# ICPSR Inter-university Consortium for Political and Social Research

# Library General Information Survey (LIBGIS) I [United States]: Public School Libraries/Media Centers, Fall 1974

United States Department of Education National Center for Education Statistics

ICPSR 2225

#### LIBRARY GENERAL INFORMATION SURVEY (LIBGIS) I [UNITED STATES]: PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

(ICPSR 2225)

Principal Investigator

United States Department of Education National Center for Education Statistics

> First ICPSR Version March 2002

Inter-university Consortium for Political and Social Research P.O. Box 1248 Ann Arbor, Michigan 48106

#### BIBLIOGRAPHIC CITATION

Publications based on ICPSR data collections should acknowledge those sources by means of bibliographic citations. To ensure that such source attributions are captured for social science bibliographic utilities, citations must appear in footnotes or in the reference section of publications. The bibliographic citation for this data collection is:

U.S. Dept. of Education, National Center for Education Statistics. LIBRARY GENERAL INFORMATION SURVEY (LIBGIS) I [UNITED STATES]: PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974 [Computer file]. ICPSR version. Washington, DC: U.S. Dept. of Education, National Center for Education Statistics [producer], 1974. Ann Arbor, MI: Interuniversity Consortium for Political and Social Research [distributor], 2002.

#### REQUEST FOR INFORMATION ON USE OF ICPSR RESOURCES

To provide funding agencies with essential information about use of archival resources and to facilitate the exchange of information about ICPSR participants' research activities, users of ICPSR data are requested to send to ICPSR bibliographic citations for each completed manuscript or thesis abstract. Please indicate in a cover letter which data were used.

#### DATA DISCLAIMER

The original collector of the data, ICPSR, and the relevant funding agency bear no responsibility for uses of this collection or for interpretations or inferences based upon such uses.

#### DATA COLLECTION DESCRIPTION

United States Department of Education. National Center for Education Statistics

LIBRARY GENERAL INFORMATION SURVEY (LIBGIS) I [UNITED STATES]: PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974 (ICPSR 2225)

SUMMARY: This survey provides current information for individual public school libraries/media centers on holdings, expenditures, staffing, loan transactions, physical facilities, and hours and days open. It also contributes to an understanding of the total picture of public school libraries on a nationwide basis.

UNIVERSE: Public school libraries/media centers in the United States.

NOTE: The codebook and data collection instrument are provided by ICPSR as a Portable Document Format (PDF) file. The PDF file format was developed by Adobe Systems Incorporated and can be accessed using PDF reader software, such as the Adobe Acrobat Reader. Information on how to obtain a copy of the Acrobat Reader is provided on the ICPSR Web site.

EXTENT OF COLLECTION: 1 data file + machine-readable documentation (PDF) + SAS data definition statements + SPSS data definition statements

EXTENT OF PROCESSING: REFORM.DOC/ SCAN/ CONCHK.PR/ DDEF.ICPSR/ UNDOCCHK.ICPSR

DATA FORMAT: Logical Record Length with SAS and SPSS data definition statements

File Structure: rectangular Cases: 3,146 Variables: 183 Record Length: 600 Records Per Case: 1

## Table of Contents

| Survey Summary                                   | 1 - | - 1 |
|--|-----|-----|
| Data Element Description                         | 1 - | 15  |
| OE State Codes                                   | 1 - | 1   |
| Office of Education Region Code                  | 1 - | 1   |
| Public School Libraries/Media Centers, Fall 1974 | 1 - | 4   |
| Public School Libraries/Media Centers, Fall 1974 | 1 - | 3   |

## NATIONAL CENTER FOR EDUCATION STATISTICS 400 Maryland Avenue, S. W. Washington, D. C. 20202 (202) 245-8460

| PART I - SURVEY SUMMARY  |   |
|--|---|
| A. TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974  | 1   |
| B. DESCRIPTION: This survey provides current information about the expenditures, staffing loan transactions, physical facilities, and h open of individual public school libraries/media centers. Furthermo of the Library General Information Survey, it helps provide a total school, academic, and public libraries on a nation-wide basis. | e holdings,<br>nours and days<br>pre, as a part |
|  |   |
| C. SURVEY METHODOLOGY:   | ۹.  |
| Date of Coverage: Parts IV, V, VI Frequency of Survey:<br>are for 1973-74; All Other Parts - Periodic<br>Fall 1974 Periodic  | Response Rate:<br>89.9%                         |
| Universe or Sample: Sample of 3146 public elementary Respondents:<br>and secondary schools in U.S. (out of a universe of Libraries/Me  | Public School<br>dia Centers                    |
| Highlights: some data not completed by respondent are imputed from t<br>Each record describes one school library/media center.   | he peer group.                                  |
| D. RELATED STUDIES:  |   |
| Surveys:   | •   |
| Publications: Statistics of Public School Libraries Media Center, F<br>NCES 77-203<br>Public School Library Statistics, 1962-63; USOE  | all 1974;                                       |
| *Footnote if sponsoring agency is not NCES   | · · · · · · · · · · · · · · · · · · ·           |

NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION ·

.

### DATA ELEMENT TYPE STANDARDS

## TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZERCS.

|                 |                         | ·                               | ·                      |                    | · · · · · · · · · · · · · · · · · · ·  |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|--|
| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|                 |                         |                                 |                        |                    |  |
| Form Type       | N                       | 001-001                         | 1                      |                    | Type of form - usually 1.  |
| State Code      | N                       | 002-003                         | 2                      |                    | OE State Code 10-60. (See attachment)  |
| School ID       | N                       | 004-008                         | 5                      |                    | School Identification.   |
| System Code     | AN                      | 009-013                         | 5                      |                    | System Code - usually blank.   |
| Metro Code      | AN                      | 014-014                         | 1                      |                    | Metropolitan Code - usually blank.   |
|                 |                         |                                 |                        |                    | l = Within Central City<br>2 = Outside Central City  |
|                 |                         |                                 |                        |                    | 3 = Outside Standard Metropolitan Statistical<br>Area  |
|                 | PART I                  | - PUPIL MEM                     | BERSHIP, CLASS         | ROOM .TEACHER      | S, LEVEL, AND GRADE SPAN   |
| Impute 1        | AN                      | 015-015                         | 1                      |                    | Usually blank. if not blank, it denotes that the<br>corresponding (following) data cell was not com-<br>pleted by the respondent and contains imputed data<br>from the peer group. The numeric in the Data<br>Field Name refers to the item (line) number on the<br>Survey Document. |
| System Member   | N                       | 016-022                         | 7                      | Line 1             | School System Membership.  |
| Impute 2        | AN                      | 023-023                         | 1                      |                    | See Record Position 15.  |
| School Member   | N                       | 024-030                         | 7                      | Line 2             | School Membership.   |

Page

NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION .

## DATA ELEMENT TYPE STANDARDS

TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=MUMERIC DISPLAY, RIGHT

15

2

Dade

JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|--|
| Impute 3        | AN .                    | 031-031                         | 1                      |                    | See Record Position 15.  |
| FT Teachers     | N                       | 032-038                         | 7                      | Line 3             | Number of full-time teachers.                                    |
| Impute 4        | AN .                    | 039-039                         | 1                      |                    | See Record Position 15.  |
| PT Teachers FTE | N                       | 040-046                         | 7                      | Line 4             | Number of part-time teachers in full-time                        |
|                 | ·                       |                                 |                        | · ·                | equivalents to one understood decimal place,<br>right justified. |
| Impute 5        | AN                      | 047-047                         | 1                      |                    | See Record Position 15.  |
| Total Teachers  | N                       | 048-054                         | 7                      | Line 5             | Total number of teachers to one decimal place.                   |
| School Level    | N                       | 055-055                         | 1                      | Line 6             | Level of school:   |
|                 |                         |                                 |                        |                    | 1 = Elementary Only  |
|                 |                         |                                 |                        |                    | 2 = Secondary Only   |
|                 | - <b>.</b> •            |                                 |                        |                    | 3 = Combined Elementary and Secondary                            |
| Grade Span      | N.                      | 056-072                         | 17 ·                   | Line 7             | Grade Span $1 = Yes$ $0 = No$                                    |
| Pre-K           | N                       | 056-056                         | 1                      | Line 7             | Pre-Kindergarten   |
| ĸ               | N                       | 057-057                         | 1                      | Line 7             | Kindergarten   |
| 1 ·             | N                       | 058-058                         | 1                      | Line 7             | First Grade  |
| 2               | 'N                      | 059-059                         | 1                      | Line 7             | Second Grade   |
| 3               | N                       | 060-060                         | 1                      | Line <sup>7</sup>  | Third Grade  |
| 4               | N                       | 061-061                         | 1                      | Line 7             | Fourth Grade   |
| 5               | N                       | 062-062                         | 1 ·                    | Line 7             |  |
|                 |                         |                                 | ±. ·                   |                    | Fifth Grade  |

## NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION -

الأمريحي والمعتبينية والمعاومة والمؤلف والمتعاوية كالمتعمل الإرمانية وتتعار المعاد المتعاد المتعاد

TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

DATA ELEMENT TYPE STANDARDS

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|--|
| 6               | N                       | 063-063                         | 1                      | Line 7             | Sixth Grade  |
| 7               | N                       | 064-064                         | 1                      | Line 7             | Seventh Grade  |
| 8               | N                       | 065-065                         | . 1 .                  | Line 7             | Eighth Grade   |
| 9               | . N                     | 066-066                         | 1                      | Line 7             | Ninth Grade  |
| 10              | · N                     | 067-067                         | 1                      | Line 7             | Tenth Grade  |
| 11              | N                       | 068-068                         | 1                      | Line 7             | Eleventh Grade   |
| 12              | N ·                     | 069-069                         | 1                      | Line 7             | Twelfth Grade  |
| Postgraduate    | N                       | 070-070                         | 1                      | Line 7             | Post Graduate Classes                                    |
| Ungraded        | · N                     | 071-071                         | 1                      | Line 7             | Ungraded Classes   |
| Handicapped     | N                       | 072-072                         | 1                      | Line 7             | Classes for Handicapped                                  |
|                 | ·                       |                                 |                        |                    |  |
|                 | •                       | PART                            | II - CENTRALI          | ZED LIBRARY/       | IEDIA CENTER   |
| Central Lib     | N ·                     | 073-073                         | 1                      | Line 8.            | Centralized Library/Media Center 1 = Yes 2 = No          |
| Library Name    | . N .                   | 074-074                         | • 1 •                  | Line 9a            | Name of centralized library/media center<br>l = Library  |
|                 |                         |                                 |                        | ·                  | 2 = Media Center   |
|                 | •                       |                                 |                        |                    | 3 = Other  |
| Impute 9b       | AN                      | 075-075                         | 1.                     | 1                  | See Record Position 15.                                  |
| Satellite       | N                       | 076-078                         | 3                      | Line 9b.           | Number of satellite (branch) libraries/media<br>centers. |

Page

of <sup>15</sup>.

NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION .

## DATA ELEMENT TYPE STANDARDS

## TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME     | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION   |
|---------------------|-------------------------|---------------------------------|------------------------|--------------------|---|
|                     |                         | PART                            | III - LIBRARY,         | MEDIA CENTER       | EMPLOYEES   |
| Full-Time Employees | AN                      | 079-120                         | 42                     | Line 10            | Full-Time Employees.  |
| Impute 10a          | AN                      | 079-079                         | 1                      |                    | See Record Position 15.   |
| Total Men           | N                       | 080-084                         | 5                      | Line 10a           | Total number of men on staff.   |
| Impute 10b          | AN                      | 085-085                         | 1                      |                    | See Record Position 15.   |
| Total Women         | N                       | 086-090                         | 5                      | Line 10b           | Total number of women on staff.   |
| Impute 10c          | AN                      | 091-091                         | 1                      |                    | See Record Position 15.   |
| Less Bachelors .    | N                       | 092-096                         | 5                      | Line 10c .         | Total staff with less than a Bachelor's Degree.                                     |
| Impute 10d          | AN                      | 097-097                         | 1                      |                    | See Record Position 15.   |
| Bachelors           | Ν.                      | 098-102                         | 5                      | Line 10d           | Total staff with a Bachelor's Degree.   |
| Impute 10e          | AN                      | 103-103                         | 1                      | •                  | See Record Position 15.   |
| Total Grad          | N                       | 104-108                         | - 5                    | Line 10e           | Total staff with Graduate Degree.   |
| Impute 10f          | AN                      | 109-109                         | 1                      |                    | See Record Position 15.   |
| Library Grad        | . N                     | 110-114                         | 5.                     | Line 10f           | Total staff with Graduate Degree in Librarian-                                      |
|                     |                         |                                 |                        |                    | ship, Information Science, Instructional Tech-<br>nology, and/or Educational Media. |
| Impute 10g          | AN                      | 115-115                         | 1                      |                    | See Record Position 15.   |
| Non Cert            | N                       | 116-120                         | 5                      | Line 10g           | Number of Noncertificated staff.  |
|                     |                         | •                               |                        |                    |   |

<u>,</u> 15

DEFARIMENT OF HEA

JCAPION AND WELPARE

NATIONAL CENTER L. DUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION -

## DATA ELEMENT TYPE STANDARDS

AN=ALPHANUMERIC, LEFT JUSTIFIED,

SPACE FILLED.

#### LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974 m7m7.....

DATA

Part

| FILE NAME: LIB.P    | UBSCH.A73-7             | 4                               | N=NUMERIC DISPLAY, RIGHT<br>JUSTIFIED, LEADING ZEROS. |                    |   |
|---------------------|-------------------------|---------------------------------|---|--------------------|---|
| DATA FIELD NAME     | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS                                | SOURCE<br>LOCATION | DESCRIPTION   |
| Part Time Employees | AN                      | 121-162                         | 42  | Line 11            | Part-Time Employees.  |
| Impute lla          | AN                      | 121-121                         | 1   |                    | See Record Position 15.   |
| Total Men           | N .                     | 122-126                         | . 5   | Line lla           | Total number of men on staff.   |
| Impute llb          | AN                      | 127-127                         | 1   |                    | See Record Position 15.   |
| Total Women         | N                       | 128-132                         | 5   | Line llb           | Total number of women on staff.   |
| Impute 11c          | AN                      | 133-133                         | 1   |                    | See Record Position 15.   |
| Less Bachelor       | N                       | 134-138                         | 5   | Line llc           | Total staff with less than a Bachelor's Degree.   |
| Impute 11d          | AN                      | 139-139                         | 1   |                    | See Record Position 15.   |
| Bachelors           | N                       | 140-144                         | 5   | Line 11d           | Total staff with a Bachelor's Degree.   |
| Impute lle          | AN                      | 145-145                         | 1   |                    | See Record Position 15.   |
| Total Grad          | N .                     | 146-150                         | 5   | Line lle           | Total staff with Graduate Degree.   |
| Impute llf          | AN '                    | 151 <b>-</b> 151                | _1  |                    | See Record Position 15.   |
| Library Grad        | N                       | 152-156                         | 5   | Line llf           | Total staff with Graduate Degree in Librarian-<br>ship, Information Science, Instructional Tech-<br>nology, and/or Educational Media. |
| Impute llg          | AN                      | 157-157                         | 1   | · · ·              | See Record Position 15.   |
| Non Cert            | N                       | 158-162                         | 5   | Line llg           | Number of Noncertificated staff.  |
|                     |                         |                                 |   |                    |   |

15

£

NATIONAL CENTER FOR EDUCATION STATISTICS .

PART IV - DATA ELEMENT DESCRIPTION .

## DATA ELEMENT TYPE STANDARDS

## TITLE, LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION   |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|---|
| Part Time FTE   | AN                      | 163-204                         | 42                     | Line 12            | Full-Time Equivalent of Part-Time Employees.  |
| Impute 12a      | AN                      | 163-163                         | 1                      |                    | See Record Position 15.   |
| Total Men       | N                       | 164-168                         | 5                      | Line 12a           | Total Number of men on staff.   |
| Impute 12b      | AN                      | 169-169                         |                        |                    | See Record Position 15.   |
| Total Women     | N                       | 170-174                         | 5                      | Line 12b           | Total number of women on staff.   |
| Impute 12c      | AN                      | 175-175                         | 1                      |                    | See Record Position 15.   |
| Less Bachelor   | N                       | 176-180                         | 5                      | Line 12c           | Total staff with less than a Bachelor's Degree.                                     |
| Impute 12d      | AN                      | 181-181                         | 1                      |                    | See Record Position 15.   |
| Bachelors       | N                       | 182-186                         | 5                      | Line 12d           | Total staff with a Bachelor's Degree.   |
| Impute 12e      | AN                      | 187-187                         | 1                      |                    | See Record Position 15.   |
| Total Grad      | N                       | 188-192                         | 5                      | Line 12e           | Total staff with Graduate Degree.   |
| Impute 12f      | AN .                    | 193-193                         | 1                      |                    | See Record Position 15.   |
| Library Grad    | N .                     | 194-198                         | 5                      | Line 12f           | Total staff with Graduate Degree in Librarian-                                      |
|                 |                         |                                 |                        |                    | ship, Information Science, Instructional Tech-<br>nology, and/or Educational Media. |
| Impute 12g      | AN                      | 199-199                         | 1                      |                    | See Record Position 15.   |
| Non Cert        | · _ N                   | 200-204                         | 5                      | Line 12g           | Number of noncertificated staff.  |
|                 |                         |                                 |                        |                    |   |
| 1 · · ·         |                         |                                 |                        | • •                |   |

Page

6

15

nf.

NATIONAL CENTER FOR EDUCATION STATISTICS .

PART IV - DATA ELEMENT DESCRIPTION /

## DATA ELEMENT TYPE STANDARDS

#### LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

TITLE;

······

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| f               |                         | DTUDATES                        | ſ <del>_,</del>        | · · · · · · · · · · · · · · · · · · · |   |
|-----------------|-------------------------|---------------------------------|------------------------|---------------------------------------|---|
| DATA FIELD NAME | DATA<br>Dlement<br>Type | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION                    | DESCRIPTION   |
| Total FTE       | AN                      | 205-246                         | 42                     | Line 13                               | Total Full-Time and Part-Time Employees in Full-<br>Time Equivalents.               |
| Impute 13a      | AN .                    | 205-205                         | 1                      |                                       | See Record Position 15.   |
| Total Men       | N                       | 206-210                         | 5                      | Line 13a                              | Total number of men on staff.   |
| Impute 13b      | AN                      | 211-211                         | 1                      |                                       | See Record Position 15.   |
| Total Women     | N N                     | 212-216                         | 5                      | Line 13b                              | Total number of women on staff.   |
| Impute 13c      | AN                      | 217-217                         | 1                      |                                       | See Record Position 15.   |
| Less Bachelors  | N                       | 218-222                         | 5                      | Line 13c                              | Total staff with less than a Bachelor's Degree.                                     |
| Impute 13d .    | AN                      | 223-223                         | 1                      |                                       | See Record Position 15.   |
| Bachelors       | N                       | 224-228                         | 5                      | Line 13d                              | Total staff with a Bachelor's Degree.   |
| Impute 13e      | AN ·                    | 229-229                         | • 1                    |                                       | See Record Position 15.   |
| Total Grad      | N.                      | 230-234                         | 5                      | Line 13e                              | Total staff with Graduate Degree,   |
| Impute 13f      | AN                      | 235-235                         | 1                      |                                       | See Record Position 15.   |
| Library Grad    | ี้ ที่                  | 236-240                         | 5                      | Line 13f                              | Total staff with Graduate Degree in Librarian-                                      |
| •               | · ·                     |                                 |                        |                                       | ship, Information Science, Instructional Tech-<br>nology, and/or Educational Media. |
| Impute 13g      | AN                      | 241-241                         | 1                      |                                       | See Record Position 15.   |
| Non Cert        | N                       | 242-246                         | 5                      | Line 13g                              | Number of Noncertificated staff.  |
|                 |                         | •                               |                        |                                       |   |
|                 | ( · ·                   |                                 |                        |                                       |   |

NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION ·

## DATA ELEMENT TYPE STANDARDS

## TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|--|
|                 | PART IV                 | - LIBRARY/M                     | EDIA CENTER EX         | PENDITURES F       | ROM ALL SOURCES IN DOLLARS                         |
| Impute 14       | AN                      | 247-247                         | 1                      |                    | See Record Position 15.                            |
| Salary Wagè     | N                       | 248-254                         | 7                      | Line 14            | Salaries and wages for staff.                      |
| Impute 15       | AN                      | 255-255                         | i                      |                    | See Record Position 15.                            |
| Books           | N                       | 256-262                         | 7.                     | Line 15            | Books.   |
| Impute 16       | AN                      | -263-263                        | .1                     |                    | See Record Position 15.                            |
| Periodicals     | N                       | 264-270                         | 7                      | Line 16            | Periodicals.                                       |
| Impute 17       | AN                      | 271-271                         | 1                      |                    | See Record Position 15.                            |
| Microforms      | N                       | 272-278                         | 7                      | Line 17            | Microforms.  |
| Impute 18       | AN .                    | 279-279                         | . 1                    |                    | See Record Position 15.                            |
| Audvis Supplies | N .                     | 280-286                         | 7                      | Line 18            | Audiovisual Supplies and Materials.                |
| Impute 19       | AN                      | 287-287                         | · 1                    |                    | See Record Position 15.                            |
| Other Supplies  | N                       | 288-294                         | 7                      | Line 19            | Other Library/Media Center Supplies and Materials. |
| Impuțe 20       | AN                      | 295-295                         | · 1 .                  |                    | See Record Position 15.                            |
| Binding         | N                       | 296-302                         | 7                      | Line 20            | Binding and Rebinding.                             |
| Impute 21       | · AN                    | 303-303                         | 1                      |                    | See Record Position 15.                            |
| Audvis Equip    | N                       | 304-310                         | 7                      | Line 21            | Audiovisual Equipment.                             |
| Impute 22       | AN                      | 311-311                         | · · · 1                |                    | See Record Position 15.                            |

# DEPARTMENT OF HEALTH, EDUCATION AND WELFARE NATIONAL CENTER FOR EDUCATION STATISTICS PART IV - DATA ELEMENT DESCRIPTION

## DATA ELEMENT TYPE STANDARDS

TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION   |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|---|
| Other Equip     | N                       | 312-318                         | .7                     | Line 22            | All other l_brary/media center equipment.                 |
| Impute 23       | AN                      | 319-319                         | 1                      |                    | See Record Position 15.                                   |
| Other Expend    | N                       | 320-326                         | 7                      | Line 23            | All other expenditures.                                   |
| Impute 24       | AN                      | 327-327                         | 1                      |                    | See Record Position 15.                                   |
| Total Expend    | N                       | 328-334                         | 7                      | Line 24            | Total Expenditures.                                       |
|                 |                         | PAR                             | r v - library          | MEDIA CENTE        | R COLLECTION  |
| Books           | AN                      | 335-366                         | 32                     | Line 25, 26        | Book Stock.   |
| Impute 25a      | AN                      | 335-335                         | 1                      |                    | See Record Position 15.                                   |
| Vol Add         | N                       | 336-342                         | 7                      | Line 25a           | Number of Volumes of book stock added during school year. |
| Impute 25b      | AŃ                      | 343-343                         | 1                      | ↓                  | See Record Position 15.                                   |
| Vol Held        | N                       | 344-350                         | 7                      | Line 25b           | Number of volumes of book stock held at end of school yea |
| Impute 26a      | AN                      | 351-351                         | 1                      |                    | See Record Position 15.                                   |
| Title Add       | N                       | 352-358                         | 7                      | Line 26a           | Number of titles of book stock added during school year   |
| Impute 26b      | AN                      | 359-359                         | 1                      |                    | See Record Position 15.                                   |
| Title Held      | N                       | 360 <b>-366</b>                 | 7                      | Line 26b           | Number of titles of book stock held at end of school yea  |
| Periodicals     | AN                      | 367-414                         | 48                     | Line 27,28         | Periodical Stock.   |
| Impute 27a      | AN                      | 367-367                         | 1                      | 29                 | See Record Position 15.                                   |
|                 |                         |                                 |                        |                    |   |
|                 |                         |                                 |                        |                    |   |

Page 9 of 15

# DEPARTMENT OF HEALTH, EDUCATION AND WELFARE NATIONAL CENTER FOR EDUCATION STATISTICS PART IV - DATA ELEMENT DESCRIPTION

### DATA ELEMENT TYPE STANDARDS

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

| DATA FIELD NAME       | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|-----------------------|-------------------------|---------------------------------|------------------------|--------------------|--|
| Bound Vol Add         | N                       | 368-374                         | 7                      | Line 27a           | Number of volumes of bound periodicals added during school year.   |
| Impute 27b            | AN                      | 375-375                         | 1                      |                    | See Record Position 15.  |
| Bound Vol Held        | N                       | 376-382                         | 7                      | Line 27b           | Number of volumes of bound periodicals held at end of school year.   |
| Impute 28a            | AN                      | 383-383                         | 1                      |                    | See Record Position 15.  |
| Bound Title Add       | N                       | 384-390                         | 7                      | Line 28a           | Number of titles of bound periodicals added during school year.  |
| Impute 28b            | AN                      | 391-391                         | 1                      |                    | See Record Position 15.  |
| Bound Title Held      | N                       | 392-398                         | 7                      | Line 28b           | Number of titles of bound periodicals held at end of school year.  |
| Impute 29a            | AN                      | 399-399                         | 1                      |                    | See Record Position 15.  |
| Unbound Title Ad      | a n                     | 400-406                         | 7                      | Line 29a           | Number of titles of unbound current periodical<br>subscriptions added during school year. (Blank -<br>Data not collected.) |
| Impute 29b            | AN                      | 407-407                         | 1                      |                    | See Record Position 15.  |
| Unbound Title<br>Held | N                       | 408-414                         | 7                      | Line 29b           | Number of titles of unbound current periodical subscriptions held at end of school year.                                   |
| Microforms            | AN                      | 415-462                         | 48                     | Line 30-32         | Microform Stock.   |
| Impute 30a            | AN                      | 415-415                         | 1                      | 1                  | See Record Position 15.  |
| Book Add              | N                       | 416-422                         | 7                      | Line 30a           | Number of titles represented by books on all types of microforms added during school year.                                 |

Page <sup>10</sup>

of 15

# DEPARTMENT OF HEALTH, EDUCATION AND WULFARE NATIONAL CENTER FOR EDUCATION STATISTICS.

PART IV - DATA ELEMENT DESCRIPTION /

## DATA ELEMENT TYPE STANDARDS

TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

· ·

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME  | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION   |
|------------------|-------------------------|---------------------------------|------------------------|--------------------|---|
| Impute 30b       | AN .                    | 423-423                         | 1                      |                    | See Record Position 15.   |
| · Bcok Held      | N                       | 424-430                         | 7                      | Line 30b           | Number of titles represented by books on all types of microforms held at end of school year.                          |
| Impute 31a       | AN                      | 431-431                         | 1 1                    |                    | See Record Position 15.   |
| Periodicals Add  | N                       | 432-438                         | 7                      | Line 31a           | Number of titles represented by periodicals on all types of microforms added during school year.                      |
| · Impute 31b     | AN                      | 439-439                         | 1                      |                    | See Record Position 15.   |
| Periodicals Held | N                       | 440-446                         | 7                      | Line 31b           | Number of titles represented by periodicals on all types of microforms held at end of school year.                    |
| Impute 32a       | AN                      | 447-447                         | 1                      |                    | See Record Position 15.   |
| Units Add        | N .                     | 448-454                         | , 7                    | Line 32a           | Number of physical units of all types of microform:<br>not reported on lines 30 and 31 added during<br>school year.   |
| Impute 32b       | AN                      | 455-455                         | · · 1 ·                |                    | See Record Position 15.   |
| Units Held       | N .                     | 456-462                         | 7                      | Line 32b           | Number of physical units of all types of microform:<br>not reported on lines 30 and 31 held at end of<br>school year. |
| Impute 33a       | AN                      | 463-463                         | 1                      |                    | See Record Position 15.   |
| Audiovisual Add  | N                       | 464-470                         | 7                      | Line 33a           | Number of titles of all audiovisual materials added during school year.   |
| Impute 33b       | AN                      | 471-471                         | 1                      |                    | See Record Position 15.   |

11

Dago

NATIONAL CENTER FOR EDUCATION STATISTICS.

PART IV - DATA ELEMENT DESCRIPTION ·

## DATA ELEMENT TYPE STANDARDS

## TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME     | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|---------------------|-------------------------|---------------------------------|------------------------|--------------------|--|
| Audiovisual Held    | N                       | 472-478                         | 7                      | Line 33b           | Number of titles of all audiovisual materials<br>held at end of school year.             |
| Impute 34a          | AN .                    | 479-479                         | 1                      |                    | See Record Position 15.  |
| Other Material Add  | N                       | 480-486                         | 7                      | Line 34a           | Number of titles of all other library/media center materials added during school year.   |
| Impute 34b          | AN                      | 487-487                         | 1                      |                    | See Record Position 15.  |
| Other Material Held | N                       | 488-494                         | 7                      | Line 34b           | Number of titles of all other library/media center materials held at end of school year. |
|                     |                         | PART VI                         | - LIBRARY/MED          | A CENTER LO7       | N TRANSACTIONS   |
| Impute 35           | AN ·                    | 495-495                         | · 1                    |                    | See Record Position 15.  |
| Direct Circulation  | N                       | 496-502                         | 7                      | Line 35            | Direct circulation of all materials to library/<br>media center users.                   |
| Impute 36           | AN                      | 503-503                         | • • 1                  |                    | See Record Position 15.  |
| Loans Provided      | N                       | 504-510                         | • 7                    | Line 36            | Loans provided to other libraries/media centers.   |
| Impute 37           | AN                      | 511-511                         | 1                      |                    | See Record Position 15.  |
| Loans Received      | N                       | 512-518                         | 7                      | Line 37            | Loans received from other libraries/media centers.                                       |
|                     |                         |                                 |                        |                    |  |
| 4                   | ł                       | 1                               | 1                      |                    | · ·  |

Page

12

15

of

NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION -

## DATA ELEMENT TYPE STANDARDS

TTTLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION | DESCRIPTION  |
|-----------------|-------------------------|---------------------------------|------------------------|--------------------|--|
|                 |                         | PART VII -                      | LIBRARY/MEDI           | CENTER PHYS        | ICAL FACILITIES  |
| Impute 38       | AN .                    | 519-519                         | 1                      |                    | See Record Position 15.  |
| Net Area '      | N                       | 520-526                         | 7                      | Line 38            | Net area in square feet of space assigned for library/media center purposes.   |
| Impute 39       | AN                      | 527-527                         | 1                      |                    | See Record Position 15.  |
| Shelving        | N                       | 528-534                         | 7                      | Line 39            | Total length in feet of shelving available for library/media center materials. |
| Impute 40       | AN                      | 535-535                         | 1                      | ,                  | See Record Position 15.  |
| Seats           | N                       | 536-542                         | 7.                     | Line 40            | Seats available for library/media center users.                                |
|                 | .PAI                    | T VIII - LIE                    | RARY/MEDIA CE          | TER HOURS AN       | D DAYS OPEN PER WEEK   |
| Impute 41       | AN ·                    | 543-543                         | 1                      |                    | See Record Position 15.  |
| Hours           | N .                     | 544-546                         | 3                      | Line 41            | Total hours open per typical week.   |
| Impute 42       | AN                      | 547-547                         | 1                      |                    | See Record Position 15.  |
| Days            | ' N                     | 548-548                         | 1                      | Line 42            | Total days open 2 hours or more per typical week.                              |
|                 |                         |                                 |                        |                    |  |

Page 13

15

of.

DEFARTMENT OF HEALTH, EDUCATION AND WELFARE NATIONAL CENTER FOR EDUCATION STATISTICS PART IV - DATA ELEMENT DESCRIPTION (

## DATA ELEMENT TYPE STANDARDS

## TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED. N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME                   | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF | SOURCE<br>LOCATION | DESCRIPTION  |
|-----------------------------------|-------------------------|---------------------------------|-----------|--------------------|--|
|                                   |                         |                                 | GENERA    | L DATA             |  |
| School Name                       | AN                      | 549-583                         | 35        |                    | Name of school.  |
| Filler ·                          | AN                      | 584-585                         | 2         |                    | Blank.   |
| New Reg Code                      | N                       | 586-586                         | 1         |                    | New Region Code. (See attachment)  |
| New Loc Code                      | N                       | 587-587                         | 1         |                    | New Location Code:   |
| New Grade Code<br>New Enroll Code | N                       | 588-588<br>589-589              | 1         |                    | <pre>l = Within Central City<br/>2 = Outside Central City<br/>3 = Outside Standard Metropolitan Statistical<br/>Area<br/>New Grade Code:<br/>1 = 8 - 12<br/>2 = 7 - 9<br/>3 = 7 or 8 - 12<br/>4 = All other<br/>New Enrollment Code:<br/>1 = 2000 and over<br/>2 = 1000 - 1999<br/>3 = 700 - 999<br/>4 = 500 - 699<br/>5 = 300 - 499<br/>6 = 100 - 299<br/>7 = Under 100</pre> |

14 Page

of <sup>15</sup>

'NATIONAL CENTER FOR EDUCATION STATISTICS

PART IV - DATA ELEMENT DESCRIPTION /

DATA ELEMENT TYPE STANDARDS

TITLE: LIBGIS I - PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974

FILE NAME: LIB. PUBSCH. A73-74

AN=ALPHANUMERIC, LEFT JUSTIFIED, SPACE FILLED.

N=NUMERIC DISPLAY, RIGHT JUSTIFIED, LEADING ZEROS.

| DATA FIELD NAME | DATA<br>ELEMENT<br>TYPE | RECORD<br>POSITION<br>(FROM-TO) | NUMBER OF<br>POSITIONS | SOURCE<br>LOCATION                    | DESCRIPTION   |
|-----------------|-------------------------|---------------------------------|------------------------|---------------------------------------|---|
| Bypass          | AN                      | 590-590                         | 1                      |                                       | Bypass edit switch - true or accepted. (Usually blank)  |
| Region Code     | N ·                     | 591-591                         | 1.                     |                                       | Region Code. (See attachment)   |
| Location Code   | N                       | 592-592                         | 1                      |                                       | Location Code:  |
|                 |                         |                                 |                        |                                       | <pre>1 = Within Central City 2 = Outside Central City 3 = Outside Standard Metropolitan Statistical Area</pre>                                |
| Grade Code      | N                       | 593-593                         | i                      |                                       | Grade Code:   |
|                 | •                       |                                 |                        | · · · · · · · · · · · · · · · · · · · | 1 = 8 - 12<br>2 = 7 - 9<br>3 = 7  or  8 - 12<br>4 = All other   |
| Enroll Code     | N                       | 594-594                         | 1                      |                                       | Enrollment Code:<br>1 = 2000 and over<br>2 = 1000 - 1999<br>3 = 700 - 999<br>4 = 500 - 699<br>5 = 300 - 499<br>6 = 100 - 299<br>7 = Under 100 |
| Weight          | N                       | 595-600                         | 6                      |                                       | Weight assigned by sponsor.   |
|                 | • •                     | •                               |                        |                                       |   |

Parro 15

r 15 .

| OE STATE CODES            |         |
|---------------------------|---------|
| 10 = ALABAMA              | 37 = N  |
| $11 = \Lambda LASKA$      | 38 = N  |
| 12 = ARIZONA              | 39 = N  |
| 13 = ARKANSAS             | 40 = 10 |
| 14 = CALIFORNIA           | 41 = N  |
| 15 = COLORADO             | 42 = N  |
| 16 = CONNECTICUT          | 43 = N  |
| 17 = DELAWARE             | 44 = N  |
| 18 = DISTRICT OF COLUMBIA | 45 = 0  |
| 19 = FLORIDA              | 46 = O  |
| 20 ··· GEORGIA            | 47 = 0  |
| 2] HAWAII                 | 48 = P  |
| 2. DAHO                   | 49 = R  |
| 2. ILLINOIS               | 50 = 50 |
| 24 = INDIANA              | 51 = 50 |
| 25 = IOWA                 | 52 = T  |
| 26 = Kansas               | 53 = T  |
| 27 = Kentucky             | 54 = U  |
| 28 = LOUISIANA            | 55 = V. |
| 29 = MAINE                | 56 = V. |
| 30 = MARYLAND             | 57 ≈·W. |
| 31 = MASSACHUSETTS        | 58 = W. |
| 32 = MICHIGAN             | 59 = W  |
| 33 = MINNESOTA            | 60 = W  |
| 34 = MISSISSIPPI          |         |

35 = MISSOURI

36 = MONTANA

VEBRASKA NEVADA. NEW HAMPSHIRE NEW JERSEY NEW MEXICO NEW YORK NORTH CAROLINA NORTH DAKOTA DHIO . DKLAHOMA DREGON PENNSYLVANIA HODE ISLAND OUTH CAROLINA OUTH DAKOTA TENNESSEE

TEXAS

TAH

- ERMONT
- /IRGINIA
- ASHINGTON
- WEST VIRGINIA

VISCONSIN

VYOMING

#### OFFICE OF EDUCATION REGION CODE

| l ·<br>NORTH | 2<br>GREAT LAKES | 3         | 4<br>WEST AND |
|--------------|------------------|-----------|---------------|
| ATLANTIC     | AND PLAINS       | SOUTHEAST | SOUTHWEST     |
| CT           | IL               | AL        | AK            |
| DE           | IN               | AR        | AZ            |
| DC           | IO               | FL        | CA            |
| ME           | KS               | GA        | со            |
| MD           | MI               | KY        | HI            |
| MA           | MN               | LA        | ID            |
| NH           | MO               | MS        | МТ            |
| NJ           | NE               | NC        | NV            |
| NY           | ND               | SC        | NM            |
| PA           | OH               | TN        | OK            |
| RI           | SD               | VA        | OR            |
| VT           | WI               | WV        | TX            |
|              |                  |           | UT            |
|              |                  |           | WA            |

WY

#### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202 LIBRARY GENERAL INFORMATION SURVEY (LIBGIS I) PUBLIC SCHOOL LIBRARIES/MEDIA CENTERS, FALL 1974 (School Form) (O.M.B. NO. 51-R1048)

READ THESE INSTRUCTIONS BEFORE COMPLETING THIS FORM. Mail the completed form to your State coordinator. If you do not have a State coordinator, mail the completed form to the U.S. Office of Education, National Center for Educational Statistics, ATTENTION: Room 2153 Library Surveys Branch, 400 Maryland Avenue, SW., Washington, D.C. 20202.

#### INSTRUCTIONS

1. LIBRARY/MEDIA CENTER. For the purpose of this survey, a library and/or media center, designated here as a library/media center, is defined as an organized collection of printed and/or audiovisual materials which, (a) is administered as a unit, (b) is located in a designated place, and (c) makes printed and audiovisual materials as well as necessary equipment and services of a staff accessible to students and teachers. It is this definition, not the name, that is important; it could be called a library, media center, resource center, instructional materials center, learning resource center, or some other name. How ever, data on "classroom collections," i.e., data on staff, expenditures, and holdings NOT administered through such a library/media center, should NOT be reported on this form. System level library/media center services also should NOT be reported on this form.

A report should be submitted where there is only a library, only a madia center, a library and media center, or one of these with one or more satellite (branch) library/media center(s). If a school has a separate library and a separate media center, the data for them should be combined into one report for the school.

2 SCHOOL, NOT SCHOOL SYSTEM. This survey is concerned with the public school library/media center at the individual school level. It is NOT concerned with all of the libraries/media centers for the entire public school systems.

3. SCHOOL FORM PARTS TO BE COMPLETED BY SCHOOL SYSTEM OFFICE - PARTS I, II, III, AND IV. These parts request information that can be provided most readily by the office of the superintendent of schools or by the office of the principal of the selected school.

4. SCHOOL FORM PARTS TO BE COMPLETED BY SCHOOL, PARTS V, VI, VII, AND VIII. These parts request information that can be provided most readily by the person in charge of the library/ media center of the selected school.

5. TIME PERIOD COVERED. Parts I, II, III, VII, and VIII are for fall, 1974. Parts IV, V, and VI are for the previous school year, 1973-74.

6. NEED FOR ESTIMATES. Do not leave any items blank. Enter "0" if the appropriate entry for an item is zero or "none." Enter "N. App." if an item does not apply to your library/media center. If an exact figure is not available for a particular item, but it is known that the amount is greater than zero. ENTER AN ESTIMATE OF THE AMOUNT. Indicate that the figure is an estimate by parentheses (\_\_\_\_). Estimates are important if exact data are not available.

7. IDENTIFICATION NUMBER. Enter the identification number at the upper right corner of pages 2 and 3 of the form in item captioned "Identification Number." This number is given in the upper right corner of the mailing label.

8. QUESTIONS. If you have any questions, write to the U.S. Office of Education, National Center for Educational Statistics, Library Surveys Branch, Room 2153, 400 Maryland Avenue, SW., Washington, D.C. 20202, or telephone (202) 245-8638.

#### PART 1 - PUPIL MEMBERSHIP, CLASSROOM TEACHERS, LEVEL, AND GRADE SPAN, FALL 1974

9. PUPIL MEMBERSHIP ON OR ABOUT OCTOBER 1, 1974 (Lines 1 and 2). The number of pupils on the current roll of the school system and this school, on or about October 1, 1974.

10. CLASSROOM TEACHERS (Lines 3, 4, and 5). The number of staff members performing assigned professional activities in guiding and directing the learning experiences of pupils in an instructional situation in a particular classroom or classrooms. Does NOT include administrators, supervisors, consultants, counselors, librarians, and itinerant teachers.

11. PART-TIME, IN FULL-TIME EQUIVALENTS (Line 4). The full-time equivalent of all classroom teachers who serve this school on less than a full-time basis, shown to one decimal place. The following are examples of service which should be counted 25.5FTE for this school:

a. A person serving THIS ECHOOL as a CLASSROOM TEACH-ER on a half-time basis throughout the school year, and employed by the SCHOOL SYSTEM on EITHER a half-time OR fulltime basis throughout the school year.

b. A person serving THIS SCHOOL as a CLASSROOM TEACH-ER on a full-time basis during only one-half of the school year, and employed by the school system on a full-time basis for either a full school year or for only one-half of the school year.

12. LEVEL OF SCHOOL (Line 6). Schools should be reported as "elementary only." "secondary only," or "combined elementary and secondary" according to State and local practice. However, schools classified as "elementary only" should not have grades higher than grade 8, and schools classified as "secondary only" should not have grades lower than grade 7. Middle schools should normally be reported as "elementary only" schools, and junior high schools should normally be reported as "secondary only" schools. "Combined elementary and secondary schools" should serve both elementary and secondary pupils, and should be organized and administered as a single unit; they should NOT be reported in either of the "elementary only" or "secondary only" categories.

13. GRADE SPAN (Line 7). Place an "X" under each grade taught in this school.

a. POSTGRADUATE. Place an "X" here only if pupils who have graduated are taking regular high school courses. Do NOT check if such pupils are classified in grades 13 and/or 14.

b. UNGRADED. Place an "X" here if this school serves pupils classified as ungraded.

c. HANDICAPPED. Place an "X" here only if this school offers a program specifically designed to meet the needs of handicapped children. ("Handicapped" refers only to the educable mentally retarded, hard-of-hearing, deaf, speech impaired, visually impaired, seriously emotionally disturbed, learning disabled, crippled, or other health-related handicaps.)

DE FORM 2349-2, 5/74 (Instructions)

i

#### PART II - CENTRALIZED LIBRARY/MEDIA CENTER, FALL 1974

14. SATELLITE LIBBARY/MEDIA CENTERS (Line 9). A satelhttp://media.center.is.a.branch.of.the.main.centralized.library/ media.center, that is in the SAME SCHOOL as the centralized library/media.center. However, a "classroom collection" should NOT be considered to be a satellite (or branch) library/media.center.

#### PART III - LIBRARY/MEDIA CENTER STAFF, FALL 1974

15. FULL-TIME EMPLOYEES (Line 10). Report all paid employees that work full-time for the library/media center of this school. Do NOT include unpaid or volunteer help. Do NOT include full-time employees of the school and/or school system who work less than full-time for the library/media center of this school.

16. PART-TIME EMPLOYEES (Line 11). A part-time employee of this library/media center is a person who works less than full-time for this library/media center, whether or not the person works full-time for the school or school system. Do NOT include unpaid or volunteer help.

17. FULL-TIME EQUIVALENTS OF THE PART-TIME EMPLOY-EES (Line 12). The full-time equivalent of the library/media center employees who serve this library/media center on less than a full-time basis, shown to one decimal place. The following examples illustrate the method of determining full-time equivalents (FTE's):

a. A person serving this school as a libratian/media specialist for 2 out of 6 periods a day, and as a classroom teacher for the remaining 4 of the 6 periods of the day, would be counted as ONE PART-TIME EMPLOYEE of the library/media center on Line 11, and .3 FULL-TIME EQUIVALENT on Lines 12 and 13. Such a person would have been entered as .7 FULL-TIME EQUIVALENT OF A CLASSROOM TEACHER on Line 4.

b. A person serving this school as a librarian/media specialist on a half-time basis throughout the school year would be counted as ONE PART-TIME EMPLOYEE of the library/media center on Line 11, and as .SFTE on Lines 12 and 13, even though employed by this school in other capacities or by the school system in another school for additional time.

c. A person serving this school as a librarian/media specialist on a full-time basis during only one-half of the school year, would be counted as ONE PART-TIME EMPLOYEE of the library/media center on Line 11, and as .5FTE on Lines 12 and 13, even though employed by this school in other capacities or by this school system in another school for the remaining one-half of the school year.

It should be noted that student assistants who work part-time and are PAID for such part-time work should be included here. Do NOT include student and adult volunteers, that is, persons who work in the library/media center, but who receive no pay for such work.

18. LIBRARIAN. A staff member doing work that requires professional training and skill in the theoretical and/or scientific aspect of library work, as distinct from its mechanical or clerical aspect.

19. MEDIA SPECIALIST. A staff member doing work that requires professional training and skill in educational media, as distinct from its mechanical or clerical aspect.

20. AUDIOVISUAL SPECIALIST. A staff member doing work that requires professional training and skill in audiovisual materials and equipment, as distinct from its mechanical or clerical aspect.

#### PART IV - LIBRARY/MEDIA CENTER EXPENDITURES, PREVIOUS SCHOOL YEAR (1973-74)

21. AMOUNT. To insure accurate reporting, have your business officer provide the entries made in Lines 14 through 24. Report

only expenditures for the library/media center of THIS SCHOOL, and only such moneys expended during the 1973-74 school year, regardless of when the moneys may have been received from Federal, State, local, or other sources. Report all expenditures as whole dollars only, omit cents.

22. SALARIES AND WAGES (Line 14). This amount should be the salaries and wages for the library/media center staff of this school only, as reported on Line 13. Employees working full-time in this school or school system, but working only part-time in this library/media center, should have only the library/media center portion of their salaries or wages included here. Include salaries and wages before deductions, but exclude "fringe benefits" provided by the school and/or school system.

23. BOOKS (Line 15). This amount should be the expenditures for the books purchased during the school year, as reported in Column (a), Lines 25 and 26, for this library/media center. It should exclude expenditures for periodical subscriptions and microform. It should include preprocessing costs, where applicable.

24. PERIODICALS (Line 16) This amount should be the expenditures for the unbound current periodical subscriptions purchased during the school year, as reported in Column (b), Line 29 for this library/media center. It should exclude expenditures for books, microforms, and binding of periodicals.

25. MICROFORMS (Line 17). This amount should be the expenditures for all microforms purchased during the school year, as reported in Column (a), Lines 30 through 32 for this library/media center.

26. AUDIOVISUAL SUPPLIES AND MATERIALS (Line 18). This amount should be the expenditures for all of the audiovisual supplies and materials purchased during the school year for the library/ media center of this school, as reported in Column (a) of Line 33. It should exclude expenditures for microforms.

#### 27. OTHER LIBRARY/MEDIA CENTER SUPPLIES AND

MATERIALS (Line 19). This amount should be tree expenditures for supplies and materials other than books, per als, microforms, and audiovisual supplies and materials, purchase a ring the school year for the library/media center of this school, the reported in Column (a) of Line 34.

28. BINDING AND REBINDING (Line 20). Report only expenditures paid to commercial binderies for all binding and rebinding of books and periodicals during the school year for this library/media center. Do NOT allocate wages, materials, etc., for binding.

29. AUDIOVISUAL EQUIPMENT (Line 21). This amount should be the expenditures for all audiovisual equipment purchased during the school year for this library/media center. (See list of equipment in Handbook II, Revised.)

30. OTHER LIBRARY/MEDIA CL TR EQUIPMENT (Line 22). This amount should be the expendit for all other library/media center equipment purchased during the school year for this library/ media center. (See list of equipment in Handbook II, Revised.)

31. ALL OTHER LIBRARY/MEDIA CENTER EXPENDITURES (Line 23). This amount should be the sum of all other expenditures for the operation and equipping during the school year of this library/media center. It should NOT include any share of the costs of general maintenance, operation, and administration of this school, and also should NOT include any share of the costs of debt service and capital outlay for the construction of the library/media center facilities.

32. TOTAL LIBRARY/MEDIA CENTER EXPENDITURES (Line 24). This amount should be the sum of Lines 14 through 23.

#### PART V - LIBRARY/MEDIA CENTER COLLECTION, PREVIOUS SCHOOL YEAR (1973-74)

33. ADDED DURING SCHOOL YEAR (Column (a)). Report the gross number added. Do NOT subtract the number withdrawn.

#### PART V - LIBRARY/MEDIA CENTER COLLECTION. PREVIOUS SCHOOL YEAR (1973-74) (continued)

34. EOOK STOCK (Lines 25 and 26). This library's/media center's cataloged collectionts) of books and other printed materials that are cataloged in the same manner as books and that are interfiled with, or that may be interfiled with, books. For example, a government document or a yearbook that has been cataloged as a book and shelved with books, is to be reported as book stock. Collections of government documents, pamphlets, paperback books, technical reports, manuscripts, memoirs, proceedings, transactions of societies. monographic and publishers' series, etc., that are NOT cataloged in the same manner as books should NOT be reported as book stock. Book stock may be cataloged by the Library of Congress, Dewey Decimal, or any other classification scheme adopted by the library/ media center of this school.

35. VOLUMES (Lines 25 and 27). For reporting purposes, a volume is a physical unit of any printed, typewritten, handwritten, mimeographed, or processed work, contained in one binding or portfolio, hardbound or paperbound, which has been cataloged, classified, and/ or made ready for use.

36. TITLES (Lines 26, 28, 29, 30, 31, 33, and 34). For reporting purposes, a title is a publication which forms a separate bibliographic whole, whether issued in one or several volumes, reels, discs, slides, or parts. It applies equally to printed materials, such as books and periodicals, as well as to audiovisual materials and microforms.

Report the number of items for which a separate shelflist card has been made. (SHELFLIST: A record of materials in a library, arranged in the order in which the materials stand when they are shelved or stored.) Thus, six copies of the same edition of a title count as one title; two editions of the same title which the been cataloged or recorded separately count as two titles; a stems for which six shelflist cards have been made counts. titles; and two sets of the same edition for which one shelflist which has been made count as one title.

Method for estimating the number of titles in the collection: A library/media center which does not maintain a title count of its various collections, and that cannot easily count the number of separate shelflist cards, should use the following statistically sound method for estimating this count:

1. Count the number of titles in one inch of the shelflist cards in the shelflist:

2. Repeat step one at random intervals (e.g., count one inch in every foot) throughout the shelflist;

3. Average the number of titles per inch;

4. Multiply the average titles per inch by the number of inches of cards in the shelflist.

37. PERIODICALS (Lines 27 through 29). A periodical is a publication constituting of a issue in a continuous series under the same title published at 7 or irregular intervals, over an indefinite

| period, individual<br>or each issue bein.<br>appearing annually                             | in the series being numbered consecutively<br>Newspapers as well as publications<br>frequently are included in the definition. |
|---|--|
| <ol> <li>UNBOUND Ct</li> <li>Report number</li> <li>dividual issues (excination)</li> </ol> | PERIODICAL SUBSCRIPTIONS (Line<br>subscripted to, and not number of in-<br>ate subscriptions).                                 |
| 39. MICROFORMS  | 10 through 32). Microforms are materi  |

als that have been tection, and inexpe: read with the help s are: microfilm, mimicrocopy and mic: ...

30 through 32). Microforms are materiinically reduced in size for storage, proablication purposes, and which must be rging instruments. Examples of microforms ), and microfiche. These are also called . . . .

40. NUMBER OF PHYSICAL UNITS OF MICROFORMS (Line 32). All microform holdings which are NOT reported on Lines 30 and 31 should be reported here. For reporting purposes, each item of microfiche, microfilm, and microcards should be counted as "One" All microform holdings reported on Lines 30 and 31 should NOT be reported here.

41. AUDIOVISUAL MATERIALS (Line 33). These are nonbook library/media center materials which require the use of special equipment in order to be seen and/or heard (exclude microforms; include motion picture films, videotapes, videodises, videocassettes, audiodiscs, reel audiotapes, cassette audiotapes, cartridge audiotapes, filmstrips, slide sets, overhead transparency sets, mixed media (multimedia) kits, etc.)

42. ALL OTHER LIBRARY/MEDIA CENTER MATERIALS (Line 34). These are nonbook library/media center materials which do not require the use of special equipment in order to be seen and/ or heard (include flat pictures, study print sets, maps, charts, games, etc.).

#### PART VI - LIBRARY/MEDIA CENTER LOAN TRANSACTIONS. PREVIOUS SCHOOL YEAR (1973-74)

43. DIRECT CIRCULATION TO LIBRARY/MEDIA CENTER USERS (Line 35). Report the number of transactions of materials charged out to library/media center users by members of your library/ media center staff. Users include staff members as well as students.

44. INTERLIBRARY LOANS (Lines 36 and 37). These are materials sent in answer to specific title, author, or subject requests made between libraries/media centers or library agencies that are NOT under the same school library/media center director. Include loans between libraries/media centers of schools in the same school system.

#### PART VII - LIBRARY/MEDIA CENTER PHYSICAL FACILITIES. FALL 1974

45. NET AREA (Line 38). Net area, in square feet, of space assigned for the library/media center purposes, is the total space which can be put to use in furtherance of the library/media center's mission. It consists of the sum and areas on all floors of the school building or assigned to or are used for library/media buildings, that have center functions C stes. It includes space to straders and reading areas, bookstaated storage areas for hold collections, audiovisual mater. es for staff, sther materials, working space for servicer including the card ca :blic service desks, copying equ audiovisual equipmenlibrary/media center equipment. between bookstack ran: library furnishings, and similar useful space. Such space dou-...)T include custodial, mechanical, and general access areas. The number of square feet in the net area is determined by measuring the space between the permanent interior walls. Floor areas occupied by built-in furnishings such as service counters, closets, and shelving, are included in the wall-to-wall net square fect. No deductions are made for columns or for projections necessary to the building structure.

46. SHELVING CAPACITY (Line 39). The total length, in feet, of the shelving available for the fibrary/media center materials is determined by adding the length, in feet, of all of the shelves in the bookstack sections and in the audiovisual and other materials sections. Only the shelves in the sections used for shelving the regular collections should be counted. Such shelving does NOT include shelves for materials-in-process in technical services areas, staging or sorting shelves in the circulation areas, shelves serving as bookcases in faculty offices, and sliclves in receiving rooms used for storing transient materials.

47. SEATING CAPACITY (Line, 40). The number of seats available for the library/media center users should be given for the library/ media center as a whole, including: general reading area scats, lounge scats, group study seats, audiovisual area seats, other materials seats, student carrels, faculty study area seats, typing room seats, seminar room seats, etc. Such seating capacity does NOT include seats at

#### PART VII - LIBRARY/MEDIA CENTER PHYSICAL FACILITIES, FALL 1974 (continued)

index tables, card catalog reference tables, and other "non-study" seats.

#### PART VIH - LIBBARY/MEDIA CENTER HOURS AND DAYS OPEN PER WEEK, FALL 1974

48. TYPICAL WEEK (Lines 41 and 42). A typical week is a week with school in regular session, containing no holidays and no "early release" days.

49. HOURS OPEN PER TYPICAL WEEK (Line 41). This is the total number of hours the library/media center is open in a typical week, and is determined by adding the number of hours the library/ media center is open to users for each day of the typical week, reporting the total in whole hours only, no fractions.

50. DAYS OPEN PER TYPICAL WEEK (Line 42). This is the total number of days the library/media center is open in a typical week, and is determined by adding the number of days the library/media center is open to users for two hours or more for each day of the typical week, reporting the total in whole days only, no fractions.

|  | DEPA           | RTMEN           |          | HEAL<br>FFICE   |        |                |                |                     | WELFA                                       | ARE  |   |   |  | NO. 51   | -   |   |
|--|----------------|-----------------|----------|-----------------|--------|----------------|----------------|---------------------|---|--|---|---|--|--|---|---|
|  |                |                 | WA       | SHING           | тон,   | D.C.           | 2020           | 2                   |   |  |   |   | DUE DATE   |  |   |   |
|  |                |                 |          |                 |        |                |                |                     | (L1861)                                     |  |   |   |  |  |   |   |
| PUB                                    | LIC SCI        | 1001            | LIB      | RARI            | ES/a   | MEDI           |                | ENTE                | R5, F                                       | AL   | L 1974  |   | SCHO   | DL F   | OR  | М                                       |
| HAME AND ADDRES<br>including ZIP code) | S OF SCHO      | )OL (me         | ake un   | y need          | led ec | orrectio       | ons be         | low,                | rent<br>Ioan<br>oper<br>Furt<br>Surv<br>dem | inf<br>tra<br>of<br>therr<br>rey,<br>ic, : | ormation<br>insactions<br>individu<br>nore, as<br>it will he<br>and public<br>Please re | about the hi<br>, physical f<br>al public s<br>a part of th<br>elp provide<br>c libraries o | This survey<br>oldings, expen<br>facilities, and<br>chool libraries<br>e Library Ger<br>a total picture<br>on a nation-wi<br>ons corefully b | ditures,<br>hours<br>/media<br>eral In<br>of scl<br>de bas | , staf<br>and<br>cen<br>forma<br>hool,<br>is. | fing,<br>days<br>ters.<br>ation<br>aca- |
| PERSON TO CON-<br>TACT (if necessary)  | FIRST          | AME -           | MIDE     | LE IN           | TIAL   | _'• LA         | ST N4          | ME                  | <u>I</u>                                    |  | ·   | TITLE   |  |  |   |   |
| CONCERNING THE                         | ADDRE          | S5 (incl        | ude Z    | IP cod          | ie)    |                |                |                     |   |  |   |   | TELEPHO  | 1E   |   |   |
| PORTED ON THIS                         | -              |                 |          |                 |        |                |                |                     |   |  |   | AREA CODE   | NUMBER   |  | EXTE  | INSION                                  |
| PART                                   | I - PUPIL      | МЕМЕ            |          |                 |        |                |                |                     |   |  | L, AND (<br>STEM OF   |   | N, FOR FALL  | 1974   |   |   |
| PUPIL MEMBERSHIP                       | ON OR          | BOUT            |          |                 |        |                |                |                     | · · · · · · · · · · · · · · · · · · ·       |  | SYSTEM  |   | 2. THIS SCHOO  | DL ONL   | Y   |   |
|  |                |                 | <u> </u> | INFO            | RИАТ   | ION F          | OR T           | HIS SO              | L<br>CHOOL                                  | ONI  | LY, FALL  | 1974  | · · ·  |  |   |   |
|  | NUMBER         | OF CLA          | SSRO     | ОМ ТЕ           | ACH    | EPS            |                |                     |   |  |   | 6. LEVEL OF   | SCHOOL (chec   | k one)   |   |   |
| 3. FULL-TIME                           | 4. PAR<br>EQUI | -TIME.<br>Valen | IN F     | ULL+T<br>how to | IME    | 5. TOT<br>deci | AL (s<br>maipi | thow to<br>lece) (s | one<br>sum of                               | <u>a.</u>                                  | ELEMENT   | ARY ONLY  | ·····  | _  | $\omega$                                      |   |
|  | oned           | ecimál          | place,   | )               |        | ltem           | s 3 an         | id 4)               |   |  | SECONDA   |   |  |  | (2)   | <del></del>                             |
| 7. GRADE SPAN (PIA                     |                | " unde          |          | Arede           |        | sht in         | (510.)         | school              | ~   | C. 1                                       | COMBINED  | ELEMENTA  | RY AND SECON   | DARY   | (1)   |   |
| PRE-K K                                | 2 3            | 4               | 5        | 6               | 7      | 8              | 9              | 10                  | 11  | 12   | POSTG   | RADUATE   | UNGRADED   | HAND   |   | PED                                     |
|  |                |                 |          |                 |        |                |                |                     |   |  |   |   |  |  |   |   |
| P                                      | ART II - (     | ENTR            |          |                 |        |                |                |                     |   |  | S SCHOOL  |   | R FALL 1974  | 1  |   |   |
| 8. IS THERE A CENT                     | RALIZED        | LIBRA           |          |                 | ·      |                |                |                     | _   | 1  |   | TO ITEM 8   |  |  |   |   |
| IN THIS SCHOOL?                        |                |                 |          |                 |        |                |                |                     |   |  | . WHAT D  | O YOU CALL  | . 17?  |  |   |   |
| (1) 🗌 YES (11 "YI                      | ES," comp      | leta Itei       | n 9 ar   | d the i         | remai  | nder o         | t thia         | iorm) 🖊             |   | <b> </b>                                   | (1) LIBP  | ARY   |  |  | (1)   |   |
|  |                |                 | -        |                 |        |                |                |                     |   | ┣-   |   | A CENTER<br>ER (specify)  |  |  | (2)   |   |
| (2) [] NO                              | " to this i    | tem, da         | NOT      | compl           | ete    |                |                |                     |   |  |   |   |  |  | (3)   |   |
|  | m, but retu    |                 |          |                 |        |                |                |                     |   | 4  |   | CF SATELL   |  |  | <u> </u>                                      | <u></u>                                 |
| 2.1.7 - 1.0 -                          |                |                 |          |                 |        |                |                |                     |   |  |   | HOOL (it "no  |  |  |   |   |

1

OE FORM 2349-2, 5/74

.

•

DEC 7 1977

· · -- --

------

•

· ··+

| SCHOOL | IDENTIFICATION NO. |        |      |
|--------|--------------------|--------|------|
|        |                    | SCHOOL | FORM |
|        | i 1                |        |      |

# PART III - LIBRARY/MEDIA CENTER EMPLOYEES, THIS SCHOOL ONLY, ON OR ABOUT OCTOBER 1, 1974 (exclude all other stall of the school)

(TO BE COMPLETED BY SCHOOL SYSTEM OFFICE)

|  |             |             | CENTER EM | PLOYEES WIT<br>T, AUDIOVISI | CATED STAFF<br>TH A STATE C<br>JAL SPECIALI<br>Y HIGHEST EA | ERTIFICATE                | FOR LIBRAR<br>CLASSROOM<br>EE | TEACHER,   | NUMBER OF<br>NONCERTI.<br>FICATED<br>STAFF,<br>THIS<br>SCHOOL  |
|--|-------------|-------------|-----------|-----------------------------|---|---------------------------|-------------------------------|--|--|
|  | 1           |             | τοτ       | TAL                         | 1   |                           | GRADUAT                       | E DEGREE   | ALL PAID   |
| CATEGORY   | LINE<br>NO. | CORE<br>NO. | MEN       | WOMEN                       | LESS THAN<br>A BACH-<br>ELOR'S<br>DEGREE                    | BACH-<br>Elor's<br>Degree | TOTAL                         | EARNED IN<br>LIBRARIAN-<br>SHIP, IN-<br>FORMATION<br>SCIENCE,<br>INSTRUC-<br>TIONAL<br>TECHNOL-<br>OGY, AND/<br>OR ECUCA-<br>TIONAL<br>MEDIA | LIBRARY/<br>MEDIA CEN-<br>TER EM-<br>PLOYEES<br>NOT CERTI-<br>FICATED<br>BY THE<br>STATE (e.f.,<br>(echnical,<br>socreilarial, efc.) |
|  |             |             | (a)       | (Б)                         | (c)   | (d)                       | (e)                           | (1)  | (4)  |
| FULL-TIME EMPLOYEES  | 10          | CI          |           |                             |   |                           |                               |  |  |
| PART-TIME EMPLOYEES  | 11          | C2          |           |                             |   |                           |                               |  |  |
| FULL-TIME EQUIVALENT<br>OF PART-TIME EMPLOYEES<br>SHOWN IN LINE 11 (show to<br>one decimal place)                                | 12          | С3          |           |                             |   |                           |                               |  |  |
| TOTAL FULL-TIME AND<br>PART-TIME EMPLOYEES IN<br>FULL-TIME EQUIVALENTS<br>(sum of Lines 10 and 12; show<br>to one decimal place) | 13          | C4          |           |                             |   |                           |                               |  |  |

# PART IV - LIBRARY/MEDIA CENTER EXPENDITURES FROM ALL SOURCES, THIS SCHOOL ONLY, PREVIOUS SCHOOL YEAR (1973-74) (TO BE COMPLETED BY SCHOOL SYSTEM OFFICE)

| CATEGORY   | LINE<br>NO. | CORE<br>NO. | AMOUNT<br>(whole dollars only) |
|--|-------------|-------------|--------------------------------|
| SALARIES AND WAGES (library/media center staff only; exclude all other staff of school)                            | 14          | C5          | s                              |
| LIBRARY/MEDIA CENTER SUPPLIES AND MATERIALS  |             |             |                                |
| BOOKS (exclude microlorms; include preprocessing costs where applicable)   | 15          | C6          | s                              |
| PERIODICALS (exclude microloma)  | 16          | C7          | s                              |
| MICROFORMS -   | 17          | C8          | 5                              |
| AUDIOVISUAL SUPPLIES AND MATERIALS (exclude microforms)  | 18          | C9          | \$                             |
| OTHER LIBRARY/MEDIA CENTER SUPPLIES AND MATERIALS (exclude micro-<br>forms and audiovisual supplies and materials) | 19          | C10         | \$                             |
| BINDING AND REBINDING  | 20          | C11         | \$                             |
| LIBRARY/MEDIA CENTER EQUIPMENT   |             |             |                                |
| AUDIOVISUAL EQUIPMENT  | 21          | C12         | 5                              |
| ALL OTHER EQUIPMENT  | 22          | C13         | \$                             |
| ALL OTHER LIBRARY/MEDIA CENTER EXPENDITURES<br>(not entered in Lines 14 through 22)                                | 23          | 614         | 5                              |
| TOTAL LIBRARY/MEDIA CENTER EXPENDITURES, THIS SCHOOL ONLY<br>(sum of Lines 14 through 23)                          | 24          | C15         | s                              |

| -   |             |             |                                    |             |                         |    |
|---|-------------|-------------|------------------------------------|-------------|-------------------------|----|
| 1000 CHO0   | IDI         | ENTIFIC     | ATION NO.                          | SCHOOL FORM |                         |    |
| FART V - LIBRARY/MEDIA CENTER COLLECTION, THIS SCHOOL C<br>(TO BE COMPLETED BY SCHO   | NLY, I      | PREVIO      | US SCHOOL                          | YEAI        | R (1973-74              | 1) |
| CATEGORY  | LINE<br>NO. | CORE<br>NO. | ADDED DURING<br>SCHOOL YEAR<br>(a) |             | HELD AT<br>SCHOOL<br>(b |    |
| BOOK STOCK (exclude bound periodicals and microforms)   |             |             |                                    |             |                         |    |
| NUMBER OF VOLUMES   | 25          | C16         |                                    |             |                         |    |
| NUMBER OF TITLES'   | 26          | C17         |                                    |             |                         |    |
| BOUND PERIODICALS (exclude microtorms)  |             |             |                                    |             |                         |    |
| NUMBER OF VOLUMES   | 27          | C18         |                                    |             |                         |    |
| NUMBER OF TITLES'   | 28          | C19         |                                    |             |                         |    |
| UNBOUND CURRENT PERIODICAL SUBSCRIPTIONS  |             |             |                                    |             |                         |    |
| NUMBER OF TITLES"   | 29          | C20         |                                    |             |                         |    |
| MICROFORMS .  |             |             | l                                  |             |                         |    |
| NUMBER OF TITLES' REPRESENTED BY BOOKS ON ALL TYPES OF MICROFORMS   | 30          | C21         |                                    |             | l                       |    |
| NUMBER OF TITLES' REPRESENTED BY PERIODICALS ON ALL TYPES OF MICROFORMS   | 31          | C 2 2       |                                    |             |                         |    |
| NUMBER OF PHYSICAL UNITS OF ALL TYPES OF MICROFORMS NOT REPORTED<br>ON LINES 30 AND 31  | 32          | C23         |                                    |             |                         |    |
| NUMBER OF TITLES* OF ALL AUDIOVISUAL MATERIALS<br>(library/media center only)   | 33          | C24         |                                    |             |                         |    |
| NUMBER OF TITLES' OF ALL OTHER LIBRARY/MEDIA CENTER MATERIALS (in-<br>clude flat pictures, study print sets, maps, charts, games, etc.; library/media center<br>only) | 34          | C25         |                                    |             |                         | _  |

\*exclude duplicate copies.

## PART YI - LIBRARY/MEDIA CENTER LOAN TRANSACTIONS, THIS SCHOOL ONLY, PREVIOUS SCHOOL YEAR (1973-74) (TO BE COMPLETED BY SCHOOL)

| CATEGORY  | LINE<br>NO. | CORE<br>NO. | NUMBER |
|---|-------------|-------------|--------|
| DIRECT CIRCULATION OF ALL MATERIALS TO LIBRARY/MEDIA CENTER USERS | 35          | C26         |        |
| INTERLIBRARY LOANS  |             |             |        |
| PROVIDED TO OTHER LIBRARIES/MEDIA CENTERS                         | 36          | C27         |        |
| RECEIVED FROM OTHER LIBRARIES/MEDIA CENTERS                       | 37          | C28         |        |

#### PART VII - LIBRARY/MEDIA CENTER PHYSICAL FACILITIES, THIS SCHOOL ONLY, FOR FALL 1974 (TO BE COMPLETED BY SCHOOL)

| CATEGORY   | LINE<br>NO. | CORE<br>NO. | NUMBER |
|--|-------------|-------------|--------|
| NET AREA, IN SQUARE FEET, OF SPACE ASSIGNED FOR LIBRARY/MEDIA CENTER<br>PURPOSES (exclude custodial, mechanical, and general access areas) | 38          | C29         |        |
| TOTAL LENGTH, IN FEET, OF SHELVING AVAILABLE FOR LIBRARY/MEDIA<br>CENTER MATERIALS (shelving capacity)                                     | 39          | C30         |        |
| SEATS AVAILABLE FOR LIBRARY/MEDIA CENTER USERS (seating capacity)  | 40          | C31         |        |

### PART VIII - LIBRARY/MEDIA CENTER HOURS AND DAYS OPEN PER WEEK, THIS SCHOOL ONLY, FOR FALL 1974 (TO BE COMPLETED BY SCHOOL)

| CATEGORY  | LINE<br>NO. | CORE<br>NO. | - NUMBER |
|---|-------------|-------------|----------|
| TOTAL HOURS LIBRARY/MEDIA CENTER IS OPEN PER TYPICAL WEEK<br>(whole hours only, omit fractions)   | 41          | C32         |          |
| TOTAL DAYS LIBRARY/MEDIA CENTER IS OPEN 2 HOURS OR MORE, PER TYPICAL<br>WEEK (count each day open for 2 hours or more as one whole day, omit fractions) | 42          | 613         |          |
| USE REVERSE FOR ANY COMM  | L           | 1           |          |