEPT                                 |
| ·<br>•                     | Y  | N                                     | N  | Y                         | N N                                      | N N                    |                        | "<br>Y                                | Y                           | INTERNAL REVENUE SERVICE DEPT OF JUSTICE                    |
|                            | . <sub>Y</sub>                             | N N                                   | N N                                      | N                         | N N                                      | N N                    | Y                      | ,<br>N                                | N N                         | MAIN LIBRARY<br>DEPT OF JUSTICE                             |
| Ÿ                          | Ÿ  | Ñ                                     | N<br>N                                   | Ñ                         | N  | N                      | •                      | N                                     | <b>Y</b>                    | CIVIL DIVISION LIBRARY<br>BUREAU OF PRISONS                 |
| ٧                          | Y  | N                                     | Y  | Y                         | N<br>Y                                   | N<br>Y                 | Y                      | N<br>N                                | N<br>Y                      | POST OFFICE DEPT<br>DEPT OF INTERIOR                        |
| ٧                          | Ψ  | N                                     | N<br>                                    | N                         | N  | N                      | N                      | N                                     | N                           | OFFICE OF GEOGRAPHY<br>Bureau of Mines                      |
| •                          | Ψ  | N                                     | N  | N                         | N  | Y                      |                        | N                                     | N                           | RESEARCH CENTER LIBRARY                                     |
| ¥                          | Y<br>Y                                     | N<br>N                                | Y  | Y                         | Ÿ  | Ÿ                      | N .                    | N<br>Y                                | N<br>Y                      | GEOLOGICAL SURVEY<br>DEPT OF COMMERCE                       |
|                            | ¥  | N                                     | N<br>                                    | N                         | N<br>                                    | N                      | N                      | N                                     | ٧                           | BUREAU OF THE CENSUS COAST & GEODETIC SURVEY                |
| Ÿ                          | ¥  | Ņ                                     | Y<br>N                                   | N                         | N<br>N                                   | N<br>N                 | N                      | N<br>Y                                | Y<br>N                      | ESSA, DEPT OF COMMERCE MARITIME ADMINISTRATION              |
| ¥                          | Y  | ¥                                     | ٧  | N                         | N  | N                      | Y                      | N                                     | N                           | PATENT OFFICE<br>Scientific Library                         |
| Y                          | ¥  | N                                     | N  | N                         | Y  | ¥                      | Y                      | N                                     | N                           | PATENT OFFICE<br>Research & Development Library             |
| Ÿ                          | ¥  | Y<br>N                                | Y  | N<br>N                    | N<br>Y                                   | N<br>Y                 | Y                      | N<br>N                                | ¥                           | BUREAU OF PUBLIC ROADS<br>NATL BUREAU OF STANDARDS          |
| ٧                          | Y  | N                                     | N  | N                         | N  | N                      | Y                      | N                                     | ¥                           | WEATHER BUREAU LIBRARY<br>Environmental SCI Service Admin   |
| ٧                          | Y  | N                                     | N  | N                         | N  | Y                      |                        | N                                     | Y                           | DEPT OF LABOR   |
| <u>h</u>                   | N  | N                                     | N  | N                         | N  | N                      |                        |                                       |                             | DEPT OF LABOR LAW LIBRARY OFFICE OF SOLICITOR               |
|                            | ٧  | Υ                                     | N  | Ψ .                       | N  | N                      |                        | N                                     | ٧                           | DEPT OF HEALTH, ED,& WELFARE<br>PUBLIC HEALTH SERVICE       |
|                            | Ψ  | Ψ                                     | N  | N                         | N  | N                      | N                      | N                                     | N                           | DIVISION OF CHRONIC DISEASES PUBLIC HEALTH SERVICE          |
| ,                          | ٧  | N                                     | N  | N                         | N  | ٧                      |                        | N                                     | Y                           | RADIOLOGICAL HEALTH LAB LIBRARY<br>FREEDMENS HOSPITAL       |
| ţ                          | ¥  | N N                                   | Y  | N                         | N  | N                      |                        | Y<br>N                                | <b>Y</b>                    | SCHOOL OF NURSING<br>NATL INSTITUTE OF HEALTH               |
| ž                          | ¥  | N                                     | N  | N                         | N  | N                      | N                      | N                                     | . <b>Y</b>                  | NATL INS OF MENTAL HEALTH<br>Research grants branch         |
| •                          | ٧  | N                                     | N  | N                         | N  | N                      | ٧                      | N                                     | Υ Υ                         | FEDERAL HOUSING ADMINISTRATION                              |
|                            |  |                                       |  |                           |  |                        |                        |                                       |                             | DEFENSE LIBRARIES   |
| ٧                          | ٧  | N                                     |  |                           | N  | N                      | N                      |                                       |                             | GEORGE WASHINGTON UNIVERSITY                                |
| ·<br>¥                     | ,<br>Y                                     | N N                                   | N  | N                         | N  | N                      | N                      | N N                                   | Y<br>Y                      | HUMAN RESOURCES OFFICE SPECIAL PROJECTS OFFICE              |
| ·<br>¥                     | ,<br>Y                                     | .,                                    |  | .,                        | .,                                       |                        |                        |                                       |                             | TECHNICAL LIBRARY MEAPONS SYSTEMS EVALUATION GRP            |
| ٧                          | Y  | N .<br>Y                              | N<br>Y                                   | N<br>Y                    | N<br>Y                                   | N .                    | N<br>Y                 | N<br>Y                                | N<br>N                      | UNCLASSIFIED DOCUMENT LIBRARY MILITARY ASSISTANCE INSTITUTE |
| . А                        | N  | N                                     | ٧  | N                         | N  | N                      | ٧ ,                    | N                                     | ٧                           | COURT OF MILITARY APPEALS                                   |
|                            |  |                                       |  |                           |  |                        |                        |                                       |                             | ARMY  |
| ٧                          | Y  | ٧                                     | ٧  | N                         | N  | N                      | Y                      | N                                     | ٧                           | DEPT OF DEFENSE, ARMY MAP SERV<br>GEODETIC LIBRARY          |
| Y                          | ¥  | ¥                                     | N  | N                         | N  | Y                      | N                      | N                                     | ¥                           | ADJUTANT GENERAL'S OFFICE<br>ARMY LIBRARY                   |
| ٧                          | Y<br>N                                     | N                                     | Y<br>N                                   | N<br>N                    | N<br>N                                   | N<br>N                 | N                      | N<br>N                                | N<br>Y                      | ARMY CHIEF OF ENGINEERS WALTER REFD ARMY INST OF RES        |
| ٧                          | <b>Y</b>                                   | N                                     | N  | N                         | N  | N                      | N                      | ٧                                     | N                           | WALTER REED GENERAL HOSPITAL                                |
| Y                          |  | u                                     |  |                           |  |                        |                        |                                       |                             | NAVY  |
| Ÿ                          | Y<br>Y                                     | Y<br>N                                | N<br>N                                   | Y<br>N                    | N<br>Y                                   | N<br>N                 | N<br>N                 | N<br>N                                | N<br>N                      | NAVY DEPARTMENT<br>Nautical Chart Library                   |
| ,<br>Y                     | N  | N                                     | N  | N                         | N  | Ņ                      | N                      | N                                     | N                           | NAVAL OBSERVATORY NAVAL OCEANOGRAPHIC OFFICE                |
|                            | ٧  | γ.                                    | Υ  | N                         | N  | N                      | N                      | N                                     | ٧                           | LIBRARY CODE 1640<br>NAVAL EXPL ORD DISPOSAL FACILITY       |
| ٧                          | Ψ  | N                                     | N  | N                         | N  | N                      | Y                      | N                                     | ٧                           | TECHNICAL LIBRARY<br>NAVAL PROPELLANT PLANT                 |
| ٧ .                        | N  | N                                     | N  | N                         | N  | N                      | N                      | N                                     | ٧                           | TECHNICAL LIBRARY<br>Bureau of Naval Weapons                |
| ٧                          | ٧  | N                                     | N  | N                         | N  | ٧                      | <b>Y</b>               | Y                                     | ٧                           | TECHNICAL LIBRARY   |

TABLE 3A - SELECTED DATA ON EQUIPMENT AND ACTIVITIES OF SPECIAL FEDERAL (In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library, the letter N indicates activity not performed.) (For footnotes, see page 73 .)

|   |                | EQUIP                      | MENT USEI        | IN LIBR  | ARIES   |   |        |  |  | LIBRARY                   |
|---|----------------|----------------------------|------------------|--|---|---|--------|--|--|---------------------------|
| NAME AND TYPE OF LIBRARY  | AGENCY<br>CODE | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC.<br>AND/OR<br>INFO.<br>STORAGE &<br>RETRIEVAL | CAT. AND<br>CLAS. OF<br>COLLEC-<br>TION | ING    | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INTER-<br>LIBRARY<br>LOAN |
| 1   | 2              | 3                          | 4                | 5  | 6   | 7                                       | 8      | 9  | 10   | 11                        |
| NAVY (continued)  |                |                            |                  |  |   |   |        |  |  |                           |
| AVAL SHIP SYSTEMS CUMMAND 14/                                     |                |                            |                  |  |   |   |        |  |  |                           |
| ECHNICAL LIHRARY TSHIPS-2021                                      | 307            |                            |                  |  |   | Y                                       | Y      | , <b>Υ</b>                                       | . Y  | ٧                         |
| AVID TAYLOR MCDEL BASIN<br>Entral Library                         | 307            | 1                          | 2                | 1  | 2   | <b>Y</b>                                | Y      | Y  | Y  | ¥                         |
| UREAU OF YARDS & DOCKS<br>ECHNICAL LIBRARY                        | 309            |                            |                  |  |   | ٧                                       | Y      | Y  | Y  | Y                         |
| ECHNICAL CIBRARY  | 707            |                            |                  |  |   | •                                       | •      | •  |  | •                         |
| DWARD KHOGES STITT LIBRARY  | 311            |                            |                  |  |   | Y                                       | N      | ٧  | ٧  | ٧                         |
| AVAL MEDICAL SCHOOL   | 313            |                            |                  |  |   | Y                                       | Y      | <b>Y</b>   | ₩  | Y                         |
| IAVAL MEDICAL RESEARCH INST<br>FCHNICAL REFFRENCE LIBRARY         | 313            |                            |                  |  |   | ٧                                       | Y      | Y  | Y  | ¥                         |
| UREAU OF NAVAL PERSUNNEL  |                |                            |                  |  |   |   |        |  |  |                           |
| ECHNICAL LIBRARY IAVAL PERSONNEL PROGRAM SUPPURT                  | 315            |                            |                  |  |   | Ψ.                                      | Y      | Y  | ٧  | Y                         |
| ERSONNEL RESEARCH LAB FECH LIB                                    | 315            |                            |                  |  |   | Y                                       | ٧      | ٧,   | <b>Y</b>                                     | Y                         |
| MAYAL PERSONNEL PROGRAM SUPPORT RAINING PUBLICATIONS DIVISION     | 315            |                            | 2                | 2  |   | Y                                       | Y      | γ`   | <b>Y</b>                                     | ٧                         |
| AVAL RESEARCH LAM   | 317            |                            |                  | 1  | 1   | ¥                                       | N      | u  | ¥  |                           |
| ECHNICAL LIBRARY OFFICE OF THE NAVY                               |                |                            |                  | •  | •   |   |        | •  |  | •                         |
| UDGE ADVOCATE GENERAL LIBRARY 15/                                 | 322            |                            |                  |  |   | <b>Y</b>                                | ٧.     | Y  | <b>Y</b>                                     | Y                         |
| AIR FORCE   |                |                            |                  |  |   |   |        |  |  |                           |
| IR FORCE  |                |                            |                  |  |   |   |        |  |  |                           |
| FFICE OF SCIENTIFIC RESEARCH                                      | 444            |                            |                  |  |   | Y                                       | N      | Y  | <b>Y</b>                                     | ¥                         |
| IR FURCE SYSTEMS COMMAND<br>HEADQUARTERS LIBRARY                  | 454            | 1                          | 2                | 2  | 2   | Y                                       | ٧      | Y  | ٧  | Y                         |
|   |                | -                          | -                | -  | -   | •                                       | •      | •  | •  | ·                         |
| COD AGENCIES  |                |                            |                  |  |   |   |        |  |  |                           |
| EFENSE ATOMIC SUPPORT AGENCY                                      |                |                            |                  | _  |   |   |        |  |  | _                         |
| ECHMICAL LIBRARY<br>EFENSE INTELLIGENCE AGENCY                    | 481            | 1                          | 1                | 1  |   | ٧                                       | Y      | Ψ '  | Y  | 4                         |
| NTELLIGENCE LIBRARY   | 487            |                            |                  |  |   | Y                                       | Y      | Y  | Y  | ٧                         |
| AVAL DEFENSE INTELLIGENCE SCH<br>AVAL STA ANACOSTIA ANNEX         | 487            | 1                          | 2                | 2  |   | ٧                                       | Y      | v  | Y  | ¥                         |
| EFENSE DOCUMENTATION CENTER                                       |                | -                          |                  | _  |   |   |        | •  |  |                           |
| ECHNICAL REFERENCE LIBRARY<br>EF SUPPLY AGENCY, CAMERON STA       | 489<br>489     | 1                          | 2                | 1  | 2   | Y                                       | Y      | Y  | Y  | Y                         |
|   |                |                            |                  |  | _   | •                                       | •      | -  | -  |                           |
| OTHER AGENCIES  |                |                            |                  |  |   |   |        |  |  |                           |
| EMERAL ACCOUNTING OFFICE<br>AW LIBRARY                            | 061            |                            | 2                | 1  |   | ٧                                       | Y      | ¥  | Y  | ٧                         |
| JPREME COURT  | 071            | 1                          |                  |  |   | ¥                                       | N      | ٧  | Y  | Ý                         |
| JREAU OF THE BUDGET 16/<br>TOMIC ENERGY COMMISSION                | 093<br>862     | 1                          | 1                | 2  |   | Y                                       | Y      | Y  | Y  | Ÿ                         |
| TOMIC ENERGY COMMISSION   |                |                            |                  |  |   |   |        |  |  |                           |
| AW LIBRARY IVIL AERONAUTICS BOARD                                 | 862<br>864     |                            |                  |  |   | Y                                       | Y      | Y  | Y  | Ÿ                         |
| XPORT-IMPORT BANK OF WASH   | 867            |                            | 2                | •  | 2   | <b>Y</b>                                | ¥      | . <b>y</b>                                       | ĭ  | Y                         |
| EDERAL AVIATION AGENCY EDERAL COMMUNICATIONS COMM                 | 874<br>875     | 1                          | 1                | 2  | 1   | Y                                       | ¥      | ¥  | Y  | Ÿ.                        |
| EDERAL DEPUSIT INS CORP   | 876            |                            | 2                |  |   | N                                       | ٧      | Ÿ  | ٧  | ٧ .                       |
| EDERAL HOME LOAN BANK BOARD                                       |                |                            |                  |  |   |   |        |  |  |                           |
| AW LIBRARY<br>EDERAL HOME LCAN BANK BOARD                         | 877            |                            |                  | 1  |   | ٧                                       | ٧      | <b>Y</b>   | <b>Y</b>                                     | ٧                         |
| FFICE OF RESEARCH & HOME FIN                                      | 877            |                            | 2                | 2  |   | <b>Y</b>                                | ٧      | ٧  | ¥  | ¥                         |
| EDERAL RESERVE SYSTEM ESEARCH LIBRARY                             | 884            | 2                          | 2                | 2  | 2   | ٧                                       | ¥      | Y  | ٧  | ¥                         |
| EDERAL TRADE COMMISSION 17/                                       | 888            | •                          | •                | •  | •   | Ý                                       | ÿ      | ÷  | Ÿ  | Ÿ                         |
| ENERAL SERVICES ADMINISTRATION <u>18</u><br>Entral Office Library | 889            |                            |                  |  |   | Y                                       | ٧      | ¥  | ٧  | ¥                         |
| NTERSTATE COMPERCE COMPISSION                                     | 901            |                            | 2                | 2  |   | Ÿ                                       | Ÿ      | Ÿ  | Ÿ  | Ÿ                         |
| ATL AERUNAUTICS & SPCE AGENCY EADQUARTERS, TECHNICAL LIH          | 902            | 1                          | 1                | 1  | 2   | ٧                                       | ¥      | ¥  | <b>Y</b>                                     | ¥                         |
| ODDARD SPACE FLIGHT CENTER  | 902            | ī                          | ī                | •  | ž   | Y                                       | Y      | ٧  | Y  | ¥                         |
| ATL LAHOR RELATIONS BOARD 19/                                     | 903<br>904     |                            | 2                | 2  | 2   | Y                                       | Y      | Y  | ¥  | Ÿ                         |
| AILROAD RETIREMENT BOARD  | 906            |                            | 2                | 1  |   | Y                                       | Y      | Y  | Y  | ĭ                         |
| ELECTIVE SERVICE SYSTEM INTIONAL HEADQUARTERS                     | 908            | 2                          | 2                | 2  | 2   | Y                                       | ¥      | ٧  | ٧  | ٧                         |
| MALL BUSINESS ADMINISTRATION                                      |                |                            |                  |  |   |   |        | ¥  |  | ٧                         |
| REFERENCE LIBRARY SHITHSONIAN INSTITUTION                         | 909<br>910     | 1                          | 1                | 1  | 1   | Y                                       | Y      | Ý  | Y  | ٧                         |
| REER GALLERY OF ART   | 910            | 2                          | 1                | 2  |   | Y                                       | N<br>Y | Y  | Y  | Y                         |
| IATL GALLERY OF ART<br>TAX COURT OF THE US 20/                    | 910<br>913     |                            | 5                | 2  | •.  | ¥                                       | N      | Y  | ٧  | Ý                         |
| IVIL SERVICE COMMISSTON<br>IS INFORMATION AGENCY                  | 916<br>926     | 1                          | 2                | 2  |   | Y                                       | Y      | . Y  | Y  | Y                         |
| A HOSPITAL, WASHINGTON DC   | 928            | 1                          | 2                | 4  |   | Ň                                       | Ÿ      | ¥  | Ÿ  | Ÿ                         |
| VETERANS ACMINISTRATION<br>Law Library                            | 928            |                            | 2                | 2  |   | ¥                                       | Y      | Υ .  | Y  | ¥                         |
|   | 720            |                            | •                | 4  |   | •                                       | •      | •  | •  | •                         |
| ETERANS ACMINISTRATION<br>ED & GEN REFERENCE LIBRARY              | 928            | 2                          | 2                | 2  | 2   | N                                       | N      | ٧  | ¥  | ٧                         |
|   |                | •                          | •                | -  | -   |   |        | •  | •  |                           |

# LIBRARIES, BY LIBRARY, FISCAL YEAR 1965 - WASHINGTON METROPOLITAN AREA the numeral 2 indicates available through central facility. In columns 7-21 the letter Y indicates activity performed.

| PREPARA-                   |  | Γ                                     | Τ  | Γ                         | DOCU-                        | DOCUMENTS               | <del></del>            | CENEDA                                |                             |   |
|----------------------------|--|---------------------------------------|--|---------------------------|------------------------------|-------------------------|------------------------|---------------------------------------|-----------------------------|---|
| TION OF AQUI- SITION LISTS | COMPILA-<br>TION OF<br>BIBLIOG-<br>RAPHIES | PREPARA-<br>TION OF<br>AB-<br>STRACTS | PREPARA-<br>TION OF<br>TRANSLA-<br>TIONS | G.P.O.<br>DEPOS-<br>ITORY | MENTS DEPOS. FOR OTHER AGEN- | FOR OTHER REPORT SERIES | OTHER<br>SER-<br>VICES | GENERAL<br>READING<br>COLLEC-<br>TION | REGULAR<br>PUBLICA-<br>TION | NAME AND TYPE OF LIBRARY  |
| 12                         | 13   | 14                                    | 15                                       | 16                        | CIES<br>17                   | 18                      | 19                     | 20                                    | 21                          | 22  |
|                            |  |                                       |  |                           |                              |                         |                        |                                       |                             | NAVY (continued)  |
| γ .                        | ٧  | ¥                                     | ٧  | N                         | N                            | ¥                       | Y                      | N                                     | Y                           | NAVAL SHIP SYSTEMS COMMAND<br>TECHNICAL LIBRARY #SHIPS-2021#      |
| Y                          | ¥  | N                                     | N  | N                         | N                            | N                       | Y                      | N                                     | <b>Y</b>                    | DAVID TAYLOR MODEL BASIN<br>CENTRAL LIBRARY                       |
| ·<br>¥                     | Υ .  | N                                     | <br>M                                    | N                         | N .                          | N                       | N                      | N                                     | N                           | BUREAU OF YARDS & DOCKS<br>TECHNICAL LIBRARY                      |
| ·<br>•                     | ·<br>¥                                     | N                                     | N N                                      | N                         | N                            | N                       | ν γ                    | N                                     | Y                           | NAVY BUREAU OF SUPPLIES & ACCTS                                   |
| ·<br>•                     | ·<br>¥                                     | · ·                                   | Y  | N N                       | N                            | N.                      | ·<br>¥                 | N                                     | ·<br>¥                      | EDWARD RHODES STITT LIBRARY NAVAL MEDICAL SCHOOL                  |
| ·                          | Y  | N                                     | N N                                      | <br>N                     | N                            | N                       | •                      | <br>N                                 | ·<br>N                      | NAVAL MEDICAL RESEARCH INST<br>TECHNICAL REFERENCE LIBRARY        |
| ·<br>¥                     | Y  | ••                                    | .,                                       | N N                       | <br>N                        | N N                     | Y                      | N N                                   | Υ                           | BUREAU OF NAVAL PERSONNEL<br>TECHNICAL LIBRARY                    |
|                            | N  |                                       |  | N                         | N N                          | N                       | ·<br>Y                 | N N                                   | N                           | NAVAL PERSONNEL PROGRAM SUPPORT                                   |
|                            |  | N                                     | N  | -                         |                              |                         |                        |                                       |                             | PERSONNEL RESEARCH LAB TECH LIB NAVAL PERSONNEL PROGRAM SUPPORT   |
| ٧                          | ٧  | ٧                                     | N  | N                         | N                            | N                       | <b>Y</b>               | N<br>                                 | N<br>                       | TRAINING PUBLICATIONS DIVISION NAVAL RESEARCH LAB                 |
| ٧                          | <b>Y</b>                                   | N                                     | ٧  | N                         | N                            | N                       | Y                      | N                                     | Ψ                           | TECHNICAL LIBRARY OFFICE OF THE NAVY                              |
| ٧                          | Y  | N                                     | N  | ٧                         | N                            |                         | ٧                      | N                                     | Y                           | JUDGE ADVOCATE GENERAL LIBRARY                                    |
|                            |  |                                       |  |                           |                              |                         |                        |                                       |                             | AIR FORCE   |
| ×                          | ٧  | N                                     | N  | N                         | N                            | <b>Y</b>                | •                      | N                                     | N                           | AIR FORCE OFFICE OF SCIENTIFIC RESEARCH AIR FORCE SYSTEMS COMMAND |
|                            | ٧  |                                       |  |                           |                              |                         |                        |                                       |                             | HEADQUARTERS LIBRARY  |
|                            |  |                                       |  |                           |                              |                         |                        |                                       |                             | DOD AGENCIES  |
| 4                          | ٧  | Y                                     | N  | N                         | N                            | Y                       | N                      | N                                     | · \                         | DEFENSE ATOMIC SUPPURT AGENCY TECHNICAL LIBRARY                   |
| ٧                          | Y  | N                                     | Y  | N                         | N                            | ٧                       | N                      | N                                     | N                           | DEFENSE INTELLIGENCE AGENCY<br>INTELLIGENCE LIBRARY               |
| v                          | Y  | Y                                     | N  |                           | ¥                            | ¥                       | ٧                      | N                                     | <b>Y</b>                    | NAVAL DEFENSE INTELLIGENCE SCH<br>NAVAL STA ANACOSTIA ANNEK       |
| ·                          | N  | ,<br>N                                | N N                                      | <br>N                     | N                            | ,<br>N                  | •                      | ~<br>N                                | N                           | DEFENSE DOCUMENTATION CENTER<br>TECHNICAL REFERENCE LIBRARY       |
| Ÿ                          | Ÿ  | Ñ                                     | Ñ  | Ä                         | Ñ                            | Ñ                       |                        | Ñ                                     | Ñ                           | DEF SUPPLY AGENCY, CAMERON STA                                    |
|                            |  |                                       |  |                           |                              |                         |                        |                                       |                             | OTHER AGENCIES  |
| ٧                          | ¥  | N                                     | N  | N                         | N                            | N                       | N                      | N                                     | N                           | GENERAL ACCOUNTING OFFICE LAW LIBRARY                             |
| Ÿ                          | Ý  | Ÿ                                     | Ÿ  | N<br>Y                    | N<br>N                       | N<br>N                  | N<br>Y                 | N<br>N                                | Ñ                           | SUPREME COURT<br>BUREAU OF THE BUDGET                             |
| Ÿ                          | Ÿ  | Ñ                                     | Ä  | Ÿ                         | Ÿ                            | Ñ                       | ÷                      | Ä                                     | Ä                           | ATOMIC ENERGY COMMISSION<br>ATOMIC ENERGY COMMISSION              |
| ٧                          | Y  | Ŋ                                     | N  |                           |                              |                         |                        | N                                     | N                           | LAW LIBRARY   |
| N                          | ¥  | Y<br>Y                                | N<br>N                                   | N<br>N                    | N<br>N                       | N<br>N                  | N<br>N                 | N<br>N                                | N<br>N                      | CIVIL AERONAUTICS BOARD<br>EXPORT-IMPORT BANK OF WASH             |
| Y                          | Y<br>Y                                     | N<br>N                                | N<br>N                                   | N<br>N                    | N<br>N                       | N<br>N                  | Y                      | N<br>N                                | Y<br>Y                      | FEDERAL AVIATION AGENCY FEDERAL COMMUNICATIONS COMM               |
| ٧                          | Y  | N .                                   | N  | N                         | N                            | N                       |                        | N                                     | N                           | FEDERAL DEPOSIT INS CORP  |
| Y                          | N  | N                                     | N  | N                         | N                            | N                       | N                      | N                                     | N                           | FEDERAL HOME LOAN BANK BOARD<br>Law Library                       |
| Y                          | <b>Y</b>                                   | N                                     | N  | N                         | N                            | N                       |                        | N                                     | N                           | FEDERAL HOME LOAN BANK BOARD<br>OFFICE OF RESEARCH & HOME FIN     |
| Y                          | Y  | N                                     | N  | N                         | N                            | N                       | N                      | N                                     | Y                           | FEDERAL RESERVE SYSTEM RESEARCH LIBRARY                           |
| ٧                          | ٧  |                                       |  |                           |                              | <b>Y</b>                | Y                      | N                                     | Y                           | FEDERAL TRADE COMMISSION GENERAL SERVICES ADMINISTRATION          |
| Y                          | Y  | Y<br>N                                | N<br>N                                   | N<br>N                    | N<br>N                       | N<br>N                  | N                      | N<br>N                                | Y                           | CENTRAL OFFICE LIBRARY INTERSTATE COMMERCE COMMISSION             |
| Y                          | . <b>Y</b>                                 | N                                     | N  | N                         | N                            | N                       |                        | N                                     | Y                           | MATL AERONAUTICS & SPCE AGENCY<br>HEADQUARTERS, TECHNICAL LIB     |
| Y                          | Ÿ  | N<br>N                                | Y  | N<br>N                    | N<br>N                       | Ÿ                       | Y                      | N                                     | N<br>Y                      | GODDARD SPACE FLIGHT CENTER<br>NATL LABOR RELATIONS BOARD         |
| Y                          | N<br>Y                                     | N<br>N                                | N<br>N                                   | N<br>N                    | N<br>N                       | Ÿ<br>N                  | Ÿ                      | Y<br>N                                | Ý                           | NATL SCIENCE FOUNDATION RAILROAD RETIREMENT HOARD                 |
| · •                        | Y  | γ                                     | ,<br>Y                                   |                           | N                            |                         | Y                      | <br>N                                 | -<br>Y                      | SELECTIVE SERVICE SYSTEM NATIONAL HEADQUARTERS                    |
| Ÿ                          |  |                                       |  | N                         |                              | N                       | Y                      | N                                     | Y                           | SMALL BUSINESS ADMINISTRATION                                     |
| Ÿ                          | ¥<br>Y                                     | Y<br>N                                | Y<br>Y                                   | N<br>N                    | N<br>N                       | N<br>N                  | •                      | N                                     | ٧                           | REFERENCE LIBRARY<br>SMITHSONIAN INSTITUTION                      |
| Ÿ                          | Y<br>Y                                     | N<br>N                                | N<br>Y                                   | N<br>N                    | N<br>N                       | N<br>N                  | N                      | N                                     | N<br>N                      | FREER GALLERY OF ART  |
| N<br>Y                     | Y  | N<br>Y                                | N<br>Y                                   | N<br>Y                    | N<br>N                       | N<br>Y                  | Ψ                      | N                                     | Y<br>Y                      | TAX COURT OF THE US<br>CIVIL SERVICE COMMISSION                   |
| Y                          | ¥  | N<br>N                                | N<br>N                                   | N<br>N                    | N<br>N                       | N<br>N                  | Y                      | N<br>Y                                | Y                           | US INFORMATION AGENCY VA HOSPITAL, WASHINGTON DC                  |
| ٧                          |  |                                       |  | N                         | N                            | N                       |                        | . N                                   | N                           | VETERANS ADMINISTRATION<br>Law Library                            |
|                            |  |                                       |  |                           |                              |                         |                        |                                       |                             | VETERANS ADMINISTRATION   |
| Y                          | <b>Y</b>                                   | N                                     | N  | N                         | N                            | N                       | N                      | <b>Y</b>                              | Y                           | MED & GEN REFERENCE LIBRARY                                       |

### TABLE 3B - SELECTED DATA ON EQUIPMENT AND ACTIVITIES OF SPECIAL FEDERAL LIBRARIES,

(In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library.

|  |                | EQUIE                      | PMENT USE        | IN LIBR  | ARIES   | L        |          |  |  | LIBRAR                   |
|--|----------------|----------------------------|------------------|--|---|----------|----------|--|--|--------------------------|
| NAME AND TYPE OF LIBRARY                                   | AGENCY<br>CODE | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC.<br>AND/OR<br>INFO.<br>STORAGE &<br>RETRIEVAL |          | ING      | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INTER-<br>LIBRAR<br>LOAN |
| 1  | 2              | 3                          | 4                | 5  | 6   | 7        | 8        | 9  | 10   | 11                       |
| AL ABAMA   |                |                            |                  |  |   | ,        |          |  |  |                          |
| CALOOSA METALLUBGY RES LAR                                 | 623            | 1                          | 1                | 1  |   | ٧        | Y        | ٧  | ٧  | Y                        |
| SILE & MUNITIONS CENTER SCH                                | 237            | 2                          | 2                |  |   | •        | Y        | Υ  | Y  | · •                      |
| LE ARMY HOSPITAL   | 261            |                            | 2                | 1  |   | Ý        | Y        | Y  | Y  | Ÿ                        |
| STONE SCIENTIFIC INFO CENTER WELL AIR FORCE HOSPITAL       | 267<br>448     | 1                          | . 1              | 1  | 1   | Ÿ        | N        | ¥  | Y  | Y                        |
| A HUSPITAL, BIRMINGHAM<br>HOSPITAL, TUSCALOOSA             | 947<br>947     |                            | 2                | 2  |   | N        | ¥        | ٧  | Y  | ٧                        |
| HOSPITAL, TUSKEGEF   | 947            |                            | 2                | 2  |   | N        | N        | <b>Y</b>   | Y  | Y                        |
| ARIZONA  |                |                            |                  |  |   |          |          |  |  |                          |
| TL PARK SERVICE  | 621            | ,                          |                  |  |   | <b>Y</b> | ¥        | ¥  | Y  | ٧                        |
| DUTHWEST ARCHEOL CENTER 1/<br>N HOSPITAL, TUCZON           | 947            | 1                          | 2                | 1  |   | Ň        | Ň        | Ÿ  | Ÿ  | Ÿ                        |
| ARKANSAS   |                |                            |                  |  |   |          |          |  |  |                          |
| HOSPITAL. LITTLE ROCK                                      | 947            |                            | 2                | 2  | 2   | N        | ٧        | Y  | ٧  | Y                        |
| CALIFGRNIA   |                |                            |                  |  |   |          |          |  |  |                          |
| CIFIC SW FOREST SERVICE                                    |                |                            |                  |  |   |          |          |  |  |                          |
| DREST & RANGE EXPERIMENT STA                               | 683            | 1                          | 2                | 1  | 2   | ٧        | Y        | <b>Y</b>   | Y  | Y                        |
| RICULTURAL RESEARCH SERVICE<br>ESTERN REG. RESEARCH LAB    | 697            |                            | 2                | 2  |   | ٧        | Y        | •  | ٧  | <b>Y</b>                 |
| JBLIC HEALTH SERVICE<br>DSPITAL, SAN FRANCISCO             | 805            |                            | 2                | 2  |   | ٧        | ٧        | <b>Y</b>   | ٧  | ٧                        |
| EET COMPUTER PROGRAM CENTER                                | 303            |                            |                  | 2  |   | v        | ٧        | Y  | ٧  | ٧                        |
| VAL ORD TEST STATION, CHINA LK                             | 305            | 1                          |                  | î  | 2   | Ý        | Y        | ¥  | ٧  | Ý                        |
| VAL ORDNANCE LAB, CORONA<br>Sadena naval ordnance test sta | 305<br>305     | 1                          | 2                | 2  | 2   | Ÿ        | N<br>Y   | Y  | Y  | ¥                        |
| MUGU NAVAL MISSILE CENTER VY ELECTRONICS LAB, SAN DIEGO    | 305<br>305     | 1                          | 2                | 1  | 2   | Y        | Y        | Y  | ¥  | Y                        |
| VAL RADIGLOGICAL DEFENSE LAB                               | 305            | i .                        | ž                | ž  | •   | Ÿ        | Ÿ        | Ý  | Ý  | Ÿ                        |
| AL CIVIL ENG LAB, PT HUENEME 3                             | / 309          |                            |                  |  |   | Y        | N        | Y  | ٧  | ¥                        |
| VIL ENGINEER CORPS OFFICERS VAL SCHOOL                     | 309            |                            |                  |  |   | · ¥      | Y        | Y  | <b>Y</b>                                     | Y                        |
| N FRANCISCO BAY NAVAL SHIPYD<br>IPYARD TECH LIB 247A7      | 309            |                            |                  |  |   | ٧        | <b>Y</b> | ¥  | ٧  | Y                        |
| VAL SUPPLY CENTER, DAKLAND<br>CHNICAL LIBRARY              | 311            | 1                          | 2                | 1  | 2   | Y        | Υ        | ¥  | Y  | ¥                        |
| VAL HUSPITAL, DAKLAND                                      | 313            | •                          | •                | •  | •   | Y        | Y        | Y  | Y  | Y                        |
| IVAL MOSPITAL, SAN DIEGO<br>IVAL PERSONNEL RES ACTIVITY    | 313            |                            |                  |  |   | Y        | Y        | Y  | ٧  | ٧                        |
| AN DIEGO<br>Aval postgrad school, monterey                 | 315<br>315     |                            | 2                | 2  | 2   | Y        | N<br>Y   | ¥  | Y  | Y                        |
| AVAL TRAINING CENTER, SAN DIEGO .                          | 317            |                            | 2                | -  | -   | Ý        | ·        | Ÿ  | Ÿ  | Y                        |
| AVAL AMPHIBIOUS BASE, COKONADO                             | 341            |                            | •                |  |   |          |          |  | •  |                          |
| CAS EL TORO<br>Estern Library Service Center               | 341<br>438     |                            |                  |  |   | Y        | N        | Y  | Y  | *                        |
| MAMA BASE LIBRARY<br>IR FORCE FLIGHT TEST CENTER           | 452            |                            | 1                |  |   | Y        | ¥        | ٧  | Y  | Y                        |
| DWARDS AIR FORCE BASE 3/                                   | 454            | 1                          | 2                | 2  | 2   | Y        | ¥        | Y  | Y  | ٧                        |
| ECHNICAL LIBRARY AFL 2822                                  | 454            |                            | 2                | 2  | 2   | Y        | *        | *  | Y  | ¥                        |
| EF LANGUAGE INST WEST CST BR                               | 479            |                            |                  |  |   | <b>Y</b> | N        | Y  | ٧  | ٧                        |
| TH CIRCUIT COURT OF APPEALS<br>ASA AMES RESEARCH CENTER    | 072<br>902     | 1                          | 1                |  |   | Y        | Y        | Y  | Y  | Y                        |
| A HOSPITAL, FRESNO<br>ETERANS HOSPITAL, LIVERPORE          | 947<br>947     |                            |                  |  |   | Y        | Y        | Ÿ  | ¥  | Y                        |
| A HOSPITAL, LCNG BEACH                                     | 947            |                            | 2                | 1  | 2   | N.       | Y        | ¥  | ·<br>Y                                       | Υ                        |
| A HOSPITAL, SEPULVEDA                                      | 947            |                            | 2                | 2  | •   | Y        | Y        | Y  | Y  | Y                        |
| A HOSPITAL, MARTINEZ<br>A Hospital, san Fransisco          | 947<br>947     | 1                          | 2                | 2  |   | Y<br>N   | Y        | Ÿ  | ¥<br>*                                       | . Y                      |
| A HOSPITAL, PALO ALTO                                      | 947            |                            | 2                | 2  |   | N        | N        |  | ٧  | Y                        |
| COLORADO   |                |                            |                  |  |   |          |          |  |  |                          |
| EDLOGICAL SURVEY. DENVER                                   | 624            | 1                          | 1                | 2  |   | ¥        | N        | Y  | <b>Y</b>                                     | ¥                        |
| UREAU OF RECLAMATION NVIRON SCIENCE SERV ADMIN             | 631            | •                          | ž                | ī  | 2   | Ÿ        | Ÿ        | Ÿ  | Ÿ  | ٧                        |
| OULDER LABORATORIES LIBRARY                                | 732            | 1                          | 2                | 1  | 2   | ĭ        | Y        | ¥  | Ÿ  | Y                        |
| IR FORCE ACCT & FIN CTR. DENVER                            | 476            |                            | 2                | 2  | 2   | Y        | ٧        | Y  | ٧  | •                        |
| CONNECTICLT  |                |                            |                  |  |   |          |          |  |  |                          |
| UBMARINE BASE, GROTON<br>SUBMARINE MEDICAL CENTER          | 307            |                            |                  |  |   | ٧        | ٧        | Y  | ٧.   | ٧                        |
| /A HOSPITAL, NEWINGTON<br>/A HOSPITAL, WEST HAVEN          | 947<br>947     | ı                          | 1                | ı  |   | N<br>Y   | Ý<br>Y   | Ý  | Ý.   | Y                        |
| n moderning deat mater                                     | **1            |                            | . 60             |  |   | •        | •        | •  | •  | -                        |
|  |                |                            | - I              | -  |   |          |          |  |  |                          |

### MY LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

the numeral 2 indicates available through central facility.) (For footnotes, see page 73.)

| ACTIVITIE           | :5                  |                |                   |             |                 |              |        |                    |          |   |
|---------------------|---------------------|----------------|-------------------|-------------|-----------------|--------------|--------|--------------------|----------|---|
|                     | ,                   | ·              |                   | <del></del> | DOCU-           | DOCUMENTS    |        |                    | $\vdash$ |   |
| PREPARA-<br>TION OF | COMPILA-            |                | PREPARA-          | G.P.O.      | MENTS<br>DEPOS. | DEPOS.       | OTHER  | GENERAL<br>READING | REGULAR  |   |
| AQUI -              | TION OF             | TION OF        | TION OF           | DEPOS-      | FOR             | FOR<br>OTHER | SER-   | COLLEC-            | LOBPICY- | NAME AND TYPE OF LIBRARY  |
| SITION              | BIBLIOG-<br>RAPHIES | AB-<br>STRACTS | TRANSLA-<br>TIONS | ITORY       | OTHER           | REPORT       | VICE8  | TION               | TION     |   |
| LISTS               |                     | 1              | 11085             |             | AGEN-<br>CIES   | SERIES       |        |                    | i I      |   |
|                     | 13                  | 14             | 15                | 16          | 17              | 18           | 19     | 20                 | 21       | 22  |
|                     |                     |                |                   |             |                 |              |        |                    |          | AL ADAMA  |
|                     |                     |                | -                 |             |                 |              |        |                    |          | ALABAMA   |
| Y                   | N                   | N              | N                 | N           | N               | N            |        | N                  | N        | TUSCALOOSA METALLURGY RES LAB                                       |
| Y                   | Y                   |                |                   |             |                 |              |        |                    | ٧        | MISSILE'S MUNITIONS CENTER SCH<br>TECHNICAL LIBRARY                 |
| •                   | •                   | Y              | N<br>N            | N           | N<br>N          | N<br>N       | N      | N                  | ý        | NOBLE ARMY HOSPITAL   |
| ٧                   | Y                   | ٧              | ٧                 | N           | ¥               | ٧            | Y      | N                  | Y        | REDSTONE SCIENTIFIC INFO CENTER                                     |
| Y                   | Y                   | N<br>N         | N<br>N            | N<br>N      | N<br>N          | N            | ¥      | N<br>Y             | N        | MAXWELL AIR FORCE HOSPITAL VA HOSPITAL, BIRMINGHAM                  |
| -                   | •                   | •              | •                 |             | •               | •            | •      | •                  |          | VA HOSPITAL, TUSCALOOSA   |
| N                   | ٧                   | N              | N                 | N           | N               | N            | N      | Y                  | N        | VA HOSPITAL. TUSKEGEE   |
|                     |                     |                |                   |             |                 |              |        |                    |          | ARIZONA   |
|                     |                     |                |                   |             |                 |              |        |                    |          | ARIZONA   |
|                     |                     |                |                   |             |                 |              |        |                    |          | NATL PARK SERVICE   |
| Ţ                   | Y                   | Y<br>N         | N                 | N           | N<br>N          | N            | Y      | Ņ                  | Y        | SOUTHWEST ARCHEOL CENTER VA HOSPITAL, TUCZON                        |
| •                   | •                   | -              |                   | •           |                 | ••           |        | •                  | •        | THE HOSPITALY TOCKEN  |
|                     |                     |                |                   |             |                 |              |        |                    |          | ARKAMSAS  |
| Y                   | Y                   | N              | N                 | N           | N               | N            |        | Y                  |          | VA HOSPITAL, LITTLE ROCK  |
| •                   | •                   |                | ••                | •           | .,              | ••           |        | •                  |          |   |
|                     |                     |                |                   |             |                 |              |        |                    |          | CALIFORNIA  |
|                     |                     |                |                   |             |                 |              |        |                    |          | PACIFIC SW FOREST SERVICE   |
| ٧                   |                     |                |                   |             | Y               |              |        |                    | Y        | FOREST & RANGE EXPERIMENT STA                                       |
|                     |                     |                |                   |             |                 |              |        |                    |          | AGRICULTURAL RESEARCH SERVICE                                       |
| ٧                   | Y                   | N              | Y                 | N           | N               | N            | N      | N                  | Y        | WESTERN REG RESEARCH LAB PUBLIC HEALTH SERVICE                      |
| N                   | ¥                   | N              | N                 | N           | N               | N            | N      | N                  | N        | HOSPITAL, SAN FRANCISCO   |
| _                   |                     |                |                   |             |                 |              |        |                    |          | FLEET COMPUTER PRUGRAM CENTER                                       |
| ţ                   | Y                   | N<br>N         | N                 | N<br>N      | N<br>N          | N            | N<br>Y | N<br>N             | N<br>Y   | PACIFIC TECHNICAL LIBRARY NAVAL ORD TEST STATION, CHINA LK          |
| Ÿ                   | Ÿ                   | Ÿ              | Ñ                 | N           | N               | Ñ            | •      | N                  | Ý        | NAVAL ORDNANCE LAB, CORONA  |
| Y                   | ¥                   |                |                   |             | <b>Y</b>        | ¥            |        | N                  | N<br>Y   | PASADENA NAVAL ORDNANCE TEST STA                                    |
| Ÿ                   | . <b>Y</b>          | N<br>N         | N<br>Y            | N<br>N      | N               | Y<br>N       | Y      | N                  | Ÿ        | PT MUGU NAVAL MISSILE CENTER NAVY ELECTRONICS LAB, SAN DIEGO        |
| ٧                   | Ÿ                   | Ÿ              | Ň                 | Ñ           | Ñ               | N            | Ÿ      | Ñ                  | N        | NAVAL RADIOLOGICAL DEFENSE LAB                                      |
| <b>Y</b>            |                     |                |                   | ••          |                 |              |        |                    | -        | NAMES COMES CARE DE LINCOLORS                                       |
| ,                   | Y                   | ٧              | Y                 | N           | N               | ٧            | Y      | N                  | N        | NAVAL CIVIL ENG LAB, PT HUENEME<br>CIVIL ENGINEER CORPS OFFICERS    |
| ٧                   | *                   | N              | N                 | N           | N               | N            |        | N                  | N        | NAVAL SCHOOL  |
|                     | _                   |                |                   |             |                 |              |        |                    |          | SAN FRANCISCO BAY NAVAL SHIPYD                                      |
|                     | Y                   |                |                   |             |                 |              | Y      | N                  | N        | SHIPYARD TECH LIB 247A7<br>NAVAL SUPPLY CENTER, DAKLAND             |
| Y                   | N                   | N              | N                 | N           | N               | N            | Y      | N                  | N        | TECHNICAL LIBRARY   |
| Y                   | _                   |                |                   | N           | N               | N            |        | N                  | N        | NAVAL HOSPITAL, OAKLAND   |
| •                   | ٧                   | N              | N                 | N           | N               | 4            | N      | N                  | N        | NAVAL HOSPITAL, SAN DIEGO<br>NAVAL PERSONNEL RES ACTIVITY           |
| <b>y</b>            | <b>Y</b>            | N              | N                 | N           | N               | N            | Y      | N                  | ٧        | SAN DIEGO   |
| Y                   | Y                   | Y              | Y                 | Y           | N               | N            |        | ¥                  | Y        | NAVAL POSTGRAD SCHOOL, MONTEREY                                     |
| •                   | N                   | N              | N                 | N           | N               | N            | Y      | Y                  | Y        | NAVAL TRAINING CENTER, SAN DIEGO<br>NAVAL AMPHIBIOUS BASE, CORONADO |
|                     |                     |                |                   |             |                 |              |        |                    | •        |   |
| ٧                   | ٧                   | N              | N                 | N           | N               | N            |        | Y                  | N        | MCAS EL TORO<br>Western Library Service Center                      |
| ٧                   | ¥                   | N              | N                 | N           | N               | N            | Y      | Y                  | N        | SMAMA BASE LIBRARY  |
|                     |                     |                |                   |             |                 |              |        |                    |          | AIR FORCE FLIGHT TEST CENTER  |
| 4                   | Y                   | N              | N                 | N           | N               | <b>Y</b>     | Y      | N                  | Y        | EDWARDS AIR FORCE BASE SPACE SYSTEMS DIVISION                       |
|                     | Y                   | N              | N                 | N           | ٧               | <b>y</b>     | Y      | Y                  | N        | TECHNICAL LIBRARY AFL 2822  |
|                     |                     |                |                   |             |                 |              |        |                    |          |   |
| Y                   | Y                   | N<br>Y         | N<br>N            | N<br>N      | N<br>N          | N<br>N       | N      | N<br>N             | N<br>Y   | DEF LANGUAGE INST WEST CST BR 9TH CIRCUIT COURT OF APPEALS          |
| N                   | Ň                   | Ň              | Ñ                 | Ñ           | Ñ               | Ñ            | N      | Ñ                  | Ň        | NASA AMES RESEARCH CENTER   |
| Y                   | Y                   |                | N                 | N           | N               | N            | Y      | Y                  | N        | VA HOSPITAL. FRESHO   |
| ,                   | <b>Y</b>            | ¥              | Y                 | N           | N               | N            | Y      | ٧                  | ٧        | VETERANS HOSPITAL, LIVERMORE  |
| N                   | Y                   | N              | N                 | N           | N               | N            | Y      | N                  | N        | VA HOSPITAL, LONG BEACH   |
| Y                   | ¥                   | Y              | N                 | N           | Y               |              |        | Y                  | N        | VA HOSPITAL, SEPULVEDA  |
| Ň                   | Y                   | N<br>N         | N<br>N            | N<br>N      | N<br>N          | N<br>N       | Y<br>N | Y                  | N<br>N   | VA HOSPITAL, MARTINEZ VA HOSPITAL, SAN FRANSISCO                    |
| Y                   | Y                   | Ñ              | N                 | Ñ           | Ñ               | N            | N      | Ÿ                  | N        | VA HOSPITAL, PALO ALTO  |
|                     |                     |                |                   |             |                 |              |        |                    |          |   |
|                     |                     |                |                   |             |                 |              |        |                    |          | COLORADO  |
|                     |                     |                |                   |             |                 |              |        |                    |          | COLORADO  |
| Y<br>Y              | N                   | N              | <b>Y</b> .        | . <b>Y</b>  | N               | ¥            | N      | N                  | Y        | GEOLOGICAL SURVEY, DENVER   |
| ₹                   | Y                   | N              | ٧                 | Y           | N               | 4            | ٧      | N                  | ٧        | BUREAU OF RECLAMATION ENVIRON SCIENCE SERV ADMIN                    |
| Y                   | Y                   | ٧              | N                 | N           | ¥               | ٧            | Y      | N                  | Y        | BOULDER LABORATORIES LIBRARY  |
| ٧                   | Ÿ                   | Ň              | N                 | N           | N               | Ň            | Ÿ      | Ÿ                  | Ň        | AIR FORCE ACCT & FIN CTR, DENVER                                    |
|                     |                     |                |                   |             |                 |              |        |                    |          | CONNECTICUT   |
|                     |                     | •              |                   |             |                 |              |        |                    |          | CONNECTICUT   |
| ¥                   |                     | _              |                   |             |                 |              |        |                    |          | SUBMARINE BASE, GROTON  |
| Ÿ                   | N<br>Y              | N<br>N         | N<br>N            | N<br>N      | N<br>N          | N<br>N       |        | N<br>Y             | N<br>N   | SUBMARINE MEDICAL CENTER VA HOSPITAL, NEWINGTON                     |
| Y                   | Ÿ                   | Ÿ              | Ÿ                 | N           | Ñ               | Ň            | Y      | Ÿ                  | Ÿ        | VA HOSPITAL, WEST HAVEN   |
|                     |                     |                |                   |             |                 |              |        |                    |          |   |

### TABLE 3B - SELECTED DATA ON EQUIPMENT AND ACTIVITIES OF SPECIAL PEDERAL LIBRARIES, (In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library.

|   | 1                 | EQUII                      | PMENT USEI       | IN LIBRA                                       | ARIES   | L      |          |  |  | LIBRAI                  |
|---|-------------------|----------------------------|------------------|--|---|--------|----------|--|--|-------------------------|
| NAME AND TYPE OF LIBRARY                                    | AGENCY<br>CODE    | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC.<br>AND/OR<br>INFO.<br>STORAGE &<br>RETRIEVAL |        | ING      | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INTER<br>LIBRAR<br>LOAN |
| 1   | 2                 | 3                          | 4                | 5  | 6   | 7      | 8        | 9  | 10   | 11                      |
| DELAWARE  |                   |                            |                  |  |   |        |          |  |  |                         |
| ETERANS HOSPITAL, WILMINGTON                                | 947               | 1                          |                  | 2  | 2   | Y      | <b>Y</b> | Y  | <b>Y</b>                                     | ٧                       |
| FLURICA   |                   |                            |                  |  |   |        |          |  |  |                         |
| AVAL AIR STATION, JACKSONVILLE                              |                   |                            |                  |  |   |        |          |  |  |                         |
| ECH FILES & LIB BRANCH                                      | 297               | 1                          | 2                | 2  |   | Y      | N        | ¥  | ¥  | N                       |
| AVY MINE CEFENSE LAB<br>IR PROVING GROUND CENTER            | 305               |                            |                  |  |   | Y      | Y        | Y  | <b>Y</b>                                     | ٧                       |
| GLIN AFB TECH LIB 4/<br>ENNEDY SPACE CENTER                 | 460<br>902        | 1                          |                  |  |   | Y      | N<br>Y   | Y  | Y  | Y                       |
| A HOSPITAL, CCRAL GABLES                                    | 947               |                            |                  |  |   | N      | Y        | Y  | <b>Y</b>                                     | ٧                       |
| GEGRGIA   |                   |                            |                  |  |   |        |          |  |  |                         |
| UBLIC HEALTH SERVICE  |                   | _                          | _                | _  |   |        |          |  |  |                         |
| DMM DISEASE CENTER, ATLANTA<br>UBLIC HEALTH CENTER, ATLANTA | 805               | 1                          | 2                | 2  |   | ٧      | ٧        | Υ .  | ٧  | ٧                       |
| EDICAL AV REFERENCE ROOM<br>JMRKO DIV 4, FORT BENNING       | 805<br>188        | 1                          | 2 2              | 1  |   | Y      | Y        | γ `  | Y  | Y                       |
| MY SOUTHEAST SIGNAL SCHOOL                                  | 259               | -                          | ž                | •  |   | Y      | Y        | ٧  | Y  | ٧                       |
| RTIN ARMY HOSPITAL<br>CONTINENTAL AIR COMMAND               | 261               |                            | _                |  |   | Υ      | ٧        | Ψ  | Ψ  | Ψ                       |
| OBINS AIR FURCE BASE<br>A Hospital, Ailanta                 | 460<br>947        |                            | 2                |  |   | Y<br>N | N<br>Y   | . Y<br>Y   | ¥  | Y                       |
| A HUSPITAL, ALGUSTA<br>Drest Hills Division                 | 947               |                            | 2                | 2  | 2   | N      | Y        | Y  | Y  | ¥                       |
| HOSPITAL, ALGUSTA   | 947               |                            | -                | -  | -   |        | ·<br>¥   | Y  | ·<br>¥                                       | ·<br>¥                  |
| A CENTER, DUBLIN  | 947               |                            |                  |  |   | N<br>N | Ÿ        | Ť  | ¥  | Ť                       |
| TUAHO   |                   |                            |                  |  |   |        |          |  |  |                         |
| A CENTER, BOISE   | 947               |                            |                  |  |   | N      | ٧        | ٧  | ٧  | Y                       |
| ILL INGIS   |                   |                            |                  |  |   |        |          |  | · • •  |                         |
| FFICE OF US ATTORNEY, CHICAGO                               | 532               |                            |                  |  |   |        |          | Y  | ¥  | ٧                       |
| EPT OF AGRICULTURE<br>ORTHERN UTILIZATION RES & DEV         | 697               | ı                          | 2                | 1  |   | Y      | ٧        | ¥  | ٧  | ٧                       |
| UREAU OF YARDS & DOCKS<br>Idwest Division Library           | 309               |                            |                  |  |   | Y      | Y        | Y  | Y  | Y                       |
| REAT LAKES NAVAL HOSPITAL                                   |                   |                            |                  |  |   |        |          |  |  |                         |
| EUICAL LIBRARY<br>Hanute air force base Lib                 | 313<br>364        |                            |                  |  |   | Ÿ      | Y        | Y  | Y  | Y                       |
| COURTS, CHICAGO   | 072<br><b>906</b> |                            | 2                | 2  | 2   | ٧      | ٧        | Ý  | Y  | Ÿ                       |
| TERANS ACMIN, CHICAGO                                       |                   |                            | •                | •  | •   | ·      |          |  |  |                         |
| ESEARCH HOSPITAL LIBRARY<br>Eterans acministration          | 947               |                            |                  |  |   | N      | Y        | ¥  | <b>Y</b>                                     | Y                       |
| ESTSIDE HOSPITAL LIBRARY<br>A HOSPITAL, DOWNEY              | 947<br>947        | 2<br>1                     | 2                | 2  |   | N<br>N | Y        | Y  | Y  | Y                       |
| A HOSPITAL, HINES   | 947               | 1                          | ı                | 2  | 2   | N      | Υ        | ¥  | · •  | Y                       |
| INDIANA   |                   | -                          | -                | -  | -   | :•     | •        | •  | •  | •                       |
| AVAL AVIONICS FACILITY, INDPLS                              | 297               | 1                          |                  | 1  |   | ٧      | Y        | Y  | ٧  | ٧                       |
| RAME NAVAL AMMUNITION DEPOT                                 | 305               | i                          | 1                | 1  | 2   | Y      | Y        | ٧  | Ÿ  | Ý                       |
| A HUSPITAL, FORT WAYNE<br>A HOSPITAL, INDIANAPOLIS          | - 947<br>947      |                            | 2                | 2  |   | Ψ      | Υ        | Y  | Y  | Y                       |
| A MEDICAL LIBRARY, MARION                                   | 947               |                            |                  |  |   | ٧      | Y        | ٧  | Y  | ٧                       |
| AMOI  |                   |                            |                  |  |   |        |          |  |  |                         |
| MATL ANIMAL DISEASE LAB 5/<br>MES LABORATORY DOCUMENT LIB   | 697<br>862        | 1                          | 1                | ı  | 2   | Y<br>N | N<br>Y   | Y  | Y  | ¥<br>¥                  |
| A HOSPITAL. ICWA CITY                                       | 947               | •                          | 1                | 1  | -   | Y      | Y        | ¥  | Y  | Y                       |
| A CENTER, DES MOINES  | 947               |                            | 2                | 2  | 2   | N      | <b>Y</b> | Y  | Y  | ٧                       |
| KANSAS  |                   |                            |                  |  |   |        | _        | _  | _  | ٧                       |
| A MOSPITAL TOPEKA<br>A CENTER, WADSWORTH                    | 947<br>947        | 1                          | 1                |  | 2   | N<br>N | N        | Y  | Ť  | Ť                       |
| KENTUCKY  |                   |                            |                  |  |   |        |          |  |  |                         |
| UB HEALTH SERV HOSPITAL,<br>EXINGTON                        | 805               |                            |                  |  |   | ¥      | ٧        | ¥  | Y  | ٧                       |
| AVAL URD PLANT, IROQUOIS STA                                | 305               | _                          |                  | _  |   | Y      | N        | Y  | Y  | Y                       |
| A HOSPITAL, LEXINGTON A HOSPITAL, LCUISVILLE                | 947<br>947        | 1                          |                  | 2  |   | N<br>N | Y        | Y  | ¥  | Y                       |
| LOUISIANA   |                   |                            |                  |  |   |        |          |  |  |                         |
| OUTHERN FOREST EXPER STA                                    | 683               |                            | 2                | 2  |   | N      | ٧        | ٠ ٧  | <b>Y</b>                                     | ¥                       |
| UB HEALTH SERV HOSPITAL.<br>EN ORLEANS                      | 805               |                            |                  |  |   | Y      | ¥        | Y  | Y  | ٧                       |
| A HOSPITAL, ALEXANDRIA                                      | 947               |                            | 2                | 2  | 2   | N      | Ÿ        | Ÿ  | Ÿ  | Y                       |
|   |                   |                            | ~~               |  |   |        |          |  |  |                         |

### BY LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA the numeral 2 indicates available through central facility.) (For footnotes, see page 73.)

| ACTIVITIE | :8                  |          |                     |        |                |                     |           |          |          |   |
|-----------|---------------------|----------|---------------------|--------|----------------|---------------------|-----------|----------|----------|---|
| PREPARA-  |                     |          |                     |        | DOCU-<br>MENTS | DOCUMENTS<br>DEPOS. |           | GENERAL  |          |   |
| TION OF   | COMPILA-<br>TION OF | PREPARA- |                     | G.P.O. | DEPOS.         | FOR                 | OTHER     | READING  | REGULAR  | W. W W  |
| AQUI -    | BIBLIOG-            | AB-      | TION OF<br>TRANSLA- | DEPOS- | FOR            | OTHER               | SER-      | COLLEC-  | PUBLICA- | NAME AND TYPE OF LIBRARY                                |
| SITION    | RAPHIES             | STRACTS  | TIONS               | ITORY  | OTHER<br>AGEN- | REPORT              | VICES     | TION     | TION     |   |
| LISTS     |                     | 1        | i                   |        | CIES           | SERIES              |           |          |          |   |
| 12        | 13                  | 14       | 15                  | 16     | 17             | 18                  | 19        | 20       | 21       | 22  |
|           |                     | •        |                     |        |                |                     |           |          |          | DELAWARE  |
|           |                     |          |                     |        |                |                     |           |          |          | DECHMAN.  |
| Y         | <b>Y</b>            | N        | N                   | N      | N              | N                   | N         | Y        | Y        | VETERANS HOSPITAL, WILMINGTON                           |
|           |                     |          |                     |        |                |                     |           |          |          |   |
|           |                     |          |                     |        |                |                     |           |          |          | FLORIDA   |
|           |                     |          |                     |        |                |                     |           |          |          | NAVAL AIR STATION, JACKSONVILLE                         |
| Y         | N                   | N        | N                   | N      | N              | N                   | N         | N        | N        | TECH FILES & LIB BRANCH                                 |
| ٧         | <b>Y</b>            | N        | N                   | N      | N              | Y                   | N         | N        | N        | NAVY MINE DEFENSE LAB                                   |
|           |                     |          |                     |        |                |                     |           |          |          | AIR PROVING GROUND CENTER                               |
| Y         | ž                   | N        | N                   | N      | N              | Y                   | Y         | N        | Y        | EGLIN AFB TECH LIB                                      |
| ÷         | Y                   | Y<br>N   | N                   | N<br>N | Y<br>N         | Y<br>N              | ¥         | N        | Y        | KENNEDY SPACE CENTER                                    |
| •         | •                   | ••       | .,                  | •      | ~              | •                   | •         | •        | •        | VA HOSPITAL, CORAL GABLES                               |
|           |                     |          |                     |        |                |                     |           |          |          | GEORGIA   |
|           |                     |          |                     |        |                |                     |           |          |          |   |
|           |                     |          |                     |        | 4.             |                     |           |          |          | PUBLIC HEALTH SERVICE                                   |
| Y         | Y                   | Y        | ¥                   | N      | N              | N                   | Y         | N        | Y        | COMM DISEASE CENTER, ATLANTA                            |
| ٧         | <b>Y</b>            | N        | N                   | N      | N              | N                   | Y         | N        | N        | PUBLIC HEALTH CENTER, ATLANTA                           |
| ý         | Ÿ                   | Ñ        | Ÿ                   | Ň      | Ä              | ñ                   | Ň         | N        | 7        | MEDICAL AV REFERENCE ROOM<br>HUMRRO DIV 4, FORT BENNING |
| ٧         | Y                   | N        | N                   | N      | N              | N                   | Ň         | Ñ        | Ň        | ARMY SOUTHEAST SIGNAL SCHOOL                            |
| ٧         | ٧                   | ٧        | Y                   | N      | N              | N                   | Y         | N        | ₩        | MARTIN ARMY HOSPITAL                                    |
|           |                     |          |                     |        |                |                     |           |          |          | HQ CONTINENTAL AIR COMMAND                              |
| ¥         | Y                   | N        | N                   | N      | N              | N                   | N         | N        | N        | ROBINS AIR FORCE BASE                                   |
| •         | •                   | N        | Y                   | N      | N              | N                   |           | ٧        | N        | VA HOSPITAL, ATLANTA<br>VA HOSPITAL, AUGUSTA            |
| ٧         | ٧                   | Y        | N                   | N      | N              | N                   | Y         | Y        | Y        | FOREST HILLS DIVISION                                   |
|           |                     |          |                     |        |                |                     | -         | -        | •        | VA HOSPITAL, AUGUSTA                                    |
| Y         | Y                   | N        | N                   | N      | N              | N                   |           | Y        | Y        | LENMOOD DIVISION  |
| Y         | Y                   | Y        | N                   | N      | N              | N                   | N         | Y        | N        | VA CENTER, DUBLIN                                       |
|           |                     |          |                     |        |                |                     |           |          |          |   |
|           |                     |          |                     |        |                |                     |           |          |          | IDAHO   |
|           |                     |          |                     |        |                |                     |           |          |          |   |
| ¥         | Y                   | N        | N                   | N      | N              | N                   |           | Y        | N        | VA CENTER, BOISE  |
|           |                     |          |                     |        |                |                     |           |          |          | `   |
|           |                     |          |                     |        |                |                     |           |          |          | ILLINOIS  |
|           |                     |          |                     | •      |                |                     |           |          |          |   |
|           |                     |          |                     |        |                |                     |           | N        | N        | OFFICE OF US ATTORNEY, CHICAGO                          |
| ٧         | Y                   | N        | N                   | N      | N              | N                   | N         | N        | Y        | DEPT OF AGRICULTURE NORTHERN UTILIZATION RES & DEV      |
|           | •                   |          |                     | .,     | •              | ••                  | **        | -        | •        | BUREAU OF YARDS & DOCKS                                 |
| ¥         | Y                   | N        | N                   | N      | N              | N                   | Y         | Y        | ¥        | MIDWEST DIVISION LIBRARY                                |
| _         |                     |          |                     |        |                |                     |           |          |          | GREAT LAKES NAVAL HOSPITAL                              |
| Y         | Ž                   | N        | N                   | M      | N              | N                   |           | N        | N        | MEDICAL LIBRARY   |
| ÷         | Y                   | N        | N                   | N      | N              | N                   | Y         | Y        | Y        | CHANUTE AIR FORCE BASE LIB<br>US COURTS, CHICAGO        |
| Ÿ         | N                   | N        | N                   | N      | N              | N                   | Ÿ         | Ñ        | Ñ        | RAILROAD RETIREMENT BOARD                               |
|           |                     |          |                     |        |                |                     |           |          |          | VETERANS ADMIN, CHICAGO                                 |
| Y         | ٧                   | N        | N                   | N      | N              | N                   | N         | <b>Y</b> | N        | RESEARCH HOSPITAL LIBRARY                               |
| Y         | Y                   |          | N                   |        |                |                     |           | _        |          | VETERANS ADMINISTRATION                                 |
| ÷         | Ÿ                   | N<br>N   | N                   | N<br>N | N              | N<br>N              | N         | Y<br>N   | Y        | WESTSIDE HOSPITAL LIBRARY VA HOSPITAL. DOWNEY           |
| -         | •                   | ••       | ••                  |        | ••             | ••                  | ••        | .,       | •        | TA HOSPITACY DUNNET                                     |
| Y         | <b>Y</b>            | N        | N                   | N      | N              | N                   | Y         | Y        | Y        | VA HOSPITAL, HINES                                      |
|           |                     |          |                     |        |                |                     |           |          |          |   |
|           |                     |          |                     |        |                |                     |           |          |          | INDIANA   |
| N         | Y                   | ٧        | ¥                   | N      | N              | N                   | Y         | N        | ¥        | NAVAL AVIONICS FACILITY. INDPLS -                       |
| N         | N                   | N        | Ň                   | N      | . N            | N                   | Ň         | N        | Ň        | CRANE NAVAL AMMUNITION DEPOT                            |
| Y         | Ä                   | N        | N                   | N      | N              | N                   | Y         | Y        | N        | VA HOSPITAL, FORT WAYNE                                 |
| , v       | Y                   | N<br>N   | N<br>N              | N<br>N | N              | N                   | ¥         | Y        | N<br>M   | VA HOSPITAL, INDIANAPOLIS                               |
|           | •                   | -        | -                   | М      | N              | ~                   | •         | T        | -        | VA MEDICAL LIBRARY, MARION                              |
|           |                     |          |                     |        |                |                     |           |          |          | 10WA  |
|           |                     |          |                     |        |                |                     |           |          |          |   |
| Y<br>N    | Y                   | Y        | Y.                  | M      | Y              | N                   | Y         | N        | ¥        | NATL ANIMAL DISEASE LAB                                 |
| Ÿ         | N<br>Y              | N<br>N   | Y<br>N              | N<br>N | N<br>N         | N<br>N              | Y         | N<br>Y   | N<br>N   | AMES LABORATORY DOCUMENT LIB<br>VA HOSPITAL, IOWA CITY  |
| Ÿ         | ÷                   | N        | Ñ                   | Ñ      | N              | Ñ                   | Y         | Ý        | 7        | VA CENTER, DES MOINES                                   |
|           | •                   |          |                     | ••     | ••             | ••                  | •         | •        | •        | THE CENTERY DES HOTHES                                  |
|           |                     |          |                     |        |                |                     |           |          |          | KANSAS  |
| ٧         |                     |          |                     |        |                |                     |           |          |          |   |
| ÷         | Y                   | N<br>N   | N                   | N      | N<br>N         | N<br>N              | N         | Y        | <b>Y</b> | VA HOSPITAL TOPEKA<br>VA CENTER, WADSWORTH              |
| -         | •                   | •        | •                   | •      | •              |                     |           | •        |          | AN CEMIEK! MADSMOKIN                                    |
|           |                     |          |                     |        |                |                     |           |          |          | KENTUCKY  |
|           |                     |          |                     |        |                |                     |           |          |          | ***********   |
| _         |                     |          |                     |        |                |                     |           |          |          | PUB HEALTH SERV HOSPITAL,                               |
| Y         | Y                   | N        | N                   | N<br>N | N<br>N         | N<br>Y              | N         | Y        | N        | LEXINGTON   |
| ÿ         | Ÿ                   | N<br>Y   | N<br>Y              | N      | N<br>N         | V<br>N              | ¥         | N<br>Y   | N<br>N   | NAVAL ORD PLANT, IROQUOIS STA<br>VA HOSPITAL, LEXINGTON |
| Ÿ         | Ÿ                   | 'n       | Ň                   | Ä      | Ñ              | Ñ                   | Ň         | Ÿ        | Ä        | VA HOSPITAL, LEXINGION VA HOSPITAL, LOUISVILLE          |
|           |                     | -        | -                   | -      |                | •                   |           |          |          |   |
|           |                     |          |                     |        |                |                     |           |          |          | LOUISIANA   |
| Y         | ٧                   |          |                     |        |                |                     | <b>A.</b> | ••       |          | conturns concer exect and                               |
| •         | •                   | N        | N                   | N      | N              | N                   | N         | . N      | Y        | SOUTHERN FOREST EXPER STA<br>PUB HEALTH SERV HOSPITAL,  |
| Y         | ₩                   | N        | N                   | N      | N              | N                   |           | N        | N        | NEW ORLEANS   |
| Y         | Ÿ                   | Ÿ        | ¥                   | Ñ      | N              | N                   | N         | Ÿ        | Ň        | VA HOSPITAL, ALEXANDRIA                                 |
|           |                     |          |                     |        |                |                     |           |          |          |   |

#### TABLE 3B - SELECTED DATA ON EQUIPMENT AND ACTIVITIES OF SPECIAL FEDERAL LIBRARIES,

|   | 1                 |                            | MENT USEI        |  |   | L      |             |  |  |                   |  |
|---|-------------------|----------------------------|------------------|--|---|--------|-------------|--|--|-------------------|--|
| NAME AND TYPE OF LIBRARY  | AGENCY<br>CODE    | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC.<br>AND/OR<br>INFO.<br>STORAGE &<br>RETRIEVAL |        | ING         | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INT<br>LIBR<br>LO |  |
| 1   | 2                 | 3                          | 4                | 5  | 6   | 7      | 8           | 9  | 10   | 1                 |  |
| MALNE   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| A CENTER, TOGUS   | 947               | 2                          | 2                | 2  |   | N      | N           | Y  | ٧  | Y                 |  |
| MARYL AND   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| UB MEALTH SERV MOSP.<br>ALTIMORE  | 805               |                            |                  |  |   | ٧      | ٧           | <b>Y</b>   | <b>Y</b>                                     | ٧                 |  |
| DCIAL SECURITY ADMINISTRATION   | 818               | 1                          |                  | 2  |   | Ÿ      | Y           | Y  | ¥  | Y                 |  |
| AVY MARINE ENGINEERING LAB<br>A HOSPITAL, FORT HOWARD                       | 307<br>947        | 1                          |                  |  |   | N      | Y           | Y  | Y  | Y                 |  |
| A HUSPITAL, PERRY POINT   | 947               |                            |                  |  |   | N      | . ¥         | Y  | Y  | Y                 |  |
| MASSACHUSETTS   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| UREAU OF COMMERCIAL FISHERIES IOLOGICAL LAB, WOODS HOLE                     | 621               |                            | 2                | 2  |   | Y      | N           | N  | Y  | ¥                 |  |
| RMY NATICK LABORATORIES<br>RMY SECURITY AGENCY SCHOOL                       | 237<br>273        | 1                          | 2                | 2  | 2   | Y      | N<br>N      | Y  | Y  | Y                 |  |
| OSTON NAVAL SHIPYARD  | 309               | -                          | •                | -  | _   | Y      | Y           | Y  | ٧  | Y                 |  |
| HELSEA MAVAL HOSPITAL<br>USTON OFF OF NAVAL RESEARCH                        | 313<br>317        | 1                          | 2                | 1  |   | Y      | Y           | ¥  | Y  | Y                 |  |
| AURENCE G HANSCUM FIELD   |                   | •                          | •                | •  |   |        |             |  |  |                   |  |
| ASE LIBRARY AFL 2835<br>FCRL, L G HANSCOM FIELD 6/                          | 444               | 1                          |                  | 1  | 1   | Y      | N           | ¥  | ¥  | Y                 |  |
| MITHSONIAN INSTITUTION -  |                   |                            |                  |  |   | Y      | Y           | ٧  | <b>Y</b>                                     | Y                 |  |
| STROPHYSICAL COSERVATORY LIB<br>A HUSPITAL, BEDFORD                         | 910<br>947        | 1                          |                  | 2  | 2   | N      | Ň           | Ÿ  | Ÿ  | Ÿ                 |  |
| A HOSPITAL, BOSTON  | 947               | 1                          | 2                | 2  |   | N      | ¥           | ٧  | <b>Y</b>                                     | Y                 |  |
| A HUSPITAL, BROCKTON  | 947               | *                          |                  |  |   | Y<br>N | Y           | Y  | Y  | Y                 |  |
| A HUSPITAL, NCRTHAMPTON<br>A HOSPITAL, WEST ROXBURY                         | 947<br>947        |                            | 2                | 2  |   | Y      | ¥           | ¥  | Ÿ  | Ÿ                 |  |
| MICHIGAN  |                   |                            |                  |  |   |        |             |  |  |                   |  |
| EFENSE LOGISTICS SERV CTR<br>A HOSPITAL, DEARBORN                           | 489<br>947        |                            |                  |  |   | Y<br>N | Y           | Y  | Y  | ¥                 |  |
| MINNESOTA   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| UREAU OF MINES  |                   | _                          |                  |  |   |        |             |  | -  |                   |  |
| MIN CITIES RES CTRS<br>A HOSPITAL, MINNEAPOLIS<br>A HOSPITAL, ST CLOUD      | 623<br>947<br>947 | 1                          | 1<br>2<br>2      | 1<br>2<br>1                                    | 2 2   | N<br>Y | Y<br>N<br>Y | Y<br>Y<br>Y                                      | Ÿ  | ¥<br>¥            |  |
| MISSISSIPPI   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| RMY ENGINEER WATERWAYS<br>XPERIMENT STATION, VICKSBURG<br>A CENTER, JACKSUN | 261<br>947        | 1 2                        | 2 2              | 1 2  |   | Y<br>N | Y           | Y  | ¥  | Y                 |  |
| MISSOURI  |                   |                            |                  |  |   |        |             |  |  |                   |  |
| EROMAUTICAL CHART & INFO CTR  | 476               | 2                          | 2                | 1  |   | Y      | ¥           | <b>Y</b>   | <b>Y</b>                                     | Y                 |  |
| A HOSPITAL, KANSAS CITY<br>A HOSPITAL, PUPLAR BLUFF                         | 947<br>947        |                            |                  |  |   | N<br>N | N           | ¥  | Y  | Y                 |  |
| A HUSPITAL, ST LOUIS  | 947               |                            |                  |  |   | N      | Ň           | Ÿ  | Ÿ  | Ÿ                 |  |
| MONTANA   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| UBLIC HEALTH SERVICE<br>DCKY MOUNIAIN LAB<br>A MOSPITAL, FI HARRISON        | 805<br>947        | 1                          | 1 .              | 1 2  | 2   | Y<br>N | Y           | Y  | Y<br>Y                                       | Y                 |  |
| NEBRASKA  |                   |                            |                  |  |   |        |             |  |  |                   |  |
| ATIUNAL PARK SERVICE  |                   |                            |                  |  |   |        |             |  |  |                   |  |
| IDNEST REGIONAL OFFICE  | 627               | 1                          | 2                | 1  |   | *      | 4           | Y  | *  | ٧                 |  |
| A HOSPITAL, LINCOLN<br>A HUSPITAL, OPAHA                                    | 947<br>947        |                            | 2                | 2  |   | N      | ¥           | ¥  | Ť  | 4                 |  |
| NEVADA  |                   |                            |                  |  |   |        |             |  |  |                   |  |
| A CENTER. RENG  | 947               |                            |                  | 2  |   | N      | Y           | ¥  | Y  | Y                 |  |
| NEW HAMPSHIRE   |                   |                            |                  |  |   |        |             |  |  |                   |  |
| RMY COLD REGIONS RES ENG LAR<br>DRTSMOUTH NAVAL SHIPYARD                    | 267<br>309        | 1                          | 1                | 2 2  |   | ¥      | Y           | ¥  | Y  | ¥                 |  |
| NEW JERSEY  |                   |                            |                  |  |   |        |             |  | •  |                   |  |
|   |                   |                            | _                | _  |   |        |             | _  |  | ¥                 |  |
| RMY ELECTRONICS COMMAND<br>RMY SIGNAL CENTER & SCHOOL                       | 267<br>271        | ı                          | 1                | 2  |   | Y<br>Y | Y<br>N      | Y  | Y  | Ÿ                 |  |

### BY LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

the numeral 2 indicates available through central facility.) (For footnotes, see page 73.)

| -   |                                |                           | 14010 0010                               | Jugu cent                 |   | 169.7 (10                                |                        | , , , ,                               | - page 73.       | <u> </u>   |
|---|--------------------------------|---------------------------|--|---------------------------|---|--|------------------------|---------------------------------------|------------------|--|
| ACTIVITIE                                       | s                              |                           |  |                           |   |  |                        |                                       | i                |  |
| PREPARA-<br>TION OF<br>AQUI-<br>SITION<br>LISTS | TION OF<br>BIBLIOG-<br>RAPHIES | TION OF<br>AB-<br>STRACTS | PREPARA-<br>TION OF<br>TRANSLA-<br>TIONS | G.P.O.<br>DEPOS-<br>ITORY | DOCU-<br>MENTS<br>DEPOS.<br>FOR<br>OTHER<br>AGEN-<br>CIES | DOCUMENTS DEPOS. FOR OTHER REPORT SERIES | OTHER<br>SER-<br>VICES | GENERAL<br>READING<br>COLLEC-<br>TION | PUBLICA-<br>TION | NAME AND TYPE OF LIBRARY   |
| 12  | 13                             | 14                        | 15                                       | 16                        | 17  | 18                                       | 19                     | 20                                    | 21               | 22   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MATNE  |
| ¥   | Y                              | N                         | N  | N                         | N   | N  | Y                      | ¥                                     | Y                | VA CENTER, TOGUS   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MARYLANO   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | PUB HEALTH SERV HOSP.  |
| Y   | Y                              | N<br>N                    | N  | N<br>N                    | N   | N<br>N                                   | ٧                      | N<br>N                                | N<br>Y           | BALTIMORE SOCIAL SECURITY ADMINISTRATION                                       |
| A   | Y                              | Ň                         | Ñ  | Ñ                         | Ÿ   | Ñ  | •                      | N                                     | N                | NAVY MARINE ENGINEERING LAB  |
| Y   | Y                              | ٧                         | N  | N                         | N   | ٧.                                       | Y                      | Y                                     | Y                | VA HOSPITAL, FORT HOWARD VA HOSPITAL, PERRY POINT                              |
| •   | •                              | •                         | •••                                      |                           | .•  | •  | •                      | •                                     | •                | TA HOSPITALY FERRI FORM  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MASSACHUSETTS  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | BUREAU OF COMMERCIAL FISHERIES   |
| N<br>Y  | N<br>Y                         | N<br>Y                    | N<br>Y                                   | N<br>N                    | N<br>N  | Y  | Y                      | N<br>N                                | N<br>Y           | BIOLOGICAL LAB, WOODS HOLE   |
| Ÿ   | Ÿ                              | Ň                         | Ň  | Ñ                         | N   | Ň  | Ň                      | Ÿ                                     | Ÿ                | ARMY NATICK LABORATORIES ARMY SECURITY AGENCY SCHOOL                           |
| Ä   | Y                              | N                         | N  | N                         | N   | N  | Y                      | N                                     | N                | BOSTON NAVAL SHIPYARD  |
| Y   | Y                              | N<br>Y                    | N<br>N                                   | N<br>N                    | N<br>N  | N<br>N                                   | Y<br>N                 | N                                     | N<br>N           | CHELSEA NAVAL HOSPITAL<br>BOSTON UFF OF NAVAL RESEARCH                         |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | LAURENCE G HANSCOM FIELD   |
| ¥<br>*  | Y<br>N                         | N<br>N                    | N<br>Y                                   | N                         | N<br>N  | N<br>Y                                   | N<br>Y                 | Y<br>N                                | N<br>Y           | BASE LIBRARY AFL 2835<br>AFCRL, L G HANSCOM FIELD                              |
|   |                                | ••                        | •  | ••                        | .•  |  | •                      |                                       |                  | SMITHSONIAN INSTITUTION  |
| Y   | Y<br>Y                         | Y                         | N  | N                         | N   | Y<br>N                                   | N                      | N<br>N                                | N<br>Y           | ASTROPHYSICAL OBSERVATORY LIB<br>VA HOSPITAL, BEDFORD                          |
|   |                                |                           | •  |                           | .•  |  |                        |                                       | •                |  |
| Y   | Y                              | N<br>Y                    | N<br>N                                   | N<br>N                    | N<br>N  | N<br>N                                   | N                      | N                                     | N<br>Y           | VA HOSPITAL, BOSTON<br>VA HOSPITAL, BROCKTON                                   |
| Y   | Y                              | Y                         | N  | N                         | N   | N  | N                      | Y                                     | N                | VA HOSPITAL, NORTHAMPTON   |
| ٧   | , <b>Y</b>                     | N                         | N  | N                         | N   | N  | N                      | Y                                     | N                | VA HOSPITAL, WEST ROXBURY MICHIGAN   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  |  |
| Ÿ   | Ť                              | N                         | N<br>N                                   | N<br>N                    | Ä   | N  | N                      | Ņ                                     | N<br>N           | DEFENSE LOGISTICS SERV CTR<br>VA HOSPITAL, DEARBORN                            |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MINNESOTA  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | BUREAU OF MINES  |
| Y<br>Y<br>Y                                     | Y<br>Y                         | N<br>N                    | N<br>N<br>N                              | N<br>N<br>N               | N<br>N<br>N   | N<br>N<br>N                              | Y                      | N<br>Y<br>. Y                         | N<br>Y<br>Y      | TWIN CITIES RES CTRS VA HOSPITAL, MINNEAPOLIS VA HOSPITAL, ST CLOUD            |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MISSISSIPPI  |
| Ÿ   | Y                              | Y<br>N                    | N<br>N                                   | N<br>N                    | Y   | Y<br>N                                   | Y                      | Ņ                                     | Y                | ARMY ENGINEER WATERWAYS<br>EXPFRIMENT STATION, VICKSBURG<br>VA CENTER, JACKSON |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MISSOURI   |
| Y   | Y                              | Y                         | Y  | N                         | N   | ¥  | Y                      | N                                     | Y                | AERONAUTICAL CHART & INFO CTR  |
| N   |                                | N<br>N                    | N<br>N                                   | N<br>N                    | N   | N<br>N                                   |                        | Y                                     | N                | VA HOSPITAL, KANSAS CITY<br>VA HOSPITAL, POPLAR BLUFF                          |
| ٧   | Y                              | N                         | N  | N                         | N   | N  |                        |                                       | Y                | VA HOSPITAL, ST LOUIS  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MONTANA  |
| γ   |                                |                           |  |                           |   | •  |                        |                                       |                  | PUBLIC HEALTH SERVICE  |
| Ÿ   | Y                              | N<br>N                    | Y<br>N                                   | Y<br>N                    | N<br>N  | N  |                        | N<br>Y                                | N<br>Y           | ROCKY MOUNTAIN LAB<br>VA HOSPITAL, FT HARRISON                                 |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | NEURASKA   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | NATIONAL PARK SERVICE  |
| ٧   | Y                              | N                         | N  | N                         | N   | N  | N                      | N                                     | N                | MIDWEST REGIONAL OFFICE  |
| ¥   | Y                              | N                         | N  | N                         | N   | N  | Y                      | Y                                     | ¥                | VA HOSPITAL, LINCOLN   |
| ٧   | ٧                              | N                         | N  | , N                       | N   | N  |                        | Y                                     | ٧                | VA HOSPITAL, OMAHA   |
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| ٧   | ٧                              | N                         | N  | N                         | N   | N  | N                      | ٧                                     | ٧                | VA CENTER, RENO  |
| u   |                                |                           |  |                           |   |  |                        |                                       |                  | NEW HAMPSHIRE  |
| ,   | Ÿ                              | N                         | Y  | N                         | N   | Ÿ  | N                      | N<br>N                                | N N              | ARMY COLD REGIONS RES ENG LAB<br>PORTSMOUTH NAVAL SHIPYARD                     |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | NEW JERSEY   |
| Y   | ¥                              | N                         | N  | N                         | N   | N  | N                      | N                                     | N                | ARMY ELECTRONICS COMMAND   |
| Ÿ   | Y                              | N<br>Y                    | N<br>Y                                   | N<br>N                    | N<br>N  | N<br>N                                   | N<br>N                 | N                                     | Y                | ARMY SIGNAL CENTER & SCHOOL<br>LAKEHURST NAVAL AIR TEST FAC                    |

(In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library.

| PING         | CIRCULA-<br>TION OF<br>LIBRARY | The state of the s | -                                       |
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| ٧            | <b>Y</b>                       | ٧  | Y                                       |
| N<br>Y       | Y                              | Y  | Y                                       |
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| N            | 4                              | Y  | Y                                       |
| Y            | Y                              | ¥  | Y                                       |
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| Y            | ٧                              | Y  | Y                                       |
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### BY LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

the numeral 2 indicates available through central facility.) (For footnotes, see page 73.)

| ACTIVITIE                                       | S                              |                           |  |                           |   |  |                        |                                       |                  |  |
|---|--------------------------------|---------------------------|--|---------------------------|---|--|------------------------|---------------------------------------|------------------|--|
| PREPARA-<br>TION OF<br>AQUI-<br>SITION<br>LISTS | TION OF<br>BIBLIOG-<br>RAPHIES | TION OF<br>AB-<br>STRACTS | PREPARA-<br>TION OF<br>TRANSLA-<br>TIONS | G.P.O.<br>DEPOS-<br>ITORY | DOCU-<br>MENTS<br>DEPOS.<br>FOR<br>OTHER<br>AGEN-<br>CIES | DOCUMENTS DEPOS. FOR OTHER REPORT SERIES | OTHER<br>SER-<br>VICES | GENERAL<br>READING<br>COLLEC-<br>TION | PUBLICA-<br>TION | NAME AND TYPE OF LIBRARY                                     |
| 12  | 13                             | 14                        | 15                                       | 16                        | 17  | 18                                       | 19                     | 20                                    | 21               | 22   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | NEW JERSEY (continued)                                       |
| Y   | ٧                              | ٧                         | N  | N                         | N   | <b>Y</b>                                 |                        | N                                     | ¥                | NAVAL AIR TURBINE TEST STA                                   |
| Y   | N<br>Y                         | N<br>Y                    | N  | N<br>N                    | N<br>Y  | N  | N                      | N<br>N                                | N<br>Y           | BAYONNE NAVAL SUPPLY R & D FAC<br>NATL AVIATION FAC EXP CTR  |
| Y   | Y                              | Y                         | N  | N                         | N   | N  |                        | ¥                                     | N                | VA HOSPITAL LIBRARY, LYONS                                   |
| ٧   | Y                              | N                         | N  | N                         | N   | N  | N                      | N                                     | N                | VA REGIONAL OFFICE, NEWARK                                   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | MEM MEXICO   |
| Y   | Y                              | N                         | N  | N                         | N   | N  | N                      | N                                     | N                | SANDIA BASE ARMY HOSPITAL                                    |
| Y   | Y                              | N                         | N  | N                         | N   | <b>Y</b>                                 | Y                      | Y                                     | Y                | WHITE SANDS MISSLE RANGE<br>TECHNICAL LIBRARY                |
| ٧   | N                              | . N                       | N  | N                         | N   | N  |                        | N                                     | N                | OFFICE OF RESEARCH ANALYSIS<br>HOLLOMAN AFB                  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | AIR FORCE SPECIAL WEAPONS CNTR                               |
| ¥   | N<br>Y                         | N<br>Y                    | N<br>Y                                   | N<br>N                    | N<br>Y  | Y<br>N                                   | Y                      | N                                     | . Y              | TECHNICAL INFO & INTELL DIV<br>LOS ALAMOS SCIENTIFIC LAB     |
|   |                                |                           |  |                           |   |  |                        | •                                     | •                |  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  |  |
| •   | •                              |                           |  |                           |   |  |                        |                                       |                  | NEW YORK   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | DEPT OF AGRICULTURE  |
| ٧   | ٧                              | N                         | Y  | N                         | N   | N  | Y                      | N                                     | Y                | PLUM ISL ANIMAL DISEASE LAB                                  |
| ٧   | Y                              | Y                         | N  | N                         | N   | Y  | N                      | N                                     | Y                | DEPT OF COMMERCE<br>BUSINESS REFERENCE LIBRARY               |
|   |                                |                           |  |                           |   |  | .,                     |                                       |                  | PUBLIC HEALTH SERVICE  |
| Y   | Y                              | N<br>N                    | N<br>N                                   | N<br>N                    | N   | N<br>N                                   | N                      | N<br>N                                | N<br>N           | CHARLES FERGUSON MEDICAL LIB.<br>ST ALBANS NAVAL HOSPITAL    |
| Ň   | Ÿ                              | Ň                         | Ň  | Ň                         | Ñ   | Ñ  | N                      | N                                     | Ñ                | BROOKLYN NAVAL APPLIED SCI LAB                               |
| ٧   | ٧                              | N                         | N  | N                         | ٧   | ¥  | Y                      | N                                     | Y                | ROME AIR DEVELOPMENT CENTER<br>Library Services              |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | AEROSPACE RES, EUROPEAN OFFICE                               |
| Y<br>Y  | Y                              | N<br>Y                    | Y  | Y<br>N                    | Y   | N  | Y                      | Y                                     | N<br>N           | TECH INFO OFFICE, APO NY<br>ATOMIC ENERGY COMMISSION,NY      |
| Y   | Y                              | N                         | N  | N                         | N   | A)                                       |                        | Y                                     | Y                | VA HOSPITAL, BRONX   |
| ٧   | ٧                              |                           | N  | N                         | N   | N  | Y                      | ¥                                     | Y                | VA HOSPITAL, BUFFALO   |
| Y   | Y                              | N<br>N                    | N<br>N                                   | N<br>N                    | N<br>N  | N  |                        | Y                                     | Y<br>N           | VA HOSPITAL, CANANDAIGUA<br>Va Hospital, Brooklyn            |
| Ÿ   | Ÿ                              | Ň                         | Ň  | Ñ                         | Ñ   | N.                                       | N                      | Ň                                     | Ÿ                | VA HOSPITAL, MONTROSE  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | NORTH CAROLINA   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | SE FOREST SERVICE  |
| N<br>Y  | ¥                              | N                         | ¥  | N                         | N   | N  | N                      | N                                     | N                | FOREST EXP. STATION  |
| Ÿ   | Y<br>Y                         | N<br>N                    | N<br>N                                   | N<br>N                    | N<br>N  | N<br>N                                   | Y<br>N                 | N<br>Y                                | N<br>Y           | NAVAL MEDICAL FIELD RESEARCH LAB<br>VA HOSPITAL: DURHAM      |
|   | •                              |                           |  |                           |   |  |                        |                                       |                  | NORTH DAKOTA   |
| ٧   | Y                              | N                         | N  | N                         | N   | N  |                        | Y                                     | N                | VA CENTER, FARGO   |
| •   | •                              | •                         | •  |                           | •   | .,                                       |                        | •                                     | •                |  |
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| Y   | Y                              | Y                         | N<br>Y                                   | N                         | Y   | Y<br>N                                   | Y                      | N<br>N                                | Y                | R A TAFT SANITARY ENG CENTER<br>AIR FORCE INST OF TECHNOLOGY |
| Ÿ   | Y                              | N.                        | Ÿ  | N                         | Ñ   | Ň  | Ÿ                      | Ň                                     | Y                | AEROSPACE RESEARCH LABORATORIES                              |
| 4   | ٧                              | N                         | N  | N                         | Y   | N  | Y                      | N                                     | ٧                | WRIGHT PATTERSON TECH LIB<br>Foreign Technology DIV          |
| ٧   | Y                              | Y                         | ٧  | N                         | N   | N  |                        | ٧                                     | ٧                | TECH INTELLIGENCE LIBRARY                                    |
| Y   | N                              | Y                         | N  | N                         | N   | N  | N                      | N                                     | N                | COURT OF APPEALS SIXTH CIRCUIT CINCINNATI                    |
| ٧   | Y                              | N                         | Ý  | N                         | Y   | ٧  | ••                     | N                                     | Y                | NASA LEWIS RESEARCH CENTER                                   |
| Y   | <b>Y</b>                       | N<br>N                    | N<br>N                                   | N<br>N                    | N<br>N  | N<br>N                                   | N                      | Y                                     | Y                | VA CENTER, DAYTON VA HOSPITAL, BRECKSVILLE                   |
| Ä   | Ÿ                              | Ÿ                         | Ñ  | Ñ                         | Ň   | Ñ  | N                      | Ÿ                                     | Ň                | VA HOSPITAL, CHILLICOTHE                                     |
|   |                                |                           |  |                           |   |  |                        |                                       |                  |  |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | OKLAHORA   |
|   |                                |                           |  | J                         | U   | v  | J                      |                                       | a.               | BUREAU OF MINES<br>PETROLEUM RESEARCH CENTER                 |
| ¥   | Y                              | N<br>Y                    | N<br>N                                   | Y<br>N                    | Y<br>N  | Y<br>N                                   | Y<br>N                 | Y<br>N                                | N<br>N           | ARTILLERY & MISSILE SCHOOL                                   |
| ¥   | Y                              | N                         | N  | N                         | N   | N  |                        | N                                     | Y                | FEDERAL AVIATION AGENCY<br>AERONAUTICAL CENTER, OKLAHOMA     |
| Ÿ   | Ÿ                              | N                         | Ñ  | N                         | N   | Ÿ  |                        | Ÿ                                     | Ň                | VA HOSPITAL, OKLAHOMA CITY                                   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | OREGON   |
|   |                                |                           |  |                           |   |  |                        |                                       |                  | ALBANY PETALLURGY RES CENTER                                 |
| N   | ٧                              | N                         | N  | N                         | N   | N  | Y                      | N                                     | N                | TECHNICAL ENGINEERING LIBRARY                                |
| v   | Y                              | N                         | <b>Y</b>                                 | ٧                         | N   | N  |                        | N                                     | Y                | DEPT OF INTERIOR<br>Bonneville power admin                   |
| •   |                                |                           |  |                           |   |  |                        |                                       |                  | PACIFIC NW FOREST SERVICE                                    |
| Y   | . У                            | N                         | N  | N                         | ٧   | Y  | Y                      | N                                     | Y                | FOREST & RANGE EXPERIMENT STA.                               |

(In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library.

|   |                | EQUIP                      | MENT USEI        | IN LIBR  | ARIES                                       |   |        |  |  |                   |
|---|----------------|----------------------------|------------------|--|---|---|--------|--|--|-------------------|
| NAME AND TYPE OF LIBRARY  | AGENCY<br>CODE | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC. AND/OR INFO. STORAGE & RETRIEVAL | CAT. AND<br>CLAS. OF<br>COLLEC-<br>TION | ING    | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INT<br>LIBR<br>LO |
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| UREAU OF MINES  | •              |                            |                  |  |   |   |        |  |  |                   |
| ITISBURGH RESEARCH CENTER   | 623            | 1                          | 1.               | 1  |   | Y                                       | Y      | Y  | Y  | Y                 |
| ORTHEAST FOREST SERVICE<br>OREST EXPERIMENT STATION                                     | 683            | 1                          | 1                | 2  |   | Y                                       | ٧      | Y  | Y  | ٧                 |
| EPT OF AGRICULTURE  |                | -                          | -                | _  |   |   |        |  |  |                   |
| ASTERN UTILIZATION RES & DEV  | 697<br>261     |                            |                  |  |   | Y                                       | Y      | Y  | Y  | Ÿ                 |
| AVAL AIR ENGINEERING CENTER   | 305            |                            |                  |  | 2   | Y                                       | Y      | Y  | ¥  | ٧                 |
| AVAL AIR DEVELOPMENT CENTER ECHNICAL LIBRARY  | 305            |                            |                  |  |   | ٧                                       | Y      | ¥  | Y  | Y                 |
| AVAL AIR CEVELOPMENT CENTER   | 205            |                            |                  | 1  |   | Y                                       | ¥      | ٧  | Y  | v                 |
| EROSPACE MEDICAL RES DEPT LIB   | 305            | 1                          |                  | •  |   |   | •      |  |  | •                 |
| AVAL BOILER & TURBINE LAB.  | 307            |                            |                  |  |   | ٧                                       | Y      | Y  | Y  | Y                 |
| HILADELPHIA NAVAL SHIPYARD<br>ECHNICAL LIBRARY #CODE 2498#                              | 309            |                            |                  |  |   | 4                                       | Y      | Y  | ¥  | Y                 |
| HILADELPHIA NAVAL HUSPITAL  | 313            |                            |                  |  |   | Y<br>Y                                  | Y      | Y  | Y  | Y                 |
| OURT OF APPEALS, PHILADELPHIA A HOSPITAL, ALTOONA                                       | 072<br>947     | 1                          | 2                | 2  |   | N                                       | Ÿ      | Y  | Y  | Ÿ                 |
| A HOSPITAL, BUTLER  | 947            | ,                          |                  | 2  |   | Y                                       | Y      | Y  | Y  | Y                 |
| A HOSPITAL, CCATESVILLE A HOSPITAL, PHILADELPHIA  | 947<br>947     | 1                          | 2<br>2           | ì  |   | N                                       | Ÿ      | Y  | Ÿ  | Ÿ                 |
| A HOSP, PITTSBURGH-LEECH FARM RD<br>A HOSPITAL, PITTSBURGH-UAKLAND                      | 947<br>947     | 1                          | 2                |  | 2 2   | N<br>N                                  | ¥      | Y  | ٧  | Y                 |
| A HOSPITAL, WILKES BARRE  | 947            | 1                          | 2                | 2  | •   | Ň                                       | Ÿ      | Ÿ  | Ÿ  | Ÿ                 |
| RHODE ISLAND  |                |                            |                  |  |   |   |        |  |  |                   |
| AVAL CONSTRUCTION BATTALION CEN   | 309<br>315     | 1                          | 2<br>1           | 2<br>1   |   | Y                                       | Y      | ¥  | Y  | Y                 |
| SUUTH CARCLINA  |                | -                          | _                | _  |   |   |        |  |  |                   |
| HARLESTON NAVAL SHIPYARD  | 309            |                            |                  |  |   | ¥                                       | Y      | Y  | ٧  | N                 |
| SOUTH DAKOTA  |                |                            |                  |  |   |   |        |  |  |                   |
| T MEADE GENERAL LIBRARY   | 947            |                            |                  |  |   | Y                                       | Y      | ٧  | Y  | Y                 |
| TENNESSEE   |                |                            |                  |  |   |   |        |  |  |                   |
| RNOLD ENG DEVELOPMENT CENTER  | 448            | 1                          | 2                | 2  | 2   | Y                                       | Y      | Y  | ٧  | ¥                 |
| VA TECHNICAL LIBRARY  | 914            |                            |                  |  | -   | N                                       | ٧      | Y  | Y  | ¥                 |
| VA MAP INFO & RECORDS UNIT<br>VA LAW LIBHARY  | 914<br>914     | 1                          | 1                | 1<br>2   |   | Y                                       | N<br>Y | Y  | Y<br>N                                       | Y                 |
| A HOSPITAL, MEMPHIS   | 947            |                            |                  | -  |   | Ÿ                                       | Ÿ      | ¥  | Y  | Y                 |
| TEXAS   |                |                            |                  |  |   |   |        |  |  |                   |
| UREAU OF COMMERCIAL FISHERIES   |                | _                          | _                |  | _   |   |        |  |  | _                 |
| STOLOGICAL LAB, GALVESTON<br>STIMSON LIBRARY  | 621            | 1                          | 2                |  | 2   | Y                                       | N      | ٧  | Y  | Y                 |
| IED FIELD SERV SCHOOL   | 261            |                            | 1                | 2  |   | Y                                       | ¥      | Y  | ¥  | Y                 |
| OODFELLOW AFB TECH LIB<br>ILLFORD HALL USAF HOSPITAL                                    | 448<br>460     |                            | 2                | 1  |   | Y                                       | Y      | ¥  | Y  | Ÿ                 |
| 570 PERSONNEL RESEARCH LAB  |                |                            |                  |  |   | Y                                       | Y      | Y  | Y  | ¥                 |
| ACKLAND AIR FCRCE BASE<br>/A CENTER, BONHAM   | 460<br>947     |                            | 2                | 2  |   | Ÿ                                       | Ÿ      | Ÿ  | Ÿ  | Y                 |
| A HOSPITAL, DALLAS  | 947<br>947     |                            |                  |  |   | N<br>Y                                  | N<br>Y | Y  | Y  | Y                 |
| /A HOSPITAL, HOUSTON<br>/A HOSPITAL, MARLIN   | 947            |                            | 2                | 2  |   | Ÿ                                       | Y      | ¥  | Y  | ٧                 |
| A CENTER. TEMPLE  | 947            | 1                          | 2 .              | 2  |   | N                                       | ٧      | ٧  | Y  | ٧                 |
| A HOSPITAL, WACO  | 947            |                            | 2                | 2  |   | N                                       | Y      | ٧  | Y  | Y                 |
| UTAH  |                |                            |                  |  |   |   |        |  |  |                   |
| NTERMOUNTAIN FOREST & RANGE   |                |                            | _                |  |   |   |        |  |  | _                 |
| XPERIMENT STATION<br>NUGWAY PROVING GROUND  | 683            |                            | 2                | 2  |   | Y                                       | ¥      | Y  | Y  | ٧                 |
| ECHNICAL LIBRARY  | 267            | 1                          | 2                | 1  |   | Y                                       | N      | Y  | Y  | Y                 |
| VERMONT   |                |                            |                  |  |   |   |        |  |  |                   |
| A LIBRARY, WHITE RIVER JUNCTION   | 947            | 2                          | 2                | 2  | 2   | N                                       | ٧      | <b>Y</b>   | ٧  | Y                 |
| VIRGINIA  |                |                            |                  |  |   |   |        |  |  |                   |
| BS CLEARINGHOUSE FOR  |                | •                          | •                |  |   |   | Y      |  | v  | ٧                 |
| FEDERAL'SCIENTIFIC & TECH INFO<br>NAMY AVIATION MATERIAL LAB<br>NAMY COMBAT DEF COMMAND | 753<br>259     | 1                          | 2                | 2  | 2   | ٧                                       | Y      | N<br>Y   | Y  | Ý                 |
| OMBAT SERVICE SUPPORT GROUP   | 269            | _                          | 2                | 2  | •   | Y                                       | N      | ¥  | Ÿ.   | Ÿ                 |
| DAMLGREN NAVAL WEAPONS LAB<br>Horfolk naval shipyard                                    | 305            | 1                          | 2                |  | 1   | Y                                       | ٧      | Y  | ٧  | ٧                 |
| ECHNICAL LIBRARY TODE 246040  | 315            | 2                          | 2                |  |   | Y                                       | Y      | Y  | Y  | ¥                 |

### M LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

the numeral 2 indicates available through central facility.) (For footnotes, see page 73 .)

| ACTIVITIE        | S        |          |          |                  |               |                 |        |         |          |  |
|------------------|----------|----------|----------|------------------|---------------|-----------------|--------|---------|----------|--|
|                  |          | T        |          |                  | DOCU-         | DOCUMENTS       |        |         |          |  |
| PREPARA-         | COMPILA- | PREPARA- | PREPARA- |                  | MENTS         | DEPOS.          | OTHER  | GENERAL | REGULAR  |  |
| TION OF<br>AQUI- | TION OF  | TION OF  | TION OF  | G.P.O.<br>DEPOS- | DEPOS.<br>FOR | FOR             | SER-   | READING | PUBLICA- | NAME AND TYPE OF LIBRARY                                   |
| SITION           | BIBLIOG- | AB-      | TRANSLA- | ITORY            | OTHER         | OTHER<br>REPORT | VICES  | COLLEC- | TION     |  |
| LISTS            | RAPHIES  | STRACTS  | TIONS    | 11001            | AGEN-         | SERIES          |        | 1100    |          |  |
| 12               | 13       | 14       | 15       | 16               | CIES<br>17    | 18              | 19     | 20      | 21       | 22   |
|                  |          |          |          |                  |               |                 |        |         |          |  |
|                  |          |          |          |                  |               |                 |        |         |          |  |
|                  |          |          |          |                  |               |                 |        |         |          | PENNSYLVANIA   |
|                  |          |          |          |                  |               |                 |        |         |          | BUREAU OF MINES  |
| ٧                | ٧        | ٧        | N        | Y                | N             | N               |        | N       | Y        | PITTSBURGH RESEARCH CENTER                                 |
|                  |          |          |          |                  |               |                 |        |         |          | NORTHEAST FUREST SERVICE                                   |
| N                | Y        | N        | , N      | N                | N             | N               |        | N       | N        | FOREST EXPERIMENT STATION                                  |
| ٧                | Y        | N        | N        | N                | N             | N               |        | N       | Y        | DEPT OF AGRICULTURE<br>EASTERN UTILIZATION RES & DEV       |
| Ý                | Ý        | N        | N        | N                | N             | N               | N      | N       | •        | VALLEY FORGE GENERAL HOSPITAL                              |
| Y                | Y        | N        | N        | N                | N             | N               |        | N       | Y        | NAVAL AIR ENGINEERING CENTER                               |
| ٧                | Y        | N        | N        | N                | N             | ¥               | N      | Y       | Y        | NAVAL AIR DEVELOPMENT CENTER<br>TECHNICAL LIBRARY          |
| •                | •        |          | ~        |                  | ~             | •               | •      | •       | •        | NAVAL AIR DEVELOPMENT CENTER                               |
| ٧                | Y        | Y        | Y        | N                | N             | N               |        | N       |          | AEROSPACE MEDICAL RES DEPT LIB                             |
|                  |          |          |          | _                |               |                 |        |         |          | PHILADELPHIA NAVAL SHIPYARD                                |
| •                | Y        | N        | N        | N                | N             | N               |        | N       | Y        | NAVAL BOILER & TURBINE LAB.<br>Philadelphia Naval Shipyard |
| ¥                | ¥        |          |          |                  | N             | N               |        | N       | N        | TECHNICAL LIBRARY SCODE 24980                              |
| Y                | Y        | <b>Y</b> | Y        | N                | N             | N               |        | N       | N        | PHILADELPHIA NAVAL HOSPITAL                                |
| Y                | Y        | ¥        | N        | N                |               |                 |        | N       | N        | COURT OF APPEALS, PHILADELPHIA                             |
| Y                | ¥        | N        | N        | N                | N             | N               |        | Y       | Y<br>N   | VA HOSPITAL, ALTOONA                                       |
| Ÿ                | Y        | N        | N        | N<br>N           | N<br>N        | N<br>N          | N      | Y       | Ÿ        | VA HOSPITAL, BUTLER VA HOSPITAL, COATESVILLE               |
| Ÿ                | Ÿ        | Ñ        | Ñ        | Ñ                | Ň             | Ñ               | Ÿ      | Ý       | Ň        | VA HOSPITAL, PHILADELPHIA                                  |
|                  |          |          |          |                  |               |                 |        | N       | N        | VA HOSP, PITTSBURGH-LEECH FARM RD                          |
| Y                | Y<br>Y   | N        | N        | N                | N             | N<br>N          | Y      | Y       | N<br>Y   | VA HOSPITAL, PITTSBURGH-DAKLAND                            |
| •                | •        | N        | N        | N                | N             | •               | N      | •       | •        | VA HOSPITAL, WILKES BARRE                                  |
|                  |          |          |          |                  |               |                 |        |         |          | RHODE ISLAND   |
| _                |          |          |          |                  |               |                 |        |         |          |  |
| N<br>Y           | Y        | N<br>Y   | N<br>N   | N<br>Y           | N<br>N        | Y<br>N          | Y      | N<br>N  | N<br>Y   | NAVAL CONSTRUCTION BATTALION CEN<br>NAVAL WAR COLLEGE      |
| •                | •        | •        |          | •                |               | •               | •      |         | •        | HAVAL WAR CULLEGE  |
|                  | •        |          |          |                  |               |                 |        |         |          | SOUTH CAROLINA   |
| _                |          |          |          |                  |               |                 |        |         |          |  |
| ٧                | N        | N        | N        | N                | N             | N               | N      | N       | N        | CHARLESTON NAVAL SHIPYARD                                  |
|                  |          |          |          |                  |               |                 |        |         |          | SOUTH DAKOTA   |
|                  |          |          |          |                  |               |                 |        |         |          |  |
| Y                | Y        | N        | N        | N                | N             | Y               | Y      | ٧       | N        | FT MEADE GENERAL LIBRARY                                   |
|                  |          |          |          |                  |               |                 |        |         |          | TENNESSEE  |
|                  |          |          |          |                  |               |                 |        |         |          | 72442322   |
| ٧                | ٧        | Y        | Y        | N                | N             | Y               | Y      | Y       | N        | ARNOLD ENG DEVELOPMENT CENTER                              |
| N                | Y        | N<br>N   | N<br>N   | N<br>N           | N<br>Y        | N<br>N          | Y      | N<br>N  | N<br>Y   | TVA TECHNICAL LIBRARY TVA MAP INFO & RECORDS UNIT          |
| Ä                | Ñ        | N        | Ñ        | Ň                | Ň             | Ÿ               | •      | Ň       | Ň        | TVA LAW LIBRARY  |
| ٧                | Ÿ        | N        | N        | N                | N             | N               | N      | Ÿ       | N        | VA HOSPITAL, MEMPHIS                                       |
|                  |          |          |          |                  |               |                 |        |         |          |  |
|                  |          |          |          |                  |               |                 |        |         |          | TEXAS  |
|                  |          |          |          |                  |               |                 |        |         |          | BUREAU OF COMMERCIAL FISHERIES                             |
| ٧                | Y        | N        | N        | N                | N             | N               | Y      | N       | Y        | BIOLOGICAL LAB, GALVESTON                                  |
|                  |          |          |          |                  |               |                 |        |         | ٧        | STIMSON LIBRARY  |
| Ÿ                | Y        | N<br>N   | N<br>N   | N<br>N           | N<br>N        | N<br>N          | N<br>N | N<br>N  | Ň        | MED FIELD SERV SCHOOL<br>GOODFELLOW AFB TECH LIB           |
| ٧                | Ý        | Ñ        | N        | N                | N             | -               | Ý      | N       |          | WILFORD HALL USAF HOSPITAL                                 |
|                  |          |          |          |                  |               |                 |        |         |          | 6570 PERSONNEL RESEARCH LAB                                |
| Y                | Y        | Y        | N<br>N   | N<br>N           | N<br>N        | Y<br>N          | ¥      | N<br>Y  | Y        | LACKLAND AIR FORCE BASE<br>VA CENTER, BONHAP               |
| Ÿ                | Ÿ        | N        | N        | N                | N             | Ñ               | •      | Ÿ       | Ň        | VA HOSPITAL, DALLAS  |
| Y                | Y        | N        | N        | N                | N             | N               |        | Y       | N        | VA HOSPITAL, HOUSTON                                       |
| Y                | Ä        | N        | N        | N                | N<br>N        | N<br>N          | Y      | N<br>Y  | N<br>N   | VA HOSPITAL, MARLIN  |
| •                | Y        | N        | N        | N                | N             | ~               | 7      | 7       | N        | VA CENTER, TEMPLE  |
| ٧                | ٧        | ٧        | N        | N                | N             | N               | Y      | ¥       | N        | VA HOSPITAL, WACO  |
|                  |          |          |          |                  |               |                 |        |         |          |  |
|                  |          |          |          |                  |               |                 |        |         |          | UTAH   |
|                  |          |          |          |                  |               |                 |        |         |          | INTERMOUNTAIN FOREST & RANGE                               |
| N                | · N      | N        | N        | N                | N             | N               |        | N       | N        | EXPERIMENT STATION   |
| Y                |          |          |          |                  |               |                 |        |         |          | DUGWAY PROVING GROUND                                      |
| T                | Y        | N        | , N      | N                | N             | Y               | N      | N       | N        | TECHNICAL LIBRARY  |
|                  | -        |          |          |                  |               |                 |        |         |          | VERMONT  |
| ٧                | y        | ٧        | N        |                  |               | N               |        | ·       | N        | VA LIBRARY, WHITE RIVER JUNCTION                           |
| •                | •        | •        | •        | N                | N             | •               |        | Y       | •        | TA CIBRARY, WHITE RIVER JUNCTION                           |
|                  |          |          |          |                  |               |                 |        |         |          | VIRGINIA   |
|                  |          |          |          |                  |               |                 |        |         |          | NP4 61 64 64 64 64 64 64 64 64 64 64 64 64 64              |
| Y                | Y        | N        | Y        |                  |               | ٧               | ¥      |         | N        | NBS CLEARINGHOUSE FOR<br>FEDERAL SCIENTIFIC & TECH INFO    |
| Ý                | Ÿ        | N        | Ň        | N                | N<br>N        | Ň               | Ÿ      | N<br>N  | Ÿ        | ARMY AVIATION MATERIAL LAB                                 |
|                  |          |          |          |                  |               |                 |        |         |          | ARMY COMBAT DEF COMMAND                                    |
| 4                | ¥        | N        | N        | N                | N             | N               | Y      | ×       | Y        | COMBAT SERVICE SUPPORT GROUP                               |
| •                | ٧        | ٧        | Y        | N                | N             | N               | Y      | N       | Y        | DAHLGREN NAVAL WEAPONS LAB<br>Norfolk Naval Shipyard       |
| Y                | ¥        | Y        | N        | N                | N             | N               |        | Y       | N        | TECHNICAL LIBRARY \$CODE 246040                            |
|                  |          |          |          |                  |               |                 |        |         |          |  |

### TABLE 3B - SELECTED DATA ON EQUIPMENT AND ACTIVITIES OF SPECIAL FEDERAL LISEARIES,

(In column 2, the numerals refer to the agency code in Appendix 1. In columns 3-6 the numeral 1 indicates available in library,

|   |                | EQUII                      | MENT USE         | IN LIBR  | AR I ES   | LIB                                     |        |  |  |        |  |
|---|----------------|----------------------------|------------------|--|---|---|--------|--|--|--------|--|
| NAME AND TYPE OF LIBRARY                                    | AGENCY<br>CODE | MICRO-<br>PRINT<br>READING | DUPLI-<br>CATING | OFFICE<br>COPYING<br>AND<br>MISCEL-<br>LANEOUS | DATA PROC.<br>AND/OR<br>INFO.<br>STORAGE &<br>RETRIEVAL | CAT. AND<br>CLAS. OF<br>COLLEC-<br>TION | ING    | CIRCULA-<br>TION OF<br>LIBRARY<br>MATE-<br>RIALS | REFERENCE<br>AND IN-<br>FORMATION<br>SERVICE | INTER- |  |
| 1   | 2              | 3                          | 4                | 5  | 6   | 7                                       | 8.     | 9  | 10   | 11     |  |
| VIRGINIA (continued)  |                |                            |                  |  |   |   |        |  |  |        |  |
| NORFOLK MANY WEATHER RES LAB                                | 317            |                            | 2                | 2  | 2   | ¥                                       | Y      | Ψ,   | Y  | Y      |  |
| ARMED FORCES STAFF COLLEGE                                  | 497            | j                          | 1                | 2  | _   | Y                                       | N      | Y  | Y  | Y      |  |
| MASA LANGLEY RESEARCH CENTER                                | 902<br>902     | i                          | 1                | 1  | 2   | Y                                       | N      | Y  | ¥  | Ä      |  |
| NASA, WALLOPS ISLAND<br>VA HOSPITAL, HAMPTON                | 902            | 2                          | 2<br>1           | 2  |   | Ÿ                                       | Y      | Y  | Y<br>Y                                       | Y      |  |
| TA HOSPITACY HARPITON                                       |                | •                          | •                |  |   | •                                       | •      |  | •  | •      |  |
| VA HOSPITAL, RICHMOND<br>VA HOSPITAL SALEM                  | 947<br>947     |                            | 2                | 2  | 2   | Y                                       | Y      | ¥  | Y  | Y      |  |
|   | 741            |                            |                  |  |   |   | ٧      | •  | •  | *      |  |
| WASHINGTON  |                |                            |                  |  |   |   |        |  |  |        |  |
| BUREAU OF YARDS & DOCKS                                     |                |                            |                  |  |   |   |        |  |  |        |  |
| DEPT OF NAVY, NW DIVISION                                   | 309            | 2                          | 2                | 2  |   | Υ.                                      | Y      | Y  | Y  | Y      |  |
| PUGET SOUND NAVAL SHIPYARD                                  |                |                            |                  |  |   |   |        |  |  |        |  |
| ENGINEERING LIBRARY CODE 245.6                              | 309            |                            | 2                |  |   | Y                                       | Y      | Y  | Y  | Y      |  |
| BREMERTON NAVAL HOSPITAL                                    | 313            |                            |                  |  |   | ٧                                       | ٧      | ٧ 、  | Y  | ٧      |  |
| 9TH CIRCUIT COURT OF APPEALS<br>SEATTLE                     | 072            |                            |                  |  |   |   |        |  | -  | _      |  |
| VA HOSPITAL SEATTLE   | 947            |                            |                  |  |   | Y<br>N                                  | N<br>Y | N<br>Y   | Y  | N<br>Y |  |
| VA HOSPITAL, VANCOUVER                                      | 947            |                            | 2                | 2  |   | Ñ                                       | Ÿ      | Ÿ  | Ÿ  | Ÿ      |  |
| VA HOSPITAL, WALLA WALLA                                    | 947            |                            | •                | -  |   | Ň                                       | Ÿ      | Ÿ  | Ÿ  | ÿ      |  |
| VA HOSPITAL, AMERICAN LAKE                                  | 947            |                            | 2                | 2  | 2   | Ň                                       | Ÿ      | Ÿ  | Ÿ  | Ÿ      |  |
| WEST VIRGINIA   |                |                            |                  |  |   |   |        |  |  |        |  |
| BUREAU OF PINES   |                |                            |                  |  |   |   |        |  |  |        |  |
| MORGANTOWN RESEARCH CENTER                                  | 623            | 1                          | 1                | 1  |   | Y                                       | Y      | Y  | Y  | ٧      |  |
| VA HOSPITAL, CLARKSBURG                                     | 947            |                            |                  |  |   | N                                       | Y      | Y  | Y  | Y      |  |
| VA HOSPITAL, HUNTINGTON                                     | 947            | 1                          | 2                | 2 -  |   | N                                       | Y      | Y  | Y  | Y      |  |
| VA CENTER. MAKTINSBURG                                      | 947            |                            | 2                | 2  |   | N                                       | Y      | Y  | Y  | Y      |  |
| W1SCONSIN   |                |                            |                  |  |   |   |        |  |  |        |  |
| FOREST PROCUCTS LAB. MADISON                                | 683            | 1                          | 2                | 2  | . 2   | Y                                       | ٧      | <b>Y</b>   | <b>Y</b>                                     | Y      |  |
| VA HOSPITAL, MADISON  | 947            |                            | 2                | 2  |   | Y                                       | Y      | ٧  | Y  | Y      |  |
| VA HOSPITAL. ICMAH  | 947            | 1                          |                  |  |   | N                                       | Y      | ٧  | Y  | Y      |  |
| VA CENTER, WOOD   | 947            |                            |                  | 1  |   | Y                                       | ٧      | ٧  | Y  | ٧      |  |
| WYOMING   |                |                            |                  |  |   |   |        |  |  |        |  |
| LARAMIE PETROLEUM RES CENTER                                | 623            | 1                          | 2                | 2  |   | ¥                                       | ٧      | Y  | ¥  | ٧      |  |
| ALASKA  |                |                            |                  |  |   |   |        |  |  |        |  |
| BUREAU OF COMMERCIAL FISHERIES                              |                |                            |                  |  |   |   |        |  |  |        |  |
| AUKE BAY  | 621            | 1                          | 1                | 1  | 2   | Y                                       | Y      | Y  | ٧  | ٧      |  |
| HAMAII & PANAMA CANAL ZONE                                  |                |                            |                  |  |   |   |        |  |  |        |  |
| BUREAU OF COMMERCIAL FISHERIES                              |                |                            |                  |  |   |   |        |  |  |        |  |
| HONOLULU  | 621            | 1                          | 2                | 2  |   | ٧                                       | Y      | ٧  | ٧  | ٧      |  |
| NAVAL AMMUNITION DEPUT                                      | 105            |                            | •                | •  | -   |   |        |  |  |        |  |
| QUALITY EVALUATION LAB, CAHU<br>PEARL HARBOR NAVAL SHIPYARD | 305            | 1                          | 2                | 2  | 2   | Y                                       | Y      | ٧  | ٧  | -      |  |
| SHIPYARD FECHNICAL LIBRARY                                  | 309            |                            |                  |  |   | ¥                                       | Y      | ٧  | ¥  | Y      |  |
| CANAL ZONE LIBRARY MUSEUM                                   | 905            | 1                          | 2                | 1  |   | •                                       | Ÿ      | Ÿ  | Ť  | Ţ      |  |
|   | ,-,            | -                          | -                | _  |   |   | I      | I  | I  | •      |  |

### M LIBRARY, FISCAL YEAR 1965 - U.S., BY STATE, EXCLUDING WASHINGTON METROPOLITAN AREA

the numeral 2 indicates available through central facility.) (For footnotes, see page 73 .)

| ACTIVITIE                                       | s  |                                       |  |                           |   |  |                        |                                       |                             |   |
|---|--|---------------------------------------|--|---------------------------|---|--|------------------------|---------------------------------------|-----------------------------|---|
| PREPARA-<br>TION OF<br>AQUI-<br>SITION<br>LISTS | COMPILA-<br>TION OF<br>BIBLIOG-<br>RAPHIES | PREPARA-<br>TION OF<br>AB-<br>STRACTS | PREPARA-<br>TION OF<br>TRANSLA-<br>TIONS | G.P.O.<br>DEPOS-<br>ITORY | DOCU-<br>MENTS<br>DEPOS.<br>FOR<br>OTHER<br>AGEN-<br>CIES | DOCUMENTS DEPOS. FOR OTHER REPORT SERIES | OTHER<br>SER-<br>VICES | GENERAL<br>READING<br>COLLEC-<br>TION | REGULAR<br>PUBLICA-<br>TION | NAME AND TYPE OF LIBRARY  |
| 12  | 13   | 14                                    | 15                                       | 16                        | 17  | 18                                       | 19                     | 20                                    | 21                          | 22  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | VIRGINIA (continued)  |
| Y   | Y  | Y<br>N                                | N<br>N                                   | N<br>Y                    | N<br>N  | N<br>N                                   | N                      | N                                     | Y                           | NORFOLK NAVY WEATHER RES LAB<br>Armed forces staff college                            |
| ٧   | Y  | N                                     | N  | N                         | N   | N  |                        | N                                     | ٧                           | NASA LANGLEY RESEARCH CENTER  |
| N   | Y  | N                                     | N  | N                         | N   | N  |                        | Y                                     | Y                           | NASA, WALLOPS ISLAND  |
| Y   | Y  | N                                     | Y  | N                         | N   | N  | Y                      | Y                                     | Y                           | VA HOSPITAL, HAMPTON  |
| Y   | Y  | N                                     | N  | N                         | N   | N  | N                      | Y<br>N                                | N                           | VA HOSPITAL, RICHMOND<br>VA HOSPITAL SALEM  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | WASHINGTON  |
| ٧   | Y  | Y                                     | N  | N                         | N   | ¥  |                        | N                                     | Y                           | BUREAU OF YARDS & DOCKS<br>DEPT OF NAVY, NW DIVISION<br>PUGET SOUND NAVAL SHIPYARD    |
| ٧   | Y  | N                                     | N  | N                         | ٧   | ¥  | Y                      | Y                                     | Y                           | ENGINEERING LIBRARY CODE 245.6  |
| <b>Y</b>  | Υ  | N                                     | N  | N                         | N   | N  | ٧                      | <b>y</b>                              | ٧                           | BREMERTON NAVAL HOSPITAL 9TH CIRCUIT COURT OF APPEALS                                 |
| Y   | N<br>Y                                     | N<br>N                                | N<br>N                                   | N                         | N<br>N  | N<br>M                                   | N                      | N<br>Y                                | N<br>N                      | SEATTLE<br>VA HOSPITAL SEATTLE  |
| Ÿ   | Ÿ  | Ñ                                     | Ñ  | Ñ                         | Ň   | N  | Ñ                      | Ÿ                                     | N                           | VA HOSPITAL, VANCOUVER  |
| Ÿ   | ÷  | Ÿ                                     | Ä  | Ñ                         | Ä   | Ñ  | Ÿ                      | Ÿ                                     | Ÿ                           | VA HOSPITAL, WALLA WALLA  |
| ٧   | Ÿ  | Ÿ                                     | Ň  | Ň                         | Ñ   | Ñ  | Ň                      | Ý                                     | •                           | VA HOSPITAL, AMERICAN LAKE  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | WEST VIRGINIA   |
|   | ٧  | ٧                                     | N  | N                         | N   | N  | ٧                      | N                                     | ¥                           | BUREAU OF MINES<br>Morgantown Research Center   |
| Ÿ   | Ÿ  | Ň                                     | ñ  | Ñ                         | Ň   | Ň  | •                      | Ÿ                                     | Ň                           | VA HOSPITAL, CLARKSBURG   |
| Ý   | Ý  | Ñ                                     | Ÿ  | Ň                         | Ñ   | N  | Y                      | Ÿ                                     | Ä                           | VA HOSPITAL, HUNTINGTON   |
| Y   | ٧  | N                                     | N  | N                         | N   | N  |                        | Y                                     | N                           | VA CENTER, MARTINSBURG  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | WISCONSIN .   |
| Y   | ٧  | Y                                     | N  | N                         | N   | N  |                        | N                                     | N                           | FOREST PRODUCTS LAB, MADISON  |
| ٧   | Y  | N                                     | N  | N                         | N   | N  | N                      | Y                                     | Y                           | VA HOSPITAL, MADISON  |
| Y   | Y  | N<br>N                                | N  | N                         | N   | N  | Y                      | N                                     | N                           | VA HOSPITAL, TOMAH  |
| Y   | Y  | N                                     | N  | N                         | •   | N  |                        | N                                     | N                           | VA CENTER, WOOD WYOMING   |
| ٧   | Y  | N                                     | Y  | N                         | N   | N  | Y                      | N                                     | Y                           | LARAMIE PETROLEUM RES CENTER  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | ALASKA  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | BUREAU OF COMMERCIAL FISHERIES  |
| ٧   | Y  | ٧                                     | N  | N                         | N   | Y  | Y                      | ٧                                     | Y                           | AUKE BAY  |
|   |  |                                       |  |                           |   |  |                        |                                       |                             | HAWAII & PANAMA CANAL ZONE  |
| N   | Y  | N                                     | N  | N                         | N   | ¥  | Y                      | N                                     | N                           | BUREAU OF COMMERCIAL FISHERIES<br>HONOLULU  |
| Y   | ¥  | N                                     | N  | N                         | N   | N  | N                      | N                                     | N                           | NAVAL AMMUNITION DEPOT<br>QUALITY EVALUATION LAB, DAHU<br>PEARL HARBOR NAVAL SHIPYARD |
| ٧   | N  | N                                     | N  | N                         | N   | N  |                        | N                                     | N                           | SHIPYARD TECHNICAL LIBRARY  |
| Ÿ   | Ÿ  | Ĭ                                     | N  | Y                         | N   | N  | Y                      | Y                                     | Y                           | CANAL ZONE LIBRARY MUSEUM   |
|   |  |                                       |  | -                         | ••  | .,                                       | •                      | •                                     | •                           | Autum total minute undern   |

#### FOOTNOTES FOR TABLE 1A

- 1/ For other holdings, see <u>Annual Report of the</u> Librarian of Congress, 1965. pp. 109-113.
- 2/ Report excludes office and field installations collections.
- Other holdings include 16 mm film, filmstrips and slide sets.
- Other holdings include file on Indian photographs and card index to Indian literature and a special collection of Dept. of Interior publications.
- 5/ Other holdings include 150,000 Denver Photographic Library negatives.
- 6/ Other holdings include over 8,000,000 patents of various nations.
- Other holdings include city, state and regional planning and urban highway planning publications.
- 8/ Report excludes Food and Drug Branch Library.
- 9/ Report excludes other HumRRO Division Libraries. The GWU HumRRO Office and the Military Assistance Institute are not specifically a part of the Department of Defense but operate under contract with DOD. There are other similar contractors not included. These two have been included as examples only.
- 10/ Other holdings include 100,000 Geodetic Control Aerial photographs and 3,000,000 Geodetic Control Data cards.
- 11/ Other holdings include 1235 army studies.
- 12/ Other holdings include 2500 engineering drawings and 2500 photographs.
- 13/ Report excludes Underwater Explosion Research Division. Other holdings include test data envelopes and 270,000 model, propeller and miscellaneous microfilmed plans.
- $\underline{14}/$  Other holdings include 56 sets of foreign language records.
- 15/ Other holdings include Federal supply catalogs and regulations.
- 16/ Report excludes libraries in regional offices. Other holdings include manuals and instruction books, Department of Defense and Federal Aviation Agency specifications and 300,000 Department of Defense nomenclature cards.
- $\underline{17}$ / Other holdings include photographs and approximately 25,000 slides.
- 18/ Other holdings include exhibitions catalogs and museum bulletins.
- 19/ Other holdings include Russian collection, propaganda collection, survey research collection, and agency archives collection.

#### FOOTNOTES FOR TABLE 1B

- Other holdings include 77 language tapes and kits.
- Other holdings include 1250 R & D motion picture reels.
- Other holdings include 25,000 black and white photo negatives and 5000 slides.
- 4/ Other holdings include 100,000 bibliographic cards on world forestry literature.
- 5/ Other holdings include approximately 10,000 specifications.
- 6/ Other holdings include 3200 training and field manuals for MOS tests.
- Other holdings include USGS field records and map groups and 130,000 photographs.
- 8/ Other holdings include specifications and standards.
- 9/ Other holdings include 35,000 specifications and standards.
- 10/ Other holdings include 26,340 AIA manufacturers' catalogs.
- 11/ Other holdings include 187,000 drawings and master tracings.
- 12/ Other holdings include Medical Literature Indexes 1881 to present.
- 13/ Other holdings include 15 file cabinets of military and Federal specifications and standards.
- 14/ Other holdings include 500,000 TIP and AD author, subject and source cards.
- 15/ Other holdings include card and book catalogs of other technical libraries.
- 16/ Other holdings include 16 mm film reels and picture files.
- 17/ Other holdings include 28,000 reproducible drawings.
- 18/ Other holdings include 100,000 military and Federal specifications.
- 19/ Other holdings include film library of 2500 reels of motion picture release prints.
- 20/ Other holdings include large clipping file.
- 21/ Other holdings include 205,000 aerial photographs.
- 22/ Other holdings include 5000 electronic instruction books.
- 23/ Other holdings include 10,000 unaccessioned manuals (approximate).
- 24/ Other holdings include 2500 color slides.
- 25/ Other holdings include 290,000 engineering drawings and specifications.
- 26/ Other holdings include pictures, slides and manuscripts.
- 27/ This report excludes MCAS Library, Santa Ana. California.



#### FOOTNOTES FOR TABLE 3A

- 1/ For other major library services (Col.19), see Annual Report of the Librarian of Congress, 1965, pp. 114-121, 123-133, 152-162.
- 2/ Other services (Col.19) include legislative histories, card bibliography on bookkeeping, catalog card sets supplied to agency field libraries.
- 3/ Other services (Col.19) include preparation and publishing of Index Medicus; translation of foreign biomedical literature and its English publication; recurrent computer bibliographies, decentralized MEDLARS centers.
- of Other services (Col.19) include procurement for bureaus and foreign service post libraries.
- 5/ Other services (Col.19) include maintenance of card index to all current Court of Claims decisions.
- 6/ Other services (Co1.19) include main purchasing for all Geological Survey offices.
- Other services (Col.19) include servicing of library deposits for field agencies including ships and marine centers.
- 8/ Other services (Col.19) include distribution of foreign patents to examiners.
- 9/ Other services (Col.19) include preparation of current reference cards for soil materials pertinent to roads.
- 10/ Other services (Col.19) include original cataloging of Dept. of Labor and International Labor Organization publications for Library of Congress.
- 11/ Other services (Col.19) include cooperative cataloging for Library of Congress.
- 12/ Other services (Col.19) include maintenance of Union Catalog of Books and Union List of Serials in naval libraries in Washington area.
- 13/ Other services (Col.19) include control of classified material controlled by the Bureau of Naval Weapons.
- 14/ Other services (Col.19) include ONI technical intelligence and DDC liaison services.
- 15/ Other services (Col.19) include digesting and indexing of opinions of the Judge Advocate General and the Boards of Review.
- 16/ Other services (Col.19) include preparation of legislative histories of Congressional legislative proposals.
- 17/ Other services (Col.19) include maintenance of antitrust case status file.
- 18/ Other services (Col.19) include administration of Federal Fire Council Fire Safety Library.
- 19/ Other services (Col.19) include preparation of legislative histories of all pertinent legislation.
- 20/ Other services (Col.19) include maintenance of card file of digest of all tax cases from beginning of the court.

#### FOOTNOTES FOR TABLE 3B

- 1/ Other services (Col.19) include guide talks.
- Other services (Col.19) include preparation of Guide to NCEL Documents.
- 3/ Other services (Col.19) include DDC services.
- 4/ Other services (Col.19) include support of University of Pennsylvania tenant library and Vitro biochemistry laboratory library.
- 5/ Other services (Col.19) include training technical employees in techniques of literature searching.
- 6/ Other services (Col.19) include surveillance and acquisition of Chinese science publications with dissemination of abstracts.
- Other services (Col.19) include distribution of AEC classification guides within Air Force.
- 8/ Other services (Col.19) include JAWTIG Subgroup for weapon data subject heading list.
- 9/ Other services (Col.19) include liaison between U.S. and European libraries.
- 10/ Other services (Col.19) include guided museum tours, lectures and exhibits.



TABLE 4A - SUMMARY DATA ON RESOURCES OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965 - WASHINGTON METROPOLITAN AREA

|                              | TOTA       | AL | NATIONA         | iL  | CIVILI    | AN | DEFENS    | Æ  | OTHER     | ls |
|------------------------------|------------|----|-----------------|-----|-----------|----|-----------|----|-----------|----|
| ITEM                         | AMOUNT     | NG | AMOUNT          | NO  | AMOUNT    | NO | AMOUNT    | NO | AMOURE    | WC |
| NC OF LIBRARIES              |            | 99 |                 | . 3 |           | 29 |           | 35 |           | 32 |
| VCLUMES AT END OF YEAR       | 23,769,796 | 95 | 15,759,596      | 3   | 4,652,521 | 27 | 1,620,100 | 34 | 1,737,579 | 31 |
| VOLUMES ADDED DURING YEAR    | 635,874    | 83 | 352,174         | 3   | 171.740   | 24 | 50,095    | 29 | 61,865    | 27 |
| SERIAL FITLES AF END OF YEAR | 227,567    | 82 | 139,552         | 3   | 50,414    | 20 | 15,710    | 31 | 21,891    | 28 |
| SERIALS ADDED DURING YEAR    | 25,948     | 43 | 14,527          | 3   | 10,347    | 13 | 720       | 17 | 354       | 19 |
| GOVE DOC & TECH RPTS AT END  | 9,042,298  | 56 | 5,292,799       | 1   | 463,352   | 9  | 2,665,405 | 27 | 620,742   | 19 |
| GOVE DOC & TECH RPTS ADDED   | 267,093    | 43 | 75 <b>,00</b> 0 | 1   | 14,996    | 8  | 97,772    | 19 | 79,325    | 15 |
| MICROFORMS AT END OF YEAR    | 1,390,235  | 49 | 602,232         | 2   | 186,999   | 15 | 203,037   | 20 | 397,967   | 12 |
| MICROFORMS ADDED DURING YEAR | 122,429    | 27 | 50,258          | 2   | 8,685     | 13 | 12.812    | 6  | 50.674    | 4  |
| VERT FILE IN FEET AT END     | 55,640     | 59 | 8               | 1   | 1,786     | 14 | 4,613     | 22 | 49,233    | 22 |
| VERT FILE IN FEET ADDED      | 367        | 22 |                 |     | 17        | 6  | 121       | 7  | 229       | •  |
| MAPS AT END UF YEAR          | 4,030,443  | 28 | 2,886,455       | 1   | 521,006   | 8  | 622,460   | 12 | 522       | 1  |
| MAPS ADDED DURING YEAR       | 140,642    | 16 | 103,825         | 1   | 35,612    | 5  | 979       | 6  | 26        | 4  |

TABLE 4B - SUMMARY DATA ON RESOURCES OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965 - UNITED STATES, EXCLUDING THE WASHINGTON METROPOLITAN AREA

|                              | tot       | AL  | CIVILIA | M  | DEFENS    | Æ   | YA      |    | OTHE             | RS  |
|------------------------------|-----------|-----|---------|----|-----------|-----|---------|----|------------------|-----|
| ITEM                         | AMOUNT    | NO  | AMOUNT  | NO | AMOUNT    | NO  | ANOUNT  | NO | AMOUNT           | NC. |
| NO OF LIBRARIES              |           | 259 |         | 42 |           | 101 |         | 96 |                  | 21  |
| VULUMES AT END OF YEAR       | 9,972,519 | 257 | 761,137 | 42 | 7,537,821 | 101 | 751,697 | 96 | 921,864          | 10  |
| VOLUMES ADDED DURING YEAR    | 328,079   | 232 | 45,660  | 37 | 172,821   | 89  | 50,338  | 89 | 59,260           | 17  |
| SERIAL TITLES AT END UF YEAR | 85,208    | 239 | 13,977  | 41 | 43,606    | 93  | 18,550  | 89 | 9,075            | 14  |
| SERIALS ADDED DURING YEAR    | 6,615     | 121 | 1,541   | 22 | 3,268     | 58  | 1,264   | 33 | 542              | •   |
| GOVT DOC & TECH RPTS AT END  | 5,269,349 | 138 | 359,692 | 26 | 4,051,132 | 75  | 5,575   | 25 | 852 <b>,95</b> 0 | 12  |
| GCVT DOC & TECH RPTS ADDED   | 570,324   | 115 | 18,208  | 19 | 461,711   | 65  | 922     | 20 | 89,483           | 11  |
| MICROFORMS AT END OF YEAR    | 3,345,215 | 90  | 57,355  | 21 | 2,2>2,068 | 43  | 1,094   | 16 | 1,034,698        | 16  |
| MICROFURMS ADDED DURING YEAR | 645,550   | 54  | 16,101  | 16 | 378,204   | 25  | 1,119   | 3  | 250,126          | 10  |
| VERT FILE IN FEET AT END     | 26,227    | 178 | 4,948   | 31 | 9,292     | 63  | 1,111   | 75 | 10,876           | . • |
| VERT FILE IN FEET ADDED      | 2,008     | 74  | 253     | 16 | 317       | 30  | 65      | 22 | 1,373            | •   |
| MAPS AT END OF YEAR          | 729,051   | 77  | 63,901  | 16 | 64,124    | 40  | 990     | 17 | 600,036          | •   |
| MAPS ADDED DURING YEAR       | 34,615    | 44  | 4,052   | 9  | 6,425     | 23  | 120     | 9  | 24,018           | 3   |

## TABLE 5A - MEASURES OF VARIABILITY ON RESOURCES OF SPECIAL FEDERAL LIBRARIES IN THE WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 - CIVILIAN DEPARTMENTS

| ITEM                         | 10 PERCENTILE _ | MEAN    | MEDIAN  | 90 PERCENTILE |
|------------------------------|-----------------|---------|---------|---------------|
| CLUMES AT END OF YEAR        | 5,072           | 172,316 | 100,000 | 480,366       |
| OLUMES ADDED CURING YEAR     | 490             | 7,156   | 4,745   | 12,225        |
| ERIAL TITLES AT END OF YEAR  | 94              | 2,521   | 700     | 7,500         |
| ERIALS ADDED CURING YEAR     | 5               | 796     | 29      | 1,780         |
| OVT DOC & TECH RPTS AT END   | 570             | 51,484  | 5,000   | 68,455        |
| OVT DOC & TECH RPTS ADDED    | 54              | 1,875   | 2,050   | 4,257         |
| IECROFORMS AT END OF YEAR    | 13              | 12,467  | 289     | 38,025        |
| IECROFORMS ADDED DURING YEAR | 1               | 668     | 30      | 2,160         |
| APS AT END OF YEAR           | 45              | 65,126  | 1,406   | 189,924       |
| IAPS ADDED DURING YEAR       | 5               | 7,162   | 10,999  | 11,825        |

### TABLE 5B - MEASURES OF VARIABILITY ON RESOURCES OF SPECIAL FEDERAL LIBRARIES

| in the Washington           | METROPOLITAN AREA, | FISCAL YEAR 1965 | - OTHER CIVILIAN AGENCIES |               |
|-----------------------------|--------------------|------------------|---------------------------|---------------|
| ITEM                        | 10 PERCENTILE      | MEAN             | MEDIAN                    | 90 PERCENTILE |
| OLUMES AT END OF YEAR       | 8,928              | 56,051           | 37,916                    | 99,000        |
| OLUMES ADDED CURING YEAR    | 178                | 2,291            | 758                       | 4,298         |
| ERIAL TITLES AT END OF YEAR | 86                 | 782              | 510                       | 1,652         |
| ERIALS ADDED CURING YEAR    | 3                  | 35               | 25                        | 56            |
| OVT DOC & TECH RPTS AT END  | 237                | 32,671           | 7,479                     | 50,500        |
| OVT DOC & TECH RPTS ADDED   | 16                 | 5,288            | 800                       | 6,750         |
| ICROFORMS AT END OF YEAR    | 16                 | 33,164           | 230                       | 103,323       |
| ICROFURMS ADDED DURING YEAR | 26                 | 8,446            | 169                       | 20,178        |
| IAPS AT END OF YEAR         | 17                 | 75               | 100                       | 1 36          |
| APS ADDED DURING YEAR       | 4                  | 7                | 10                        | 10            |

### TABLE 5C - MEASURES OF VARIABILITY ON RESOURCES OF SPECIAL FEDERAL LIBRARIES

| in the Washington           | METROPOLITAN AREA, | FISCAL YEAR 1965 | - DEPARTMENT OF DEFENSE |               |
|-----------------------------|--------------------|------------------|-------------------------|---------------|
| ITEM                        | 10 PERCENTILE      | MEAN             | MEDIAN                  | 90 PERCENTILE |
| OLUMES AT END OF YEAR       | 1,377              | 47,650           | 21,844                  | 86,000        |
| OLUMES ADDED DURING YEAR    | 72                 | 1,727            | 915                     | 2,850         |
| ERIAL TITLES AT FND OF YEAR | 92                 | 507              | 300                     | 885           |
| ERIALS ADDED DURING YEAR    | 4                  | 42               | 16                      | 51            |
| OVT DOC & TECH RPTS AT END  | 255                | 98,719           | 12,000                  | 296,380       |
| DVT DOC & TECH RPTS ADDED   | 24                 | 5,146            | 1,300                   | 7,735         |
| ICROFURMS AT END OF YEAR    | 10                 | 10,152           | 705                     | 10,000        |
| ICRUFORMS ADDED DURING YEAR | 83                 | 2,135            | 1,000                   | 4,900         |
| APS AT END UF YEAR          | 6                  | 51,872           | 200                     | 14,900        |
| APS ADDED DURING YEAR       | 6                  | 163              | 50                      | 440           |

### TABLE 6A - MEASURES OF VARIABILITY ON RESOURCES OF SPECIAL FEDERAL LIBRARIES IN THE U.S., EXCLUDING WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965-

### CIVILIAN DEPARTMENTS AND OTHER AGENCIES EXCLUDING VETERANS ADMINISTRATION

| 1 TEM                        | 10 PERCENTILE | MEAN   | MEDIAN | 90 PERCENTILI |
|------------------------------|---------------|--------|--------|---------------|
| VULUMES AT END OF YEAR       | 3,000         | 28,050 | 10,251 | 70,000        |
| VULUMES ADDED CURING YEAR    | 182           | 1,943  | 624    | 4,317         |
| SERIAL TITLES AT END OF YEAR | 62            | 404    | 250    | 835           |
| SERIALS ADDED DURING YEAR    | 5             | 69     | 36     | 100           |
| GOVT DOC & FECH RPTS AT END  | 154           | 31,912 | 11,000 | 94,540        |
| GOVT DUC & TECH RPIS ADDED   | 80            | 3,590  | 1,550  | 12,000        |
| MICROFORMS AT END OF YEAR    | 40            | 35,228 | 817    | 89,679        |
| MICRUFURMS ADDED DURING YEAR | 8             | 10,240 | 375    | 32,286        |
| MAPS AT END OF YEAR          | 5             | 33,197 | 50     | 5,100         |
| MAPS ADDED DURING YEAR       | 2             | 2,339  | 25     | 2,151         |

TABLE 6B - MEASURES OF VARIABILITY ON RESOURCES OF SPECIAL FEDERAL LIBRARIES IN THE U.S., EXCLUDING WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 -

### DEPARTMENT OF DEFENSE

| I TEM                        | 10 PERCENTILE | MEAN   | MEDIAN | 90 PERCENTILE |
|------------------------------|---------------|--------|--------|---------------|
| VOLUMES AT END OF YEAR       | 2+514         | 74,632 | 12,044 | 70,230        |
| VOLUMES ADDED CURING YEAR    | 196           | 1,942  | 939    | 4,236         |
| SERIAL TITLES AT END OF YEAR | 61            | 469    | 235    | 835           |
| SERIALS ADDED CURING YEAR    | 4             | 56     | 16     | 51            |
| GOVE DOC & FECH RPTS AT END  | 210           | 54,015 | 22,423 | 152,862       |
| GOVT DUC & TECH RPTS ADDED   | 50            | 7,103  | 3,000  | 12,337        |
| MICROFORMS AT END OF YEAR    | 50            | 52,374 | 4,030  | 137,890       |
| MICRUFORMS ADDED DURING YEAR | 15            | 15,128 | 504    | 61,323        |
| MAPS AT END OF YEAR          | 2             | 1,603  | 100    | 4,000         |
| MAPS ADDED DURING YEAR       | 5             | 279    | 50     | 200           |

### TABLE 7A - SUMMARY DATA ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965 -

#### WASHINGTON METROPOLITAN AREA

|                         | 101        | \L | NATIONA    | L  | CIVILI    | AN | DEFENS    | E  | OTHER     | .s |
|-------------------------|------------|----|------------|----|-----------|----|-----------|----|-----------|----|
| Trem                    | TPUUMA     | NC | AMOUNT     | NO | AMOUNT    | NO | AMOUNT    | NO | AMOUNT    | NO |
| TCTAL OPERATING EXPENSE | 44,365,464 | 91 | 33,504,641 | 3  | 4,691,206 | 27 | 2,952,069 | 32 | 3,217,548 | 29 |
| TCTAL SALARIFS          | 31,151,414 | 87 | 23,521,888 | 3  | 3,373,746 | 26 | 2,268,136 | 30 | 1,987,644 | 28 |
| LIBRARY MATERIALS       | 5,359,043  | 81 | 2,839,917  | 3  | 926,730   | 24 | 549,512   | 25 | 1,042,884 | 29 |
| NIND ING                | 746,495    | 69 | 541,332    | 3  | 101,414   | 22 | 29,122    | 18 | 74,627    | 26 |
| CIHER EXPENSE           | 7,101,512  | 64 | 6,601,504  | 3  | 289,316   | 18 | 98,299    | 23 | 112,393   | 20 |

### TABLE 7B - SUMMARY DATA ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965 -

### U.S., EXCLUDING WASHINGTON METROPOLITAN AREA

|                         | for        | AL  | CIVILIA   | N  | DEFENS    | E  | VA        |    | OTHER     | :S |
|-------------------------|------------|-----|-----------|----|-----------|----|-----------|----|-----------|----|
| [TEM                    | AMOUNT     | NO  | AMOUNT    | NO | AMOUNT    | NO | AMOUNT    | NO | AMOUNT    | NO |
| TCTAL OPERATING EXPENSE | 13,822,374 | 250 | 1,561,297 | 41 | 8,121,628 | 97 | 2,076,231 | 95 | 2,063,218 | 17 |
| TCTAL SALARIES          | 8+245+381  | 248 | 1,173,977 | 41 | 4,483,302 | 96 | 1,527,140 | 94 | 1,060,962 | 17 |
| LIBRARY MATERIALS       | 3,690,885  | 224 | 282,855   | 36 | 2,148,685 | 89 | 448,594   | 84 | 810,751   | 15 |
| BINDING                 | 279,985    | 203 | 29,741    | 38 | 160,333   | 65 | 53,738    | 89 | 36,173    | 11 |
| GIHER EXPENSE           | 1,600,123  | 185 | 74,724    | 38 | 1,323,306 | 73 | 46,759    | 62 | 155,332   | 12 |

### TABLE 8A - MEASURES OF VARIABILITY ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES IN THE WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 -

#### CIVILIAN DEPARTMENTS

| 1 TEM                   | 10 PERCENTILE | MEAN              | MEDI AN  | 90 PERCENTILE    |
|-------------------------|---------------|-------------------|----------|------------------|
| TUTAL OPERATING EXPENSE | ₿ 15,008      | <b>\$</b> 173.748 | Ø 96,020 | <b>#</b> 441,152 |
| TOTAL SALARIES          | 10,397        | 129,759           | 69,575   | 351,293          |
| LIBRARY MATERIALS       | 2,887         | 38,614            | 20,523   | 90,217           |
| BINDING                 | 268           | 4,610             | 1,500    | 13,308           |
| OTHER EXPENSE           | 184           | 16,073            | 3,839    | 54,246           |

### TABLE 8B - MEASURES OF VARIABILITY ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES IN THE WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 -

### OTHER CIVILIAN AGENCIES

| ITEM                    | 10 PERCENTILE | MEAN              | KEDIAN           | 90 PERCENTILE |
|-------------------------|---------------|-------------------|------------------|---------------|
| TOTAL OPERATING EXPENSE | # 18,864      | <b>\$</b> 110,950 | <b>\$</b> 50,989 | £ 282,400     |
| TOTAL SALARIES          | 9,900         | 70,987            | 39,450           | 190,200       |
| LIBRARY MATERIALS       | 5,900         | 35,962            | 15,000           | 66,600        |
| BINDING                 | 100           | 2,870             | 1,000            | 7,169         |
| UTHER EXPENSE           | 100           | 5,620             | 1,147            | 16.800        |

### TABLE 8C - MEASURES OF VARIABILITY ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES IN THE WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 -

### DEPARTMENT OF DEFENSE

| ITEM                    | ITEM 10 PERCENTILE |          | MEDIAN    | 90 PERCENTILE |
|-------------------------|--------------------|----------|-----------|---------------|
| TOTAL OPERATING EXPENSE | # 7 <b>.</b> 950   | # 92,252 | \$ 63,454 | £ 262,069     |
| TOTAL SALARIES          | 10,910             | 75,605   | 40,085    | 210,701       |
| LIBRARY MATERIALS       | 967                | 21,980   | 12,000    | 47,500        |
| BINDING                 | 278                | 1,618    | 1,000     | 2,909         |
| UTHER EXPENSE           | 272                | 4,274    | . 1,000   | 9,900         |

### TABLE 9A - MEASURES OF VARIABILITY ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES IN THE U.S. EXCLUDING THE WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 -

### CIVILIAN DEPARTMENTS AND OTHER AGENCIES EXCLUDING VETERANS ADMINISTRATION

| ITEM                    | 10 PERCENTILE | MEAN      | MFDIAN    | 90 PERCENTILE |
|-------------------------|---------------|-----------|-----------|---------------|
| TOTAL OPERATING EXPENSE | \$ 9,075      | \$ 62,492 | \$ 28.774 | \$ 126,764    |
| TOTAL SALARIES          | 6,360         | 38,533    | 19,936    | 93,504        |
| LIBRARY MATERIALS       | 1,044         | 21,443    | 8,624     | 38,700        |
| 8 IND ING               | 200           | 1,345     | 800       | 3,140         |
| OTHER EXPENSE           | 162           | 4,601     | 1,297     | 8,500         |

TABLE 9B - MEASURES OF VARIABILITY ON OPERATING EXPENDITURES OF SPECIAL FEDERAL LIBRARIES IN THE U.S. EXCLUDING THE WASHINGTON METROPOLITAN AREA, FISCAL YEAR 1965 -

### DEPARTMENT OF DEFENSE

| ITEM                    | 10 PERCENTILE | MEAN      | MEDIAN    | 90 PERCENTILE |
|-------------------------|---------------|-----------|-----------|---------------|
| TOTAL UPERATING EXPENSE | \$ 11.385     | 83,728 گر | \$ 29,427 | \$ 161,023    |
| TUTAL SALARIES          | 7,374         | 46,701    | 23,549    | 107,898       |
| LIBRARY MATERIALS       | 1,461         | 24,143    | 8,782     | 45, 396       |
| BINDING                 | 243           | 2,467     | 1,000     | 4,250         |
| UTHER EXPENSE           | 136           | 18,128    | 700       | 9,416         |

TABLE 10A - SUMMARY DATA ON PERSONNEL OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965 -

### WASHINGTON METROPOLITAN AREA

|                              | for    | AL | NAT I ONA | \L | CIVILI | AN | DEFENS | E  | OTHE   | RS |
|------------------------------|--------|----|-----------|----|--------|----|--------|----|--------|----|
| ITEM                         | AMOUNT | NO | AMOUNT    | NO | AMOUNT | NO | AMOUNT | NO | AMOUNT | NO |
| TOTAL POSTFIUNS 1/           | 2,865  | 99 | 1,840     | 3  | 445    | 29 | 335    | 35 | 245    | 32 |
| PROF. GS9 & BELOW            | 1,119  | 86 | 805       | 3  | 121    | 24 | 122    | 31 | 71     | 28 |
| PROF. GS10-13                | 993    | 80 | 723       | 3  | 116    | 24 | 69     | 25 | 85     | 28 |
| MOF, GS14-15                 | 149    | 17 | 132       | 3  | 10     | 9  | 3      | 3  | 4      | 2  |
| PROF. GS16 & ABOVE           | 42     | 4  | 41        | 3  |        |    |        |    | 1      | 1  |
| MON-PROF. GS5 & BELOW 1/     | 378    | 69 | 78        | 2  | 135    | 23 | 110    | 25 | 55     | 19 |
| MCM-PROF, GS6-8 1/           | 145    | 38 | 60        | 2  | 34     | 14 | 22     | 10 | 29     | 12 |
| NUN-PROF. GS9 & ABOVE 1/     | 39     | 9  | 1         | 1  | 29     | •  | 9      | 4  |        |    |
| PROF POSITIONS FILLED        | 2,211  | 94 | 1,663     | 3  | 230    | 28 | 171    | 31 | 147    | 32 |
| PROF POSITIONS VACANT        | 92     | 27 | 38        | 2  | 17     |    | 23     | 10 | 14     | 7  |
| NCN-PROF PUSITIONS FILLED 1/ | 521    | 77 | 128       | 2  | 184    | 25 | 127    | 27 | 82     | 23 |
| MCN-PROF POSITIONS VACANT 1/ | 41     | 15 | 11        | 1  | 14     | 6  | ` 14   | 7  | 2      | 1  |

 $<sup>\</sup>underline{1}\!/$  Does not include Non-Professional Positions in Library of Congress.

TABLE 10B - SUMMARY DATA ON PERSONNEL OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965 UNITED STATES, EXCLUDING WASHINGTON METROPOLITAN AREA

|                           | TOT    | AL  | CIVILIA | N  | DEFENS | Æ   | VA     |    | OTHER  | ts |
|---------------------------|--------|-----|---------|----|--------|-----|--------|----|--------|----|
| 176M                      | THUOMA | NC  | AMOUNT  | NO | AMOUNT | NO  | AMOUNT | NO | AMOUNT | NO |
| ICTAL PUSITIONS           | 1.019  | 256 | 134     | 42 | 556    | 100 | 198    | 95 | 131    | 19 |
| MOF, 659 & BELOW          | 416    | 219 | 46      | 31 | 202    | 87  | 137    | 88 | 31     | 13 |
| MOF, 6510-13              | 233    | 117 | 34      | 23 | 129    | 47  | 36     | 35 | 34     | 12 |
| PROF, GS14-15             | 5      | 3   |         |    | 4      | 2   |        |    | 1      | 1  |
| PROF, GS16 & ABOVE        |        |     |         |    |        |     |        |    |        |    |
| NCH-PROF, GS5 & BELOW     | 309    | 106 | 43      | 20 | 201    | 55  | 24     | 22 | 41     | •  |
| NON-PROF, GS6-8           | 46     | 26  | 9       | 4  | 19     | 14  |        |    | . 18   |    |
| NCM-PROF, GS9 & ABUVE     | 10     | 6   | 2       | 2  | 1      | 1   | 1      | 1  | 6      | 2  |
| PROF POSITIONS FILLED     | 627    | 244 | 75      | 38 | 325    | 97  | 167    | 92 | 60     | 17 |
| PROF POSITIONS VACANT     | 27     | 24  | 5       | 4  | 10     | 10  | 6      | 6  |        | •  |
| NON-PROF POSITIONS FILLED | 350    | 114 | 51      | 21 | 220    | 59  | 24     | 22 | 55     | 12 |
| NCN-PROF POSITIONS VACANT | 15     | 7   | 3       | 3  | 1      | 1   | 1      | 1  | 10     | 2  |

TABLE 11 - SUMMARY DATA ON CHIEF LIBRARIANS OF SPECIAL FEDERAL LIBRARIES, FISCAL YEAR 1965

|              |                 | WASHINGTON METROPOLITAN AREA |          |         |        |          |         | UNITED STATES, EXCLUDING<br>WASHINGTON METROPOLITAN AREA |        |  |  |  |
|--------------|-----------------|------------------------------|----------|---------|--------|----------|---------|--|--------|--|--|--|
|              | TOTAL LIBRARIES | NATIONAL                     | CIVILIAN | DEFENSE | OTHERS | CIVILIAN | DEFENSE | VA   | OTHERS |  |  |  |
| 1410 SERIES  | 303             | 1                            | 27       | 30      | 25     | 34       | 85      | 89   | 12     |  |  |  |
| CTHER SERIES | 55              | 2                            | 2        | 5       | 7      | 8        | 16      | 7  | đ      |  |  |  |
| BELOW GS9    | 56              |                              |          | 6       | 2      | 8        | 16      | 18   | 6      |  |  |  |
| GS9-11       | 202             |                              | 10       | 13      | 13     | 25       | 58      | 78   | 5      |  |  |  |
| GS12-13      | 82              |                              | 11       | 13      | 15     | 9        | 26      |  | 8      |  |  |  |
| GS14-15      | 15              |                              | ь        | 3       | 2      |          | 1       |  | 1      |  |  |  |
| G\$16 & UP   | 3               | 3                            |          |         |        |          |         |  |        |  |  |  |

TABLE 12

# SUBJECT AREAS OF COLLECTIONS OF SPECIAL FEDERAL LIBRARIES FISCAL YEAR 1965

|   | NUMBER OF LIBRARIES<br>REPORTING |  |  |  |  |
|---|----------------------------------|--|--|--|--|
| SUBJECT AREAS   | AS PRIMARY<br>SUBJECT<br>AREA    | AMONG 3 MOST<br>SIGNIFICANT<br>SUBJECT AREAS |  |  |  |
| LANGUAGE, LINGUISTICS                                 | 1                                | 2  |  |  |  |
| LIBRARY SCIENCE, DOCUMENTATION, INFORMATION RETRIEVAL | 2                                | 3  |  |  |  |
| STATISTICS & ACCOUNTING                               | 2                                | 8  |  |  |  |
| ARCHITECTURE  | 1                                | 2  |  |  |  |
| FINE ARTS   | 2                                | 5  |  |  |  |
| SOCIAL SCIENCES - GENERAL                             | 2                                | 12   |  |  |  |
| EDUCATION   | 2                                | 8  |  |  |  |
| SOCIAL WORK   | 0                                | 9  |  |  |  |
| PSYCHOLOGY  | 10                               | 40   |  |  |  |
| ANTHROPOLOGY  | 1                                | 1  |  |  |  |
| CRIMINOLOGY & PENOLOGY                                | 1                                | 11   |  |  |  |
| ADMINISTRATION, PERSONNEL                             | 4                                | 36   |  |  |  |
| ECONOMICS   | 4                                | 18   |  |  |  |
| BUSINESS, COMMERCE, INDUSTRIAL RELATIONS              | 4                                | 9  |  |  |  |
| POLITICAL SCIENCE & PUBLIC ADMINISTRATION             | 4                                | 15   |  |  |  |
| INTERNATIONAL RELATIONS & DIPLOMACY                   | 2                                | 7  |  |  |  |
| LAW   | 25                               | 34   |  |  |  |
| PATENT LAW, PATENTS                                   | 0                                | 1  |  |  |  |
| HISTORY, INCL. AMERICAN HISTORY                       | 5                                | 17   |  |  |  |

| NUMBER OF L<br>REPORT         |  |
|-------------------------------|--|
| AS PRIMARY<br>SUBJECT<br>AREA | AMONG 3 MOST<br>SIGNIFICANT<br>SUBJECT AREAS                                   |
| 17                            | 42   |
| . 0                           | 25   |
| 6                             | 29   |
| 9                             | 30   |
| 2                             | 3  |
| 6                             | 10   |
| 4                             | 24   |
| 6                             | 14   |
| 5                             | 7  |
| 7                             | 9  |
| 2                             | 10   |
| 4                             | 11   |
| 2                             | 6  |
| 19                            | 25   |
| 9                             | 19   |
| 34                            | 70   |
| 21                            | 42   |
| 4                             | 19   |
| 122                           | 138  |
| 0                             | 31   |
| 0                             | 17   |
|                               | REPORT  AS PRIMARY SUBJECT AREA  17 0 6 9 2 6 4 6 5 7 2 4 2 19 9 34 21 4 122 0 |

### APPENDICES

Technical Notes

Agency Code

User Occupation and Subject Area Code

Pay Scale of the Civil Service Classification Act

Directory of Special Federal Libraries

Report Form

### TECHNICAL NOTES

AGENCY CODE: -- In order to classify Special Federal libraries, an agency code, based on the <u>U.S. Government Organization Manual</u>, was developed. Libraries of civilian executive departments appear in the order of the date of establishment of the departments they serve. Other civilian agency libraries, including those serving Congress, the Office of the President, and the Judiciary, appear in U.S. Government Manual sequence and the independent agencies in alphabetical order. The Department of Defense organization was grouped into Department of Defense proper, Departments of the Army, Navy and Air Force, followed by other defense agencies.

<u>USER OCCUPATION AND SUBJECT AREA CODE</u>:—The major occupations of the Special Federal library clientele and the significant subject areas of the collections were grouped into ten general categories. Five of these categories cover the sciences and technology and the remainder cover the other major disciplines.

ARRANGEMENT OF TABLES: --Institutional data for Special Federal libraries are given in tables 1A and 1B, 2A and 2B, and 3A and 3B. In these tables, libraries in the D.C. Metropolitan area are listed according to the agencies they serve and in the United States they are listed first by State and then according to the agencies they serve.

For comparative purposes, several of the text and basic tables are divided into two regions, the D.C. Metropolitan Area (comprising the District of Columbia and the adjoining counties in Maryland and Virginia) and the Aggregate United States (comprising the non-adjoining counties in Maryland and Virginia and the 48 other States.

FOOTNOTES: -- In tables 1A and 1B, footnotes were limited to the branches not directly included in the Survey and to "other holdings" which did not fall into the standard categories.

In the directory tables 3A and B, the footnotes describe major library services rendered which were not specified in the report form.

ESTIMATES: -- Estimated budget data in tables 2A and 2B are indicated by the letter "E" in the appropriate columns.

INDEX OF SPECIAL FEDERAL LIBRARIES: -- For cross reference purposes, libraries are listed in the Index by agency and within agencies alphabetically by State.

### A G E N C Y C O D E

|                     | CIVILIAN EXECUTIVE DEPARTMENTS               | 01         | THER CIVILIAN AGENCIES (continued)                                |
|---------------------|--|------------|---|
|                     |  | 000        | Communal Commission Administration                                |
| 107                 | Department of State                          | 889        | General Services Administration                                   |
| 149                 | Department of the Treasury                   | 901        | Interstate Commerce Commission                                    |
| 164                 | Internal Revenue Service                     | 902        | National Aeronautics and Space                                    |
|                     |  |            | Administration  |
| 530                 | Department of Justice                        | 903        | National Labor Relations Board                                    |
| 532                 | Deputy Attorney General                      | 904        | National Science Foundation                                       |
| 537                 | Civil Division                               | 905<br>906 | Panama Canal Company<br>Railroad Retirement Board                 |
| 546                 | Bureau of Prisons                            | 908        | Selective Service Commission                                      |
| 567                 | Doct Office Donautment                       | 909        | Small Business Administration                                     |
| 563                 | Post Office Department                       | 910        | Smithsonian Institution   |
| 594                 | Department of the Interior                   | 913        |   |
| 610                 | Office of Geography                          | 914        | Tennessee Valley Authority  |
| 621                 | Bureau of Commercial Fisheries               | 916        | U. S. Civil Service Commission                                    |
| 62 <b>3</b>         | Bureau of Mines                              | 926        |   |
| 624                 | Geological Survey                            | 928        | Veterans Administration   |
| 62 <b>7</b>         | National Park Service                        | 947        | VA Field Station Activities                                       |
| 631                 | Bureau of Reclamation                        |            |   |
| 632                 | Bonneville Power Administration              |            |   |
| 675                 | Department of Agriculture                    |            | DEPARTMENT OF DEFENSE   |
| 683                 | Department of Agriculture Forest Service     |            | · · · · · · · · · · · · · · · · · · ·                             |
| 697                 | Agricultural Research Service                | 180        | Department of Defense   |
|                     |  | 188        | Defense Research and Engineering                                  |
| 732                 | Department of Commerce                       | 218        | Joint Chiefs of Staff   |
| 743                 | Bureau of the Census                         | 224        | Court of Military Appeals   |
| 744                 | Coast and Geodetic Survey                    |            |   |
| 746                 | Office of Field Services                     | 231        | Department of the Army  |
| 749                 | Maritime Administration                      | 237        | Research and Development  |
| 750                 | Patent Office                                | 259        | General Staff   |
| 751                 | Bureau of Public Roads                       | 261<br>267 | Special Staff   |
| 753                 | National Bureau of Standards                 | 269        | Army Materiel Command Army Combat Developments Command            |
| 755                 | Weather Bureau                               | 271        | Army Strategic Communications Command                             |
| 767                 | Department of Labor                          | 273        | Army Security Agency  |
| 787                 | Solicitor of Labor                           | 2,0        | namy security ingently  |
|                     |  | 287        | Department of the Navy  |
| 802                 | Department of Health, Education, and Welfare | 295        | Chief of Naval Operations   |
| 805                 | Public Health Service                        | 297        | Office of Chief of Naval Operations                               |
| <b>8</b> 0 <b>7</b> | Bureau of Medical Services                   | 303        | Chief of Naval Material   |
| 809                 | National Institutes of Health                | 305        | Bureau of Naval Weapons   |
| 810                 | National Library of Medicine                 | 307        | Bureau of Ships   |
| 818                 | Social Security Administration               | 309        | Bureau of Yards and Docks   |
| 955                 | Demonstrate of House and Holes D. 1          | 311<br>313 | Bureau of Supplies and Accounts<br>Bureau of Medicine and Surgery |
| 855                 | Department of Housing and Urban Development- | 315        | Bureau of Naval Personnel   |
|                     | Federal Housing Administration               | 317        | Office of Naval Research  |
|                     |  | 322        | Judge Advocate General  |
|                     | OTHER CIVILIAN AGENCIES                      | 341        | Marine Corps  |
|                     | OTHER CIVILIAN AGENCIES                      |            |   |
| 061                 | Company Appropriate Office                   | 364<br>438 | Department of the Air Force                                       |
| 063                 | General Accounting Office                    | 438<br>444 | Personnel   |
| 071                 | Library of Congress U. S. Supreme Court      | 448        | Research and Development Field Organization                       |
| 072                 | U. S. Court of Appeals                       | 452        | Logistics Command   |
| 093                 | Bureau of the Budget                         | 454        | Systems Command   |
|                     | barous of the banger                         | 460        | Continental Air Command   |
| 862                 | Atomic Energy Commission                     | 474        | Overseas Commands   |
| 864                 | Civil Aeronautics Board                      | 476        | Separate Operating Agencies                                       |
| 867                 | Export-Import Bank of Washington             |            |   |
| 874                 | Federal Aviation Agency                      | 479        | Department of Defense Agencies and                                |
| 875                 | Federal Communications Commission            |            | Joint Service Schools   |
| 876                 | Federal Deposit Insurance Corporation        | 481        | Defense Atomic Support Agency                                     |
| 877                 | Federal Home Loan Bank Board                 | 487        | Defense Intelligence Agency                                       |
| 884<br>888          | Federal Reserve System                       | 489        | Defense Supply Agency   |
| 000                 | Federal Trade Commission                     | 497        | Armed Forces Staff College  |

### USER OCCUPATION AND SUBJECT AREA CODE

- OO LANGUAGE, LINGUISTICS, COMMUNICATIONS 60 AGRICULTURE
- O1 LIBRARY SCIENCE, DOCUMENTATION, INFORMATION RETRIEVAL
- **02 STATISTICS**
- O3 ACCOUNTING
- **04 MISCELLANEOUS**
- 10 SOCIAL SCIENCES GENERAL
- 11 EDUCATION
- 12 SOCIAL WORK
- 13 PSYCHOLOGY
- 14 ANTHROPOLOGY
- 15 CRIMINOLOGY & PENOLOGY
- 20 ADMINISTRATION, PERSONNEL
- 21 ECONOMICS
- 22 BUSINESS, COMMERCE, INDUSTRIAL RELATIONS
- 23 POLITICAL SCIENCE & PUBLIC **ADMINISTRATION**
- 24 INTERNATIONAL RELATIONS & DIPLOMACY
- **30 LAW**
- 31 PATENT LAW, PATENTS
- 32 HISTORY, EXCEPT AMERICAN HISTORY
- 33 AMERICAN HISTORY
- 34 ARCHIVES, ARCHEOLOGY
- 40 RECREATION
- 41 ARCHITECTURE
- 42 FINE ARTS
- 43 MUSEUMS, CURATORS
- 50 SCIENCE GENERAL
- 51 MATH
- 52 PHYSICS
- 53 CHEMISTRY
- 54 ASTRONOMY

- 61 CONSERVATION (incl. FORESTRY, IRRIGATION, POLL CONTROL, etc.)
- 62 BIOLOGICAL SCIENCE GENERAL
- 63 ZOOLOGY, BOTANY, NATURALISTS
- 64 VETERINARY MEDICINE
- 70 GEOGRAPHY
- 71 GEOLOGY, METALLURGY
- 72 OCEANOGRAPHY, HYDROLOGY
- 73 ECOLOGY, ENVIRONMENTAL SCIENCES, **METEOROLOGY**
- 74 FOOD TECHNOLOGY
- 80 CIVIL ENGINEERING
- 81 AEROSPACE & AERON. ENGINEERING
- 82 ELECTRICAL ENGINEERING & ELECTRONICS
- 83 ENGINEERING-GENERAL AND OTHER **ENGINEERING**
- 84 MILITARY SCIENCE (INCLUDING INTELLIGENCE)
- 85 NAVAL ARCHITECTURE, SUBMARINE DESIGN
- 90 MEDICINE
- 91 NURSING
- 92 PARAMEDICAL FIELDS (MEDICAL TECHNICIAN, PHARMACY, etc.)
- 93 DENTISTRY
- 94 PUBLIC HEALTH

## THE PAY SCALES OF THE CLASSIFICATION ACT OF 1949, AS AMENDED BY THE FEDERAL EMPLOYEES SALARY ACT OF 1965, EFFECTIVE OCTOBER 11, 1965

(The top line opposite each grade number shows the rates which become effective on October 11, 1965. The second line shows the rates in effect since July 6, 1964.)

| GEMERAL SCHEDULE-BASIC PER ANNUM RATES |                |                      |                         |                         |                         |                       |                               |                                  |                |                                |                           |
|--|----------------|----------------------|-------------------------|-------------------------|-------------------------|-----------------------|-------------------------------|----------------------------------|----------------|--------------------------------|---------------------------|
| rade                                   | 1              | 2                    | 3                       | 4                       | 5                       | 6                     | 7                             | 8                                | 9              | 10                             | Amt. of within grade inc. |
| 1                                      | 3507<br>3385   | 3626<br>3500         | 3745<br>3615            | 3864<br>3730            | 3983<br>3845            | 4102<br>3960          | 4221<br>4075                  | 4340<br>4190                     | 4459<br>4305   | 4 <b>5</b> 78<br>4 <b>42</b> 0 | 119<br>115                |
| 2                                      | 3814           | 3943                 | 4072                    | 4201                    | 4330                    | 4459                  | 4588                          | 4717                             | 4846           | 4975                           | 129                       |
|  | 3680           | 3805                 | 3930                    | 4055                    | 4180                    | 4305                  | 4430                          | <b>45</b> 55                     | 4680           | 4805                           | 125                       |
| 3                                      | 4149<br>4005   | 4289<br>4140         | 4429<br>4275            | 4569<br>4410            | 4709<br>4545            | 4849<br>4680          | 4989<br>4815                  | 5129<br>4950                     | 5269<br>5085   | 5409<br>5220                   | 140<br>135                |
| 4                                      | 4641<br>4480   | 4797<br>4630         | 4953<br>4780            | 5109<br>49 <b>3</b> 0   | 5265<br>5080            | 5421<br>5230          | 5577<br>5380                  | 57 <b>33</b><br>55 <b>3</b> 0    | 5889<br>5680   | 6045<br>5830                   | 156<br>150                |
| 5                                      | 5181<br>5000   | 5352<br>5165         | 5523<br>5330            | 56 94<br>54 95          | 5865<br>5660            | 60 <b>3</b> 6<br>5825 | 6207<br>5990                  | 6378<br>6155                     | 6549<br>6320   | 6720<br>6485                   | 171<br>165                |
| 6                                      | 5702           | 5894                 | 6086                    | 6278<br>6060            | 6470                    | 6662<br>6430          | o854                          | 7046<br>6800                     | 7238           | 7430                           | 192                       |
| 7                                      | 5505<br>6269   | 5690<br>6476         | 5875<br>6683            | 6890                    | 6245<br>7097            | 7304                  | 661 <b>5</b><br>7 <b>51</b> 1 | 7718                             | 6985<br>7925   | 7170<br>8132                   | 185<br>207                |
|  | 6050           | 6250                 | 6450                    | 6650                    | 6850                    | 7050                  | 7250                          | 7450                             | 7650           | 7850                           | 200                       |
| 8                                      | 6869<br>6630   | 7097<br>6850         | 7 <b>325</b><br>7070    | 7553<br>7290            | 7781<br>7510            | 8009<br>77 <b>3</b> 0 | 8237<br>7950                  | 8465<br>8170                     | 8693<br>8390   | 8921<br>8610                   | 228<br>220                |
| 9                                      | 7479<br>7220   | 773 <b>3</b><br>7465 | 7987<br>7710            | 8241<br>7955            | 8495<br>8200            | 8749<br>8445          | 9003<br>8690                  | 9 <b>25</b> 7<br>89 <b>3</b> 5   | 9511<br>9180   | 9765<br>9425                   | 254<br>245                |
| 0                                      | 8184<br>7900   | 8464<br>8170         | 8744<br>8440            | 90 <b>24</b><br>8710    | 9 <b>3</b> 04<br>8980   | 9584<br>925 <b>0</b>  | 9864<br>9520                  | 10144<br>97 <b>9</b> 0           |                | 10704<br>10330                 | 280<br>270                |
| 1                                      | 8961<br>8650   | 9267<br>8945         | 9573<br>9240            | 9879<br>9535            | 10185<br>9830           | 10491<br>10125        | 10797<br>10420                | 11103<br>10715                   |                | 11715<br>11 <b>3</b> 05        | 306<br>295                |
| 2                                      | 10019          | 10987<br>10605       | 11355<br>10960          | 11723<br>11315          | 12091<br>11670          | 12459<br>12025        |                               | 13195<br>12735                   |                | 13931<br>13445                 | 368<br>355                |
| 3                                      | 12510<br>12075 | 12945<br>12495       | 13380<br>12915          | 13815<br>13335          | 14250<br>13755          | 14685<br>14175        | 15120                         | 15555<br>15015                   | <b>1599</b> 0  | 16425<br>15855                 | 435<br>420                |
| 4                                      | 14680          | 15188                | 15696                   | 16204                   | 16712                   | 17220                 | 17728                         | 18236                            | 18744          | 19252                          | 508                       |
| _                                      | 14170          | 14660                | 15150                   | 15640                   | 16130                   | 16620                 |                               | 17600                            |                | 18580                          | 490                       |
| 5                                      | 17055<br>16460 | 17645<br>17030       | 18235<br>17 <b>60</b> 0 | 18825<br>18170          | 19415<br>18740          |                       | 19880                         | 21185<br>20450                   |                | 22365<br>21 <b>59</b> 0        | 590<br>570                |
| <b>b</b>                               | 19619<br>18935 | 20297<br>19590       | 20975<br>20245          | 21653<br>20900          | 22331<br>21555          | 23009<br>22210        |                               | 24 <b>3</b> 65<br>2 <b>3</b> 520 | 25043<br>24175 |                                | 678<br>655                |
| 7                                      | 22217<br>21445 | 22994<br>22195       | 23771<br>22945          | 24 <b>5</b> 48<br>23695 | 25 <b>32</b> 5<br>24445 |                       |                               |                                  |                |                                | 777<br>750                |
| )                                      | 25362<br>24500 |                      |                         |                         |                         |                       |                               |                                  |                |                                |                           |

### DIRECTORY OF SPECIAL LIBRARIES SERVING THE FEDERAL GOVERNMENT, FISCAL YEAR 1965 - WASHINGTON METROPOLITAN AREA

### NATIONAL LIBRARIES

LIBRARY OF CONGRESS WASHINGTON, D C 20012

NATL AGRICULTURAL LIBRARY DEPT OF AGRICULTURE WASHINGTON, D C 20250

NATL LIBRARY OF MEDICINE 8600 ROCKVILLE PIKE BETHESDA, MD 20014

### CIVILIAN DEPARTMENTS

DEPT OF STATE LIBRARY WASHINGTON, D C 20520

TREASURY DEPT LIBRARY WASHINGTON. D C 20220

INTERNAL REVENUE SERVICE LIBRARY 1111 CONSTITUTION AVE, NW WASHINGTON, D C 20224

DEPT OF JUSTICE
MAIN LIBRARY
WASHINGTON, D C 20530

DEPT OF JUSTICE CIVIL DIVISION LIBRARY WASHINGTON, D C 20530

BUREAU OF PRISONS LIBRARY WASHINGTON. D C 20530

POST OFFICE DEPT LIBRARY WASHINGTON, D C 20260

DEPT OF INTERIOR LIBRARY C ST BETWEEN 18 & 19 ST NW WASHINGTON, D C 20240

### CIVILIAN DEPARTMENTS (continued)

OFFICE OF GEOGRAPHY LIBRARY WASHINGTON, D C 20240

BUREAU OF MINES RESEARCH CENTER LIBRARY COLLEGE PARK, MD 20740

GEOLOGICAL SURVEY LIBRARY WASHINGTON, D C 20242

DEPT OF CUMMERCE LIBRARY WASHINGTON, D C 20230

BUREAU OF THE CENSUS LIBRARY SUITLAND, MD MAIL ADD WASHINGTON, D C 20233

COAST & GEODETIC SURVEY ESSA, DEPT OF COMMERCE LIBRARY WASHINGTON SCIENCE CENTER ROCKVILLE, MD 20852

MARITIME ADMINISTRATION LIBRARY ROOM 4463, GAO BLDG 441 G ST, NW WASHINGTON, D C 20235

PATENT OFFICE SCIENTIFIC LIBRARY DEPT OF COMMERCE 14TH & E STS, NW WASHINGTON, D C 20231

PATENT OFFICE RESEARCH & DEVELOPMENT LIBRARY 1406 G ST, NW WASHINGTON, D C 20231

CIVILIAN DEPARTMENTS (continued) | CIVILIAN DEPARTMENTS (continued)

BUREAU OF PUBLIC ROADS **LIBRARY** MATOMIC BLDG 1717 H ST. NW WASHINGTON, D C 20235

NATL BUREAU OF STANDARDS LIBRARY WASHINGTON, D C 20234

WEATHER BUREAU LIBRARY ENVIRONMENTAL SCI SERVICE ADMIN DEPT OF COMMERCE SUITLAND, MD 20233

DEPT OF LABOR LIBRARY WASHINGTON, D C 20210

DEPT OF LABOR LAW LIBRARY OFFICE OF SOLICITOR 14TH & CONSTITUTION WASHINGTON, D C 20210

DEPT OF HEALTH, ED & WELFARE LIBRARY HASHINGTON, D C 20201

PUBLIC HEALTH SERVICE DIVISION OF CHRONIC DISEASES DEPT OF HEALTH, ED. & WELFARE DIVISION OF CHRONIC DISEASES WASHINGTON, D C 20201

PUBLIC HEALTH SERVICE RADIOLOGICAL HEALTH LAB LIBRARY 1901 CHAPMAN AVE ROCKVILLE, MD 20852

FREEDMEN'S HOSPITAL SCHOOL OF NURSING LIBRARY WASHINGTON. D C

NATL INSTITUTES OF HEALTH LIBRARY BETHESDA. MD 20014

NATL INST OF MENTAL HEALTH RESEARCH GRANTS BRANCH LIBRARY BETHESDA, MD 20014

FEDERAL HOUSING ADMINISTRATION I TARARY WASHINGTON, D C 20411

### DEPARTMENT OF DEFENSE

GEORGE WASHINGTON UNIVERSITY HUMAN RESOURCES OFFICE LIBRARY 300 N WASHINGTON ST ALEXANDRIA. VA 22314

SPECIAL PROJECTS OFFICE TECHNICAL LIBRARY ROOM 3245 MUNITIONS BLDG WASHINGTON. D C 20360

WEAPONS SYSTEMS EVALUATION GRP UNCLASSIFIED DOCUMENT LIBRARY 400 ARMY NAVY DRIVE ARLINGTON, VA

MILITARY ASSISTANCE INSTITUTE LIBRARY TYLER BLDG, ARLINGTON TOWERS ARLINGTON. VA 22209

COURT OF MILITARY APPEALS LIBRARY WASHINGTON, D C 20442 ARMY DEPT OF DEFENSE, ARMY MAP SERV GEODETIC LIBRARY BETHESDA, MD 20315

ADJUTANT GENERALS OFFICE ARMY LIBRARY DEPT OF ARMY ROOM 1A518, PENTAGON WASHINGTON, D C 20310

ARMY CHIEF OF ENGINEERS LIBRARY BUILDING T-7 WASHINGTON, D C 20315

WALTER REED ARMY INST OF RES LIBRARY WALTER REED ARMY MEDICAL CENTER WASHINGTON, D C 20012

ARMY

WALTER REED GENERAL HOSPITAL MEDICAL LIBRARY WASHINGTON D C 20012 NAVY NAVY DEPARTMENT

LIBRARY ROOM 1241, MAIN NAVY BLDG WASHINGTON. D C 20360

NAUTICAL CHART LIBRARY SUITLAND. MD

NAVAL OBSERVATORY LIBRARY WASHINGTON. D C 20390

NAVAL OCEANOGRAPHIC OFFICE LIBRARY CODE 1640 WASHINGTON, D C 20390

NATL OCEANOGRAPHIC DATA CENTER WASHINGTON, D. C. 20390

NAVAL EXPL ORD DISPOSAL FACILITY TECHNICAL LIBRARY INDIAN HEAD. MD 20640

NAVAL PROPELLANT PLANT TECHNICAL LIBRARY INDIAN HEAD. MD 20640

BUREAU OF NAVAL WEAPONS TECHNICAL LIBRARY WASHINGTON. D C 20360

NAVAL SHIP SYSTEMS COMMAND TECHNICAL LIBRARY \$\$HIPS-2021 WASHINGTON, D C 20360

DAVID TAYLOR MODEL BASIN CENTRAL LIBRARY CARDEROCK. MD 20007

BUREAU OF YARDS & DOCKS TECHNICAL LIBRARY DEPT OF THE NAVY WASHINGTON. D C 20390

NAVY BUREAU OF SUPPLIES & ACCTS LIBRARY 0326 MAIN NAVY BLDG WASHINGTON. D C 20360

DEPARTMENT OF DEFENSE (continued) | DEPARTMENT OF DEFENSE (continued)

NAVY

EDWARD RHODES STITT LIBRARY NAVAL MEDICAL SCHOOL NATL NAVAL MEDICAL CENTER BETHESDA, MD 20014

NAVAL MEDICAL RESEARCH INST TECHNICAL REFERENCE LIBRARY BETHESDA, MD 20014

BUREAU OF NAVAL PERSONNEL TECHNICAL LIBRARY WASHINGTON. D C 20370

NAVAL PERSONNEL PROGRAM SUPPORT PERSONNEL RESEARCH LAB TECH LIB NAVY YARD, BLDG 200, RM 3308 WASHINGTON. D C 20390

NAVAL PERSONNEL PROGRAM SUPPORT TRAINING PUBLICATIONS DIVISION NAVY YARD. BLDG 220 WASHINGTON. D C 20390

NAVAL RESEARCH LAB TECHNICAL LIBRARY WASHINGTON, D C 20360

OFFICE OF THE NAVY JUDGE ADVOCATE GENERAL LIBRARY ROOM 2E349 PENTAGON WASHINGTON. D C 20350

AIR FORCE

AIR FORCE OFFICE OF SCIENTIFIC RESEARCH RESEARCH LIBRARY WASHINGTON, D C 20333

AIR FORCE SYSTEMS CUMMAND HEADQUARTERS LIBRARY ANDREWS AIR FORCE BASE WASHINGTON. D C 20331

DOD AGENCIES

DEFENSE ATOMIC SUPPORT AGENCY TECHNICAL LIBRARY WASHINGTON. D C 20301

DEFENSE INTELLIGENCE AGENCY INTELLIGENCE LIBRARY WASHINGTON, D C 20301

DEPARTMENT OF DEFENSE (continued)

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VA CENTER, BUNHAM LIBRARY BONHAM, TEXAS 75418

VA HCSPITAL, DALLAS GENERAL & MEDICAL LIBRARY DALLAS, TEXAS 75216

VA HOSPITAL, HOUSTON LIBRARY SERVICE 2002 HOLCOMBE BLVD HOUSTON, TEXAS 77031

VA HCSPITAL, MARLIN LIBRARY 1016 WARD ST MARLIN, TEXAS 76661

VA CENTER, TEMPLE LIBRARY TEMPLE, TEXAS 76501

# VETERANS ADMINISTRATION (cont'd.)

VA HCSPITAL, WACU MEDICAL LIBRARY WACU, TFXAS 76703

VA LIBRARY, WHITE RIVER JUNCTION STATION 4005 WHITE RIVER JUNCTION, VT 05001

VA HOSPITAL, HAMPTON LIBRARY HAMPTON, VA 23367

VA HCSPITAL, RICHMOND LIBRARY SERVICE RICHMOND, VA 23225

VA HOSPITAL SALFM LIBRARY SALEM, VA 24153

VA HCSPITAL, SEATTLE LIBRARY, 4435 BFACUN AVE S SEATTLE, WASH

VA HCSPITAL, VANCOUVER MEDICAL LIBRARY 4TH PLAIN & U STS VANCOUVER, WASH 98863

VA HCSPITAL, WALLA WALLA HOSPITAL LIBRARY WALLA WALLA, WASH

VA HOSPITAL, AMERICAN LAKE LIBRARY AMERICAN LAKE, WASH 98493

VA HOSPITAL. CLARKSBURG LIBRARY CLARKSBURG. W VA

VA HOSPITAL, HUNTINGTON LIBRARY HUNTINGTON, w VA

VA CENTER, MARTINSBURG LIBRARY MARTINSBURG, W VA

# VETERANS ADMINISTRATION (cont'd.)

VA HOSPITAL, MADISON LIBRARY 2500 DVERLOOK TERRACE MADISON, WIS 53705

VA HCSPITAL, TOMAH MEDICAL LIBRARY TOMAH, WIS

VA CENTER, WOOD LIBRARY WOOD, WIS

### . OTHER AGENCIES

9TH CIRCUIT COURT OF APPEALS LIBRARY SAN FRANCISCO. CALIF 94101

US CCURTS, CHICAGO LIBRARY U S COURTHOUSE CHICAGO, ILL 60604

COURT OF APPEALS SIXTH CIRCUIT CINCINNATI LIBRARY CINCINNATI. UHIO 45202

COURT OF APPEALS, PHILADELPHIA LIBRARY PHILADELPHIA PA

9TH CIRCUIT COURT OF APPEALS , SEATTLE LIBRARY, FEDERAL COURTHUUSE SEATTLE, WASH 98122

AMES LABORATURY DOCUMENT LIB AMES LABORATURY USAEC BOX 1129, I S U STATION AMES, IOWA 50010

LOS ALAMOS SCIENTIFIC LAB LIBRARY LOS ALAMOS, NEW MEXICO

ATUMIC ENERGY COMMISSION, NY LIBRARY 376 HUDSUN ST NEW YORK, N Y 10014 OTHER AGENCIES (continued)

NATL AVIATION FAC FXP CTR LIBRARY ATLANTIC CITY, NEW JERSEY

FEDERAL AVIATION AGENCY AERONAUTICAL CENTER, OKLAHOMA LIBRARY P O BOX 1082 OKLAHOMA CITY, UKLA 73101

NASA AMES RESEARCH CENTER TECHNICAL LIBRARY MOFFETT FIELD, CALIF

KENNEDY SPACE CENTER LIBRARY KENNEDY SPACE CTR, FLURIDA 32899

NASA LEWIS RESEARCH CENTER LIBRARY 2100 BROOKPARK RD CLEVELAND, OHIO 44135

NASA LANGLEY RESEARCH CENTER LANGLEY STATION, TECHNICAL LIB HAMPTON, VA 23365

NASA, WALLOPS ISLAND LIBRARY WALLOPS ISLAND, VA 23337

CANAL ZONE LIBRARY MUSEUM BALBOA HEIGHTS. CANAL ZONE

RAILROAD RETIREMENT BOARD LIBRARY CHICAGO, ILL

SMITHSONIAN INSTITUTION ASTROPHYSICAL OBSERVATORY LIB CAMBRIDGE. MASS

TVA LAW LIBRARY KNOXVILLE, TENN 37902

TVA TECHNICAL LIBRARY 500 UNION AVE KNOXVILLE, TENN 37902

TVA MAP INFO & RECORDS UNIT LIBRARY 108 POUND BLDG CHATTANOOGA, TENN 37402



### FEDERAL LIBRARY COMMITTEE

### LIBRARY OF CONGRESS

WASHINGTON, D.C. 20540

PROPOSED SURVEY OF SPECIAL LIBRARIES SERVING THE FEDERAL GOVERNMENT, 1965

Please answer all questions. Unless othervise specified, all annual data are to cover this library's reporting year which ended during fiscal year 1965. If exact figures are not available, please estimate and write
"Est." after the figure. If question is not
applicable, write "NA" in the space provided. If additional space is needed, attach a separate sheet and identify items.

#### DEFINITIONS

For the purposes of this survey, a special library serving the Federal Government may be defined as a reference and/or research library organized and administered by a separate department, independent agency, authority, commission or component of the Executive, Judicial or Legislative Branch of the U.S. Government. Also included will be national libraries.

Excluded are collections of information and materials with less than one man year devoted to their maintenance and use and/or expending less than \$10,000 per year, including salaries. Archival collections, elementary school and public libraries run by the Federal government and District of Columbia shall be excluded.

- LIBRARIAN A person responsible for the operation and/or administration of this library.
- 2. PROFESSIONAL LÎBRARY STAFF A professional library staff member is a person performing work that requires education, training, and skill in the theoretical or scientific aspects of library work as distinct from its mechanical and clerical aspects.
- 3. BRANCH LIBRARY An auxiliary facility with separate quarters, a permanent basic collection of library materials, under the administration of this library, serving primarily employees and/or officials of the federal government.
- CLIENTELE The users and borrowers of this library. Specifically, the employees and/or officials served with some regularity by this library.
- GENERAL PUBLIC Users of the library other than employees of your agency or the government. Subject collections should preferably be described by using either the Subject Headings Used in the Dictionary Catalogs of the Library of Congress or Sears List of Subject Headings as an authority for broad subject
- categories such as: Agriculture, Commerce, Engineering, History, Law, Medicine, Public Health, Transportation.
  7. VOLUMES A volume is any printed, typewritten, mimeographed, or processed work, bound or unbound, that has been catalogued and/or fully prepared for use. Exclude bound periodical volumes.
- GOVERNMENT DOCUMENTS Any publication in book, serial, or non-book form bearing a government imprint. The publications of Federal, State, local, and foreign governments and of world organizations, such as United
- Nations, European Common Market, etc., are included in this category. Excluded are technical reports.

  9. TECHNICAL REPORT An official or formal record giving details and results of a specific investigation of a scientific or technical problem.
- 10. SERIAL A publication issued in successive parts, usually at regular intervals, and as a rule, intended to be continued indefinitely. Serials include periodicals, newspapers, annuals (reports, yearbooks, etc.) memoirs, proceedings, transactions of societies, and may include monographic and publishers' series. (Practically
- speaking, a publication which lends itself to listing in visible indexes or other posting records.)

  11. PERIODICALS A serial issued in parts which are not monographs and which usually contain articles by several contributors. It generally has a distinctive title and the successive numbers or parts are intended to appear
- at stated or regular intervals, and as a rule, for an indefinite period.

  12. STAFF POSITIONS BY FULL-TIME EQUIVALENTS To compute "full-time equivalents (FTE)" (of part-time personnel), add the total number of hours worked (or budgeted in the case of vacancies) per week by all part-time paid personnel or budgeted personnel and divide by the number of hours in your full-time work week. Report these calculations as decimals, converting to the nearest tenth of a position. DO NOT include volunteer personnel.
- 13. BUDGETED POSITION A position for which funds have been allocated in the library budget.
- 14. TRANSACTION The basic operational unit for handling a single item, e.g. circulation of one book, cataloging of one title, answering one reference question, etc.

| 1   | Na  | ame of Library                          |                                  | 2     | Year L   | ibrary Four            | nded                        |      |           |                           |                       |
|-----|-----|---|----------------------------------|-------|----------|------------------------|-----------------------------|------|-----------|---------------------------|-----------------------|
|     |     |   |                                  | 3     |          |                        | librarian or plefinition 1) | pers | on direct | ly in charge              | 1                     |
|     |     |   |                                  |       | 01 110   | rary (see              | is juntation 1)             |      |           |                           |                       |
|     | Lo  | ocation of library (city, county, stat  | e)                               | 1     | GS or    | Equivalent             | Rating                      |      | Seri      | es                        |                       |
|     | -   | , | •                                |       |          |                        |                             |      |           |                           |                       |
|     |     |   |                                  |       | Ama 14   | brary dutie            | a hia.                      |      |           |                           |                       |
|     |     |   |                                  |       |          | Primary                | 2 🗖                         | Sec  | ondary    |                           |                       |
|     |     |   |                                  |       |          | responsibil            | lity -                      |      | ponsibili | lty                       |                       |
| 4   | De  | oes this library have branch libraries  | s? (See Definition 3) 1          | YE    | S 2      | NO (                   | If answer is no             | , 8  | o to ques | tion 6)                   |                       |
| 58  | Th  |   |                                  |       |          | s report               | NAME AND ADDRI              | ESS  |           |                           |                       |
|     |     | eport                                   |                                  |       |          | ludes the<br>lowing    |                             |      |           |                           |                       |
|     | fo  | ne<br>bllowing                          |                                  |       | bra.     | nch<br>raries.         |                             |      |           |                           |                       |
|     | br  | anch                                    |                                  |       | (A       | separate<br>stionnaire |                             |      |           |                           |                       |
|     | 11  | LOT all Tes                             |                                  |       | wil      | l be sent              |                             |      |           |                           |                       |
|     |     |   |                                  |       |          | libraries<br>ted here) |                             |      |           |                           |                       |
| _   | _   |   |                                  |       |          |                        |                             |      |           |                           |                       |
| .6a | Naz | ume of divisions or components of gove  | rnment served primarily by this  | lib   | rary     |                        |                             |      |           | number of<br>oyees in the |                       |
|     |     |   |                                  |       |          |                        |                             |      | divis     | ion or<br>y (6a)          |                       |
| 7   | Inc | dicate the major occupations of this    | library's clientale. Rank by ex  | rten  | t of the | eir use. I             | ist higgest use             | r 1  |           | y (oa)                    |                       |
|     |     | e Standard Industrial Classification    |                                  |       | 01 011   | on asc                 | no organi, and              |      |           |                           |                       |
| _   | (1) |   | (2)                              |       |          | (3)                    |                             |      |           |                           |                       |
| 8   |     | Is this library open to the general     |                                  | ith   | out res  | trictions              | 2. YES, with                | re   | striction | ns 3. NO                  |                       |
|     | р   | If answer is yes, with restrictions,    | indicate restrictions            |       |          |                        |                             |      |           |                           |                       |
| 9   | Inc | dicate by broad subject headings in o   | rder of importance, the most sig | nif   | icant s  | ubject area            | s of this libra             | ry   |           |                           |                       |
|     |     | ee Definition 6)                        |                                  |       |          |                        |                             |      |           |                           |                       |
| _   | (1  | .)                                      | (2)                              | ** ** | ND ACCU  | (3)                    |                             |      |           | 1.00                      |                       |
| _   |     |   | PART II-LIBRARY COLLECTIO        | N A   | ND ACQU  | ISTTIONS               |                             | -    |           |                           |                       |
| 10  | HOI | LDINGS                                  |                                  |       |          |                        |                             |      | NG YEAR   |                           | D DURING<br>FING YEAR |
|     | a   | Number of volumes (See Definition ?     | ")                               |       |          |                        |                             |      |           | = 17,5                    | ARTLI                 |
|     | b   | Number of bound periodical volumes (    | See Definition 11)               |       |          |                        |                             |      |           |                           |                       |
|     |     |   |                                  |       |          |                        |                             |      |           |                           |                       |
|     | c   | Total number of library volumes (a 4    | · b)                             |       |          |                        |                             |      |           |                           |                       |
|     | d   | Total number of government documents    | (State and Federal) not listed   | as    | volumes  | (See Def.              | 8)                          |      |           | 1                         | dib 19                |
|     | 42  | Total number of technical reports no    | ot listed as volumes (See Defini | tion  | n 9)     |                        |                             |      |           |                           |                       |
|     | 1   | Number of microfilm reels               |                                  |       |          |                        |                             |      |           |                           |                       |
|     | 9   | Number of microcards, microprints, s    | and other microforms             |       |          |                        |                             |      |           |                           | LIVE ST               |
|     | h   | Number of feet of vertical file mate    | erials                           | -     |          |                        |                             |      |           |                           | 10.01                 |
|     | i   | Maps                                    |                                  |       |          |                        |                             |      |           |                           | 200                   |
|     | j   | List other holdings not included abo    | ove (Specify item and unit of me | ави   | rement u | used)                  |                             |      |           |                           | 111111                |
|     | "   | Man other northings not included and    |                                  | -     |          |                        |                             |      |           |                           |                       |
|     | k   |   |                                  |       |          |                        | -                           |      |           | ,                         |                       |
|     | 1   |   |                                  |       |          |                        |                             | _    |           | -                         | -170                  |
| _   |     |   |                                  | _     |          |                        | -                           |      |           |                           | -                     |
| 11  |     | NUMBER OF SERIAL TITLES                 |                                  |       |          |                        |                             |      |           |                           |                       |
|     | a   | Currently received (See Definition )    | 10)                              |       |          |                        |                             |      |           | - 1                       | TAKE IN               |
|     | ь   | Percent of serial titles received as    | gifts and exchange.              |       |          |                        |                             |      |           |                           |                       |

| - (2-3)(2)   |             |             |            | PART      | III-PERSO  | NNEL INFOR  | MATION    | OFF.        |          |                         |            |                           |
|--|-------------|-------------|------------|-----------|------------|-------------|-----------|-------------|----------|-------------------------|------------|---------------------------|
| Number of Profe  | ssional Bu  | dgeted Ful  | 1-Time Po  |           |            |             |           |             |          |                         |            | Caraba and Allia          |
| GRADE  | 5           | 6           | 7          | 8         | 9.         | 10          | 11        | 12          | 13       | . 14                    | 15         |                           |
| a. FILLED  |             | 1           |            |           |            |             |           |             |          | 100                     | 140000     | Party Company             |
| b. VACANT  |             |             | -          |           |            |             |           |             |          |                         |            |                           |
| c. TOTAL   |             |             |            |           |            |             |           |             |          |                         | ALC: NO    | or Set appropriate to the |
| Number of Other  |             |             |            |           |            | _           | -         | -           |          |                         |            |                           |
| GRADE  | 5           | 6           | 7          | 8         | 9          | 10          | 11        | 12          | 13       | 14                      | 15         | CALIFORNIA DE             |
| d. FILLED  |             |             |            |           |            |             |           |             |          | -                       | -          | an employed the           |
| e. VACANT  |             | - bo        |            |           |            |             |           |             |          |                         |            |                           |
| f. TOTAL   |             |             |            |           |            |             |           |             |          | 14                      | 200        | Secondary 18              |
| TOTAL (c+f)  |             |             |            |           |            |             |           |             |          |                         |            |                           |
| Gross annual sa<br>(See Definition<br>individual libr<br>Check the higher<br>library and spe | st educati  | onal level  | attained   | by the 1  |            |             |           |             |          |                         | unina -    |                           |
|  |             |             |            | 1         | RADUATE D  | EGREE(S)    |           |             | 13.0     |                         | РН         | .D OR EQUIVALENT          |
| HIGH SCHOOL  | -           | SOME COLLE  | GE (YRS.)  |           | (MAJOR)    |             |           | MASTER DE   | GREE(S)  | (MAJOR)                 | DE         | GREE(S) (MAJOR)           |
| a. [   |             | b           |            | c. [      | J          |             | d.        |             |          |                         | e. [       | The secretary of the      |
| Other non-d  | egree prof  | essional t  | training ( | (Specify) |            |             |           |             |          |                         |            |                           |
|  |             |             |            |           | FOULTPMENT | USED IN T   | HIS LIBRA | RY          |          |                         |            | St. Contract   P.         |
|  |             |             |            |           |            |             |           | -           | ER OF U  | NITS                    | 1          |                           |
|  |             | ITEM        |            |           |            |             |           | AVAILABI    | E A      | VAILABLE                | 7          | DESCRIPTION               |
|  |             |             |            |           |            |             |           | LIBRARY     |          | OUGH CENTRAL<br>ACILITY |            | · ·                       |
| dicroprint readi   | ng equipme  | ent         |            |           |            |             |           |             |          |                         |            |                           |
| Duplicating equi   | pment       |             |            |           |            |             |           |             |          |                         |            |                           |
| Office copying e   | quipment    |             |            |           |            | - 7         |           |             | -        | 2007                    | -          | The second                |
| Data processing  |             | 'ormation o | torage     |           |            |             |           | 1           | +        |                         |            |                           |
| and retrieval eq   |             | ormacion s  | corage     |           |            |             |           |             |          |                         | Tural      |                           |
|  |             |             |            |           |            |             |           | -           | -        |                         | -          |                           |
| Other major equi   |             |             | se (Specif | y type)   |            |             |           |             |          |                         |            |                           |
| - Party  | , p. gotton | P           | P          | ART V-FIN | ANCIAL IN  | FORMATION   |           |             |          |                         |            |                           |
|  |             |             |            |           |            | •           |           | 1           |          | 1                       |            |                           |
| hes this librar  | y have a s  | eparate bu  | idget as a | guide fo  | r its open | ration?     | 1         | YES         | 2        | NO                      |            |                           |
| perating Expend  | itures 196  | 4. (Record  |            | al annual | expendit   | ures of thi | s librar  | y for the i | tems lis | sted below;             | estimate i | ır                        |
| Annual Salarie   | s           |             |            |           |            |             |           |             |          |                         | AMOU       | NT OF EXPENDITURES        |
| 1 Total, al  | l professi  | onal libra  | ry staff   | (Series   | 1410, GS-  | 7 and above | •)        |             |          | - 11                    | \$         | THE TOTAL                 |
| 2 Total, al  | l other pr  | ofessional  | staff (0   | ther seri | es, GS-7 a | and above)  |           |             |          |                         | \$         |                           |
| 3 Total, al  | l non-prof  | essional s  | taff (All  | series,   | GS-6 and 1 | below)      |           |             |          |                         | \$ :       |                           |
| 4 TOTAL ANN  | UAL SALARI  | ES (1 + 2   | + 3)       |           |            |             |           |             |          |                         | \$         |                           |
| TOTAL LIB  | RARY MATER  | IALS        |            |           |            |             |           |             |          |                         | \$         | or constants of           |
| Binding and re   | binding     |             |            |           |            |             |           |             |          |                         | \$         | 12001313                  |
| Other Operation  | n Expendit  | ures (Trav  | el, suppl  | ies, etc. | ) (Specify | ,)          |           |             |          |                         | \$         | DE STOP LO                |
| TOTAL OPERATING  | G EXPENDIT  | URES (a4 +  | b + c +    | d)        |            |             |           |             |          |                         | \$         | - C - W 1   1             |

|   |     | PART VI-LIBRARY ACTIVIT  | TIES             |          |      |                            |
|---|-----|--|------------------|----------|------|----------------------------|
| 4 |     |  |                  | Check    | COLO | Estimated no. transactions |
|   | Mp. | ich of the following activities are performed by this library:   |                  | YES      | MO   | for mo. of Nov.            |
| ſ | •   | Cataloging and classification of collection  |                  | 1 🔲      | 2    |                            |
|   | 6   | Routing of new journals  |                  | 1 🗌      | 2    |                            |
| Ī | ٠   | Circulation of library materials   |                  | 1        | 2 🔲  |                            |
| Ī | ۵   | Reference and/or information services  |                  | 1 🗌      | 2 🔲  |                            |
|   | •   | Interlibrary loan transactions   |                  | ı 🗌      | 2    |                            |
|   | ŗ   | Preparation of acquisition lists   |                  | 1 🔲      | 2    |                            |
| Ī | 8   | Compilation of bibliographies upon request   |                  | 1 🔲      | 2    |                            |
|   | ħ   | Preparation of abstracts upon request  |                  | 1 🗌      | 2    |                            |
| T | 1   | Preparation of translations upon request   |                  | 1 🔲      | 2    |                            |
|   | ,   | Serves as GPO depository   |                  | 1        | 2    |                            |
|   | k   | Serves as document depository for other governmental agencies (AEC, N  | IASA, etc.)      | 1        | 2    |                            |
|   | i   | Serves as document depository for other report series (Specify)  |                  | 1 🔲      | 2    |                            |
|   |     |  | !                |          |      |                            |
|   | _   |  |                  | . $\Box$ | ,    |                            |
|   | •   | Reproduction or duplication of library materials for library clientele   |                  | 1 📗      | 2 📙  |                            |
| Ì | n   | Other major library services provided to library clientele (Specify) (Attach additional sheet if more space is needed) |                  | 1        | 2    |                            |
|   |     |  |                  |          |      |                            |
|   |     |  |                  |          |      |                            |
|   |     |  | ·                |          |      |                            |
|   |     |  |                  |          | •    |                            |
| ļ |     |  |                  |          |      |                            |
|   | ٥   | Other major library services provided to other than branch libraries o (Specify)                                       | of this library  | 1        | 2    |                            |
|   |     | •  |                  |          |      |                            |
|   |     |  |                  |          |      |                            |
|   |     |  |                  |          |      |                            |
|   | P   | Does this library administer a general - reading collection in addition special library                                | n to your        | 1        | , 2  |                            |
|   | q   | If item "p" is yes, are the statistics of the general-reading collection this report                                   | on excluded from | 1        | 2    |                            |
|   | r   | Does this library issue regularly any publication for distribution to library clientele                                | the public or    | 1        | 2    |                            |
|   |     | If item "r" is yes, give title of publication  |                  | 1 🗆      | 2    |                            |
|   | NW  | ME AND TITLE OF PERSON FURNISHING INFORMATION  | SIGNATURE        |          |      | DATE                       |
|   |     |  |                  |          |      |                            |
|   |     |  |                  |          |      |                            |

FEDERAL LIBRARY CHARITEE SURVEY OF PEDERAL LIBRARY AUTOMATICN ACTIVITIES\*

|    | ž  |         |         |                |                     |             |              |           | Library  |  |
|----|--|---------|---------|----------------|---------------------|-------------|--------------|-----------|--|--|
|    | Date   |         |         |                |                     |             |              |           | Address  |  |
|    |  |         |         |                |                     |             |              |           | Completed by   |  |
| •  | Α.   |         |         |                |                     | 6           | İ            |           | ٥.   | D.   |
|    |  | St      | Status: | - 1            | Check 1-            | 1-3; Date   | Started 4-7  | 7-4       |  |  |
|    | Function   | No Need | snat ov | Considering    | Authorized<br>Study | Designing   | Implementing | Operating | Equipment (to be) used (make and type):<br>[If equipment is owned or controlled solely<br>by library, please asterisk] | Comments (special features, by products, extent of automation effort if only partial for any functions, or other) [Use verse for extensive comments] |
| Н  | Accounting   |         |         | -              |                     |             |              |           |  |  |
| 2  | Acquisitions   |         |         |                |                     |             |              |           |  |  |
| Ю. | Circulation Control  |         |         | -              |                     |             |              |           |  |  |
| 4  | Catalog Card<br>Froduction   |         |         |                |                     |             |              |           |  |  |
| 2  | Book Catalog<br>Production   |         |         |                |                     |             |              |           |  |  |
| 9  | Serial Record or<br>Union Lists  |         |         |                |                     |             |              |           |  |  |
| 7  | Bibliographics Prepared (incl. current aware- ness and announce- ment media) |         |         |                |                     |             |              |           |  |  |
| 80 | Reference Queries  |         |         |                |                     |             |              |           |  |  |
| 6  | Graphic Storage<br>of Material   |         |         |                |                     |             |              |           |  |  |
| 2  | Telecommunication<br>Devices (inter-<br>library)                             |         |         |                |                     |             |              |           |  |  |
| 11 | Other  |         |         |                |                     |             |              |           |  |  |
| _  |  | 1       |         | ┨ <sup>ॱ</sup> |                     | -<br>-<br>- |              |           |  |  |

\*For the purposes of this survey "automation" is to be limited to that using EAM or ADP equipment or the equivalent, but not to include manual systems or semi-automated systems such as edge-notched cards, "Peek-a-Boo" techniques, and standard cartridge microfilm.

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